

The student's Bible (King James version, with copious readings from the American revised version.) ...

Lincoln, Neb. (1907)

<https://hdl.handle.net/2027/loc.ark:/13960/t7pp0dn3r>

HathiTrust



www.hathitrust.org

Public Domain

http://www.hathitrust.org/access_use#pd

We have determined this work to be in the public domain, meaning that it is not subject to copyright. Users are free to copy, use, and redistribute the work in part or in whole. It is possible that current copyright holders, heirs or the estate of the authors of individual portions of the work, such as illustrations or photographs, assert copyrights over these portions. Depending on the nature of subsequent use that is made, additional rights may need to be obtained independently of anything we can address.

A.D. 33 See footnote, Time, Rev. 10:6.

13

- c Falsehood, Job 21:34.
- d Disciples, Matt. 9:14.
- e Sleep, Psa. 127:2.

14

- f Government, provincial, Isa. 22:21.
- 4 R. V. rid you of care.

15

- g Bribery, instances of, 1 Sam. 8:3.
- h Watchman, unjathul, 2 Sam. 18:24.

16

- i John 21:1, 2.
- j Apostles, Luke 6:13.
- k Galilee, Mark 6:21.
- l Mountain, Mic. 7:12. 17 m Jesus, appearances of, Matt. 1:21. n Jesus, worship of, Matt. 1:21. o Unbelief, Heb. 3:12.

13 Saying, 'Say ye, His ^adisciples came by night, and stole him away while we ^slept.

14 And if this come to the ⁱgovernor's ears, we will persuade him, ⁴and secure you.

15 ^oSo ^hthey took the ^amoney, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ ⁱThen the eleven ⁱdisciples went away into ^kGal'lee, into a ^lmountain where Jē'sus had appointed them.

17 And when they saw ^mhim, they ⁿworshipped him: but some ^odoubted.

18 And ^mJē'sus came and spake unto them, saying, All ^ppower is given unto ^qme in heaven and in earth.

19 [†]Go ^rye therefore, and ^steach all nations, ^ubaptizing them in the name of the ^vFather, and of the ^wSon, and of the ^xHoly Ghost:

20 ^uTeaching them to ^yobserve all things whatsoever I have commanded you: and, lo, ^zI am with you alway, *even* unto the end of the world. Amen.

- u Baptism, Christian, Luke 20:4. v Holy Trinity, Luke 3:22. w Jesus, divinity of, Matt. 1:21. x Holy Spirit, Acts 1:2. 6 R. V. make disciples of
- 20 y Obedience, enjoined, Heb. 5:8. z a Promise, to the righteous, 2 Cor. 1:20. a Righteous, promises to, Psa. 64:10.

A.D. 33 See footnote, Time, Rev. 10:6.

18

- p Jesus, King, Matt. 1:21.
- 5 R. V. authority

19

- q Mark 16:15; Luke 24:47.
- r Commandment, enjoining evangelism, Deut. 8:2.
- s Apostles, commission of, Luke 6:13.
- t Instruction, Prov. 23:23.

THE GOSPEL ACCORDING TO

M A R K

CHAPTER 1

The preaching of John the Baptist. 9 Jesus is baptized. 12 His temptation. 14 He preaches in Galilee, 16 and calls Peter and Andrew, James and John. 23 A man with an unclean spirit healed; 29 also Peter's wife's mother, 32 and many others. 40 A leper cleansed.

THE beginning of the ^agospel of ^bJē'sus Christ, the ^cSon of God;

2 As it is ^dwritten in ¹the ^eprophets, ^fBehold, I send my ^gmessenger before thy face, ^hwhich shall prepare thy way before thee.

3 ⁱThe voice of ^hone crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 ^jJōhn did ^kbaptize in the ^lwilderness, and ^mpreach the baptism

of ⁿrepentance ²for the ^mremission of sins.

5 And there went out unto ^ohim all the land of ^pJū-dæ'a, and they of ^qJē-ru'sā-lēm, and were all ^rbaptized of him in the river of ^sJōr'dan, ^tconfessing their ^usins.

6 And ^vJōhn was ^wclothed with ^xcamel's hair, and with a girdle of a ^yskin about his loins; and he did eat ^zlocusts and wild ^{aa}honey;

7 And ^{ab}preached, ^{bc}saying, There cometh ^{cd}one mightier than I after me, the latchet of whose ^{de}shoes I am ^{ef}not worthy to stoop down and unloose.

8 And ^{gh}preaching, ^{hi}saying, ^{ij}Whoever hath two coats, let him give to him that hath none; and whoever hath food, let him give to him that is hungry. ^{kl}And he baptized many in Beth-saida.

- * REPENTANCE, Psa. 34:14, 18; Isa. 22:12. Exhortations to, Prov. 1:22, 23; Jer. 6:16-18; 7:3; 26:3; Hos. 6:1; 14:1-2; Amos 5:4-6. Enjoined, Deut. 32:29; 2 Chr. 30:7-9; Job 36:10; Isa. 22:12; 31:6; 44:22; 55:6; 7; Jer. 3:4, 12-14, 19, 22; 18:11; 25:5, 6; 26:13; 35:15; Ezek. 12:1-5; 14:6; 18:30-32; 33:10-12, 14-16, 19; Dan. 4:27; Hos. 10:12; 14:1, 2; Joel 1:14; 2:12, 13, 15-17; Amos 4:12; Jonah 3:8, 9; Hag. 1:7; Zech. 1:3; Matt. 4:17; Mark 1:4, 15; 6:12; Luke 3:3; Acts 2:38; 3:19; 8:22; 17:30; Rev. 2:5, 16; 3:2, 3, 19. Gift of God, 2 Tim. 2:25; of Christ, Acts 5:31. Goodness of God, leads to, Rom. 2:4. Tribulation leads to, Deut. 4:30; 30:1-3; 1 Kin. 8:33-50; 2 Chr. 6:36-39; Job 34:31, 32.

A.D. 26 See footnote, Time, Rev. 10:6.

1

- a Gospel, Mark 13:10.
- b Jesus, Messiah, Matt. 1:21.
- c Jesus, divine sonship of, Matt. 1:21.

2

- d Word of God, Psa. 119:9.
- e Prophecies, concerning the Messiah, and their fulfillment, Gen. 13:2.
- f Mal. 3:1; Matt. 11:10.
- g Messenger, figurative, Hag. 1:13.
- h John the Baptist, Luke 1:63.
- 1 R. V. Isaiah the prophet.

- 3 i Isa. 40:3; Matt. 3:3; Luke 3:4-6. 4 j Baptism, John's, Luke 20:4. k Beth-arabah, Josh. 15:6. l Preaching, Matt. 9:35.

- † MISSIONS. Religious propagandism, 2 Kin. 17:27, 28; 1 Chr. 16:23, 24. Enjoined, Psa. 96:3, 10; Matt. 28:19; Mark 16:15; Luke 24:47, 48. Prophecy concerning, Matt. 24:14; Mark 13:10. Peter's vision concerning, Acts 10:9-20. Ordained by Jesus, Matt. 24:14; 28:19; Mark 16:15, 16; Luke 24:47-49. Saul and Barnabas ordained for, Acts 13:2-4, 47. Paul appointed to, Acts 26:14-18; 1 Cor. 16:9. Symbolized by the flying angel, Rev. 14:6, 7. The first to do homage to the Messiah were heathen, Matt. 2:11. Missionary hymn, Psa. 96. See footnotes: GENTILES, Prophecies concerning the conversion of, Acts 10:45; JESUS, Kingdom of, prophecies concerning, Matt. 1:21.

Generated on 2020-10-01 06:13 GMT / https://hdl.handle.net/2027/loc.ark:/13960/v7pp0dn3r Public Domain / http://www.hathitrust.org/access_usefpd

A.D. 26 See footnote, Time, Rev. 10:6.

8 f Baptism, John's, Luke 20:4.

g Holy Spirit, baptism of, Acts 1:2.

3 Am. R. V. I baptized you in water; but he shall baptize you in the Holy Spirit.

9 h Matt. 3:13-16; Luke 3:21, 22.

i Jesus, baptized by John, Matt. 1:21.

j Nazareth, John 1:46.

k Galilee, Mark 6:21.

l Jordan, John baptizes Jesus in, Gen. 32:10.

A.D. 27

10

m Viston, Acts 9:10.

n Holy Spirit, Acts 1:2.

o Dove, Gen. 8:8.

11

p Jesus, divine sonship of, Matt. 1:21.

q God, fatherhood of, Gen. 2:2.

12 7 Matt. 4:1-11; Luke 4:1-13. 4 R. V. Spirit 13 s Forty, days, Jonah 3:4. t Sutan, Matt. 4:10. u Animals, abodes of, Jer. 27:5. v Angel, functions of, Heb. 1:13. 14 w Isa. 9:1, 2; Matt. 4:12-17.

8 ³I indeed have ¹baptized you with water: but ^ehe shall baptize you with the ^oHoly Ghost.

9 ^hAnd it came to pass in those days, that ⁱJē'sus came from ^lNāz'a-rēth of ^kGāl'y-lee, and was ¹baptized of Jōhn in ^jJōr'dan.

10 And straightway coming up out of the water, he ^msaw the heavens opened, and the ⁿSpirit like a ^odove descending upon him:

11 And there came a voice from heaven, *saying*, ^pThou art ^qmy beloved Son, in whom I am well pleased.

12 [¶] And ^rimmediately the ^sspirit driveth him into the wilderness.

13 And he was there in the wilderness ^tforty days, ^utempted of ^vSā'tan; and was with the wild ^wbeasts; and the ^xangels ministered unto him.

14 [¶] Now after that Jōhn was

^rput in prison, Jē'sus came into ^kGāl'y-lee, ^ypreaching the ^zgospel of the ¹Kingdom of God, 15 And saying, The ^etime is fulfilled, and the ^bkingdom of God is at hand: ^drepent ye, and ^abelieve the ¹gospel.

16 [¶] Now as ^hhe walked by the ⁱsea of Gāl'y-lee, he saw ^sSi'mon and ^kĀn'drew his brother casting a ^lnet into the sea: for they were ^mfishers.

17 And ^hJē'sus said unto ⁿthem, ^pCome ye after me, and I will make ye to become ^tfishers of men.

18 And straightway ^sthey ^uforsook their ^vnets, and followed him.

19 And when he had gone a little farther thence, he saw ^wJāmes the son of ^xZēb'e-dee, and ^jJōhn

ⁱPeter, Mark 5:37. ^k Andrew, Matt. 4:18. ^l Net, Isa. 51:20. ^m Fishermen, Luke 5:2. ⁿ Apostles, selection of, Luke 6:13. ^o Minister, call of, Rom. 15:16. ^p Call, to special religious duty, Phil. 3:14. ^q Commandment, enjoining discipleship, Deut. 8:2. ^r Fisherman, figurative, Luke 5:2. ^s Faith in Christ, exemplified, John 6:69. ^t Obedience, exemplified, Heb. 5:8. ^u Self-denial, instances of, Mark 8:34. ^v Renunciation, of business for Christ, vs. 18-20; Luke 5:11. ^w James, Luke 5:10. ^x Zebedee, Matt. 4:21.

A.D. 30 See footnote, Time, Rev. 10:6.

x Persecution, of the righteous, John 15:20.

y Preaching, repentance the subject of Christ's, Matt. 9:35.

z Gospel, Mark 13:10.

a Word of God, Psa. 119:9.

b Kingdom of Heaven, Matt. 13:24.

15

c Time, fulness of, Rev. 10:6.

d Commandment, enjoining repentance, Deut. 8:2.

e Faith, enjoined, Mark 11:22.

f Gospel, Mark 13:10.

16

g Matt. 4:18-22.

h Jesus, history of, Matt. 1:21.

i Sea of Galilee, Matt. 4:18.

Condition, of forgiveness, Lev. 26:40-42; Deut. 4:29-31; 30:1-3, 8; 1 Kin. 8:33-50; 2 Chr. 6:36-39; 7:14; Neh. 1:9; Job 11:13-15; 22:23; Psa. 34:18; Prov. 28:13; Isa. 55:7; Jer. 3:4, 12-14, 19; 7:5-7; 18:7, 8; 36:3; Ezek. 18:21-23, 27, 28, 30, 31; Amos 5:6; Mal. 3:7; Matt. 5:4; Luke 13:1-5; 1 John 1:9; of divine favor, Lev. 26:40-42; 2 Chr. 7:14; Isa. 57:15.

To be preached to all nations, Luke 24:47. Joy in heaven over, Luke 15:10-11. Of Israel foretold, Jer. 50:4, 5; Ezek. 11:18-20; Hos. 3:5; Zech. 12:10. Universal, foretold, Psa. 22:27; Rom. 14:11. Rewards of, Prov. 1:23; Isa. 59:20; Jer. 7:3, 5, 7; 24:7; Ezek. 18:21-23, 27, 28.

The burden of the preaching, of John the Baptist, Matt. 3:2, 7, 8; Mark 1:4, 15; Luke 3:3; of Jesus, Matt. 4:17; Mark 1:15; Luke 5:32; of Peter, Acts 2:38, 40; 3:19; 8:22; of Paul, Acts 17:30; 20:21; 26:20; of the apostles, Mark 6:12.

Unavailing, to Israel, Num. 14:39-45; to Esau, Heb. 12:16, 17.

Attributed to God, Gen. 6:6, 7; Ex. 32:14; Deut. 32:36; Judg. 2:18; 1 Sam. 15:11, 35; 2 Sam. 24:16; 1 Chr. 21:15; Psa. 106:45; 135:14; Jer. 15:6; 18:8, 10; 26:3; 42:10; Joel 2:13; Amos 7:3, 6; Jonah 3:9, 10. God repenteth not, Num. 23:19; 1 Sam. 15:29; Psa. 110:4; Rom. 11:29.

Exemplified: By Job, Job 7:20, 21; 9:20; 13:23; 40:4; 42:6. By David, Psa. 32:5; 38:3, 4, 18; 40:12; 41:4; 51:1-4; 7-17. By the Israelites, Jer. 3:21, 22, 25; 14:7-9, 20; 31:18, 19; Lam. 3:40, 41. By Daniel for the Jews, Dan. 9:5-7; 10:12. By the prodigal, Luke 15:17-20.

Instances of: Joseph's brethren, for their ill treatment of Joseph, Gen. 42:21; 50:17, 18. Pharaoh, for his hardness of heart, Ex. 9:27; 10:16, 17. Balaam, for his spiritual blindness, Num. 22:34, with vs. 24-35. Israelites, for worshiping the golden calf, Ex. 33:3, 4; for their murmuring on account of lack of bread and water, when the plague of fiery serpents came upon them, Num. 21:4-7; when rebuked by an angel for not expelling the Canaanites, Judg. 2:1-5; for their idolatry, when afflicted by the Philistines, Judg. 10:6-16; 1 Sam. 7:3-6; for asking for a king, 1 Sam. 12:16-20; in the time of Asa, under the preaching of Azariah, 2 Chr. 15:1-15; under the preaching of Oded, 2 Chr. 28:9-15; under the influence of Hezekiah, 2 Chr. 30:11. Achan, for his theft, Josh. 7:20. Job, Job 42:6; David, at the rebuke of Nathan, the prophet, for his sins of adultery and murder, 2 Sam. 12:11, 13 (with vs. 7-14); Psa. 32:5; 38:3, 4, 18; 40:12; 41:4; 51:1-4, 7-17; for numbering Israel, 2 Sam. 24:10, 17. Psalmist, Psa. 106:6; 119:59, 176; 130:1-3. Rehoboam, when his kingdom was invaded, and

Jerusalem besieged, 2 Chr. 12:1-12; Isa. 6:5. Hezekiah, for his pride, Isa. 38:15; at the time of his sickness, 2 Chr. 32:26; when reproved by the prophet Micah, Jer. 26:18, 19. Ahab, when reproved by Elijah for his idolatry, 1 Kin. 21:27, with vs. 17-29. Jehoaahaz, 2 Kin. 13:4. Josiah, when he heard the law which had been discovered in the temple, 2 Kin. 22:11-20. Manassah, when he was carried captive to Babylon by the king of Assyria, 2 Chr. 33:12, 13. The Jews of the captivity, at the dedication of the temple, Ezra 6:21; 9:4, 6, 10, 13, 14; for their idolatrous marriages, Ezra 10; for their oppressive usury, Neh. 5:1-13; after hearing the law expounded by Ezra, Neh. 9:1-3; under the preaching of Haggai, Hag. 1. Jonah, after his punishment, Jonah 2:2-9. The Nicaites, under the preaching of Jonah, Jonah 3:5-9, 16. The Jews, under the preaching of John the Baptist, Matt. 3:6. The woman who anointed Jesus with oil, Luke 7:37-48. The disobedient son, Matt. 21:29. The prodigal son, Luke 15:17-21. The publican, Luke 18:13. Peter, of his denial of Jesus, Matt. 26:75; Mark 14:72; Luke 22:62. The Ephesians, under the preaching of Paul, Acts 19:18.

See footnotes: CONVICTION OF SIN, John 16:8; PENITENCE, Psa. 34:18; REMORSE, Matt. 27:4.

↑ AGENCY. In salvation of men, Ezek. 47:10; Matt. 4:19; 5:13-16; Luke 1:17; 5:10; 10:17, 21; 1 Cor. 1:26-29; 1 Thess. 2:4; 1 Tim. 1:11, 12; Jas 5:20. In executing judgments, 1 Sam. 15:1-19; 2 Sam. 7:14; 2 Kin. 9:6, 7; 19:25, 26; 2 Chr. 22:7; Isa. 10:5, 6; 13:5; 41:15; Jer. 27:8; 51:20-23; Ezek. 23:24.

↑ JOHN, the Apostle. A fisherman; son of Zebedee, Matt. 4:21. Call of, Mark 1:19, 20. Intimately associated with Jesus, John 13:23-26; 21:20. Is present when Jesus performs the following miracles: Healing of Peter's mother-in-law, Mark 1:30, 31; raising of the daughter of Jairus, Mark 5:37; Luke 8:51; the two draughts of fishes, Luke 5:10; John 21:1-7. Is present with Jesus, at the transfiguration, Matt. 17:1; Mark 9:2; Luke 9:28; in the garden, Matt. 26:37; Mark 14:33; Luke 22:39.

Intolerance of, Mark 9:38; Luke 9:49, 50, 54-56. Civil ambitions of, Matt. 20:20-24; Mark 10:35-41. With Peter prepares the passover, Matt. 26:18, 19; Mark 14:13-16; Luke 22:8-13. Present, at the trial of Jesus before the high priest, John 18:15, 16; at the crucifixion, John 19:26, 27; at the sepulchre, John 20:2-8; when Jesus manifested himself at the Sea of Galilee, John 21. Is intrusted with the care of Mary, the mother of Jesus, John 19:26. Dwells in Jerusalem, Acts 1:13. With Peter in the temple, Acts 3:1-11. Imprisoned

Generated on 2020-10-01 06:13 GMT / https://hdl.handle.net/2027/loc.ark:/13960n/t7pp0dn3f Public Domain / http://www.hathitrust.org/access_use#pd

A. D. 30
See footnote, *Time*,
Rev. 10:6.

5 R. V. boat

20

y *Hired Servant*,
Lev. 25:40.

21

z Luke 4:31-37.

a *Capernaum*,
Luke 4:31.

b *Sabbath*, Ex.
16:23.

c *Synagogue, place*
of assembly,
Matt. 12:9.

d *Jesus, teacher*,
Matt. 1:21.

e *Instruction, in*
religion, Prov.
23:23.

A. D. 31

22

f *Jesus, received*,
Matt. 1:21.

g *Doctrines of Je-*
sus, John 7:16.

h *Scribe*, 1 Kin.
4:3.

6 R. V. teaching:

23

i *Afflictions*, Psa.
34:19.

j *Demons, posses-*
tion by, Matt.
4:24.

24

k *Jesus, names of*,
Matt. 1:21.

l *Nazareth*, John
1:46.

m *Jesus, holiness*
of, Matt. 1:21.

n *Jesus, divinity*
of, Matt. 1:21.

26

o *Miracles, of Je-*
sus, Luke 23:8.

28

p *Fame of Jesus*,
Luke 5:15.

q *Galilee*, Mark
6:21.

7 R. V. of Galilee
round about.

29

r Or, *Peter*, Mark
5:37.

s *Andrew*, Matt.
4:18.

t *James*, Luke
5:10.

30

u Matt. 8:14-17;
Luke 4:38-41.

v *Minister, mar-*
riage of, Rom.
15:16.

w *Wife*, Prov. 5:18.

x *Mother-in-law*,
Matt. 10:35.

y *Fever*, Deut.
28:22.

his brother, who also were in the
ship mending their nets.

20 And straightway he called
them: and they left their
father Zēb'e-dee in the ship
with the hired servants, and
went after him.

21 And they went into Cap-
per'na-um; and straightway on
the sabbath day he entered into
the synagogue, and taught.

22 And they were astonished
at his doctrine: for he taught
them as one that had authority,
and not as the scribes.

23 And there was in their syn-
agogue a man with an unclean
spirit; and he cried out,

24 Saying, Let us alone; what
have we to do with thee, thou
Jē'sus of Nāz'a-rēth? art thou
come to destroy us? I know thee
who thou art, the Holy One
of God.

25 And Jē'sus rebuked him, say-
ing, Hold thy peace, and come
out of him.

26 And when the unclean spirit
had torn him, and cried with a
loud voice, he came out of
him.

27 And they were all amazed,
insomuch that they questioned
among themselves, saying, What
thing is this? what new doctrine
is this? for with authority com-
mandeth he even the unclean
spirits, and they do obey him.

28 And immediately his fame
spread abroad throughout all the
region round about Gal'lee.

29 And forthwith, when they
were come out of the synag-
ogue, they entered into the house of
Si'mon and An'drew, with
Jāmes and Jōhn.

30 But Si'mon's wife's
mother lay sick of a fever,
and anon they tell him of her.

31 And he came and took her

by the hand, and lifted her up;
and immediately the fever left
her, and she ministered unto
them.

32 And at even, when the sun
did set, they brought unto him
all that were diseased, and
them that were possessed with
devils.

33 And all the city was gath-
ered together at the door.

34 And he healed many that
were sick of divers diseases,
and cast out many devils; and
suffered not the devils to speak,
because they knew him.

35 And in the morning,
rising up a great while before
day, he went out, and departed
into a solitary place, and there
prayed.

36 And Si'mon and they that
were with him followed after him.

37 And when they had found
him, they said unto him, All
men seek for thee.

38 And he said unto them, Let
us go into the next towns, that
I may preach there also: for
therefore came I forth.

39 And he preached in their
synagogues throughout all
Gal'lee, and cast out devils.

40 And there came a leper
to him, beseeching him, and
kneeling down to him, and say-
ing unto him, If thou wilt, thou
canst make me clean.

41 And Jē'sus, moved with
compassion, put forth his hand,
and touched him, and saith unto
him, I will; be thou clean.

42 And as soon as he had spo-
ken, immediately the leprosy
departed from him, and he was
cleansed.

43 And he straitly charged
him, and forthwith sent him
away;

44 And saith unto him, See

A. D. 31
See footnote, *Time*,
Rev. 10:6.

31

z *Disease, healing*
of, by Jesus, Ex.
15:26.

32

a *Mediatton*, Gal.
3:19.

b *Disease, healing*
of, by Jesus, Ex.
15:26.

c *Afflictions*, Psa.
34:19.

d *Demons*, Matt.
4:24.

33

e *Popularity of Je-*
sus, John 6:15.

34

f *Miracles, of Je-*
sus, Luke 23:8.

g *Prudence, in-*
stances of, 2 Chr.
2:12.

35

h *Diligence, Jesus*
an example of,
Rom. 12:8.

i *Prayers of Jesus*,
Luke 5:16.

8 R. V. desert

36

j *Peter*, Mark 5:37.

38

k *Jesus, zeal of*,
Matt. 1:21.

l *Preaching*, Matt.
9:35.

m *Jesus, mission*
of, Matt. 1:21.

39

n *Synagogue*, Matt.
12:9.

o *Galilee*, Mark
6:21.

40

p Matt. 8:2-4;
Luke 5:12-14.

q *Leprosy, healed*
by Jesus, Lev.
13:2.

r *Humility*, Prov.
22:4.

s *Faith in Christ*,
instances of,
John 6:69.

41

t *Jesus, compas-*
sion of, Matt.
1:21.

by the rulers of the Jews, Acts 4:1-21. Sent by the church with
a commission to Samaria, Acts 8:14-17. A pillar of the
church, Gal. 2:9. Writes biography of Jesus, John 19:35; 21:

24, 25. Writes to the churches, see the EPISTLES OF JOHN.
Writes his apocalyptic vision from Patmos, Rev. 1:9,
Prophecy concerning, Rev. 10:11.

A.D. 31
See footnote, *Time*,
Rev. 10:6.

44

- u Priest, Lev. 1:5.
- v Purification,
Num. 19:19.
- w Law, of Moses,
Deut. 33:2.
- x Lev. 14:2-32.

45

- y Fame of Jesus,
Luke 5:15.
 - z Zeal, instances
of, 2 Cor. 7:11.
- a Popularity of Je-
sus, John 6:15.

1

- a Jesus, history of,
vs. 1-22; Matt.
1:21.
- b Capernaum,
Luke 4:31.

2

- c Popularity of Je-
sus, John 6:15.
- d Jesus, received,
Matt. 1:21.
- e Preaching, the
gospel, Matt.
9:35.

3

- f Meditation, Gal.
3:19.

4

- g House, roof of,
Esth. 8:1.

5

- h Jesus, power of,
Matt. 1:21.
- i Faith in Christ,
exemplified, John
6:69.

- j Healing, by Je-
sus, Acts 4:22.
- k Sin, forgiveness
of, Rom. 5:12.
- l R. V. are for-
given.

6

- l Scribe, 1 Kin.
4:3.

7

- m Unbelief, in-
stances of, Heb.
3:12.

- n Blasphemy, Jesus
falsely accused of,
2 Sam. 12:14.

8

- o Jesus, omni-
scence of, Matt.
1:21.

thou say nothing to any man: but go thy way, shew thyself to the ^upriest, and offer for thy ^vcleansing those things which ^wMō'sēs ^xcommanded, for a testi-
mony unto them.

45 But he went out, ^yand ^zbegan to publish *it* much, and to blaze abroad the matter, insomuch that Jē'sus could no more openly enter into the city, but was without in desert places: and ^athey came to him from every quarter.

CHAPTER 2

Jesus heals one sick of the palsy; 14 calls Levi; 15 eats with publicans and sinners; 18 and justifies his disciples in not fasting. 23 The disciples pluck ears of corn on the Sabbath.

AND again ^ahe entered into ^bCā-pēr-na-ūm after *some* days; and it was noised that he was in the house.

2 And straightway ^cmany were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and ^dhe ^epreached the word unto them.

3 And they come unto him, ^fbringing one sick of the ^g*palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the ^hroof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the ⁱ*palsy lay.

5 When ^jJē'sus saw their ^kfaith, he said unto the sick of the ^l*palsy, Son, ^mthy sins ⁿbe ^ofor-
given thee.

6 But there were certain of the ^pscribes sitting there, and reason-
ing in their hearts,

7 ^qWhy doth this *man* thus speak ^rblasphemies? ^swho can forgive sins but God only?

8 And immediately when ^tJē'sus perceived in his spirit that

they so reasoned within them-
selves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the ^u*palsy, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But ^vthat ye may know that the ^wSon of man hath power on earth to forgive sins, (he saith to the sick of the ^x*palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he ^yarose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 ¶ And ^zhe went forth again by the ^asea side; and all the multitude resorted unto him, and he ^btaught them.

14 And as he passed by, he saw ^cv. ^dLē'vī the son of Āl-phæ'us sitting at the receipt of ^e2. ^fcustom, and said unto him, ^gy. ^hz. ⁱa Follow me. And he ^jarose and followed him.

15 ^kAnd it came to pass, that, as Jē'sus ^lsat at meat in his house, many ^mpublicans and sinners sat also together with Jē'sus and his ⁿdisciples: ^ofor there were many, and they followed him.

16 And when the ^pscribes and ^qPhār'i-sees saw him eat with ^rpublicans and sinners, they said unto his ^sdisciples, ^ti. ^uk How is it that he eateth and drinketh with publicans and sinners?

17 When Jē'sus heard ^vit, he saith unto them, They that are whole have no need of the ^wphysician, but they that are ^xsick: ^yn I came not to call the ^zk. ^aright-

A.D. 31
See footnote, *Time*,
Rev. 10:6.

10

- p Miracles, design
of, Luke 23:8.

- q Jesus, humanity
of, Matt. 1:21.

12

- r Miracles, of Je-
sus, Luke 23:8.

13

- s Sea of Galilee,
Matt. 4:18.

- t Jesus, teacher,
Matt. 1:21.

- u Instruction, in
religion, Prov.
23:23.

14

- v Or, Matthew,
Matt. 9:9.

- w Publicans, Matt.
11:19.

- x Tax, Neh. 10:32.

- y Apostles, selec-
tion of, Luke
6:13.

- z Minister, call of,
Rom. 15:16.

- a Call, to special
religious duty,
Phil. 3:14.

- b Obedience, in-
stances of, Heb.
5:8.

- 2 R. V. toll,

15

- c Matt. 9:10-13;
Luke 5:29-32.

- d Hospitality,
Rom. 12:13.

- e Publicans, Matt.
11:19.

- f Disciples, Matt.
9:14.

- g Popularity of Je-
sus, John 6:15.

16

- h Scribe, 1 Kin.
4:3.

- i Pharisees, Matt.
15:12.

- j Bigotry, in-
stances of, Isa.
65:5.

- k Self-righteous-
ness, Luke 18:11.

- 3 R. V. of the

17

- l Physician, prov-
erbs about, 2 Chr.
16:12.

- m Sick, Matt.
25:36.

- n Jesus, mission
of, Matt. 1:21.

- o Irony, instances
of, Mark 12:14.

* **PARALYSIS.** Cured, by Jesus, Matt. 4:24; 8:6, 13; 9:2, 6; Mark 2:3-12; Luke 5:18-25; by Philip, Acts 8:7; by Peter, Acts 9:33, 34.

A.D. 31
See footnote, *Time*,
Rev. 10:6.

p *Wicked*, Psa.
73:3.

q *Repentance*,
Mark 1:4.

4 R. V. omits to
repentance.

18

r *John the Baptist*,
Luke 1:63.

s *Fasting, habit-*
ual, Zech. 8:19.

19

t *Bridegroom*, Isa.
61:10.

20

u *Jesus, prophet*,
Matt. 1:21.

21

v *Matt.* 9:16;
Luke 5:36.

w *Dress*, Zech. 3:3.

5 R. V. undressed

22

x *Matt.* 9:17;
Luke 5:37-39.

y *Wine*, Prov.
23:31.

z *Bottle*, Gen.
21:14.

6 R. V. wine-skins:
else the wine
will burst the
skins, and the
wine perisheth,
and the skins:
but they put new
wine into fresh
wine-skins.

23

a *Matt.* 12:1-8;
Luke 6:1-5.

b *Corn*, Psa. 65:13.

c *Sabbath*, Ex.
16:23.

d *Disciples*, Matt.
9:14.

24

e *Pharisees*, Matt.
15:12.

25

f *Jesus, life of, de-*
fines law of Sab-
bath, Matt. 1:21.

g *David*, 1 Sam.
16:13.

h *Hunger*, Neh.
9:15.

26

i *Tabernacle*, Ex.
27:9.

j *Or, Abimelech*,
Judg. 8:13.

k *High Priest*, Lev.
21:10.

l *Shewbread*, Ex.
35:13.

eous, but ^psinners ⁴to ²repentance.

18 ¶ And the ⁷disciples of ⁷Jōhn and of the ⁱPhār'ī-seeṣ used to ⁵fast: and they come and say unto him, Why do the disciples of Jōhn and of the Phār'ī-seeṣ fast, but thy disciples fast not?

19 And Jē'sus said unto them, Can the children of the bride-chamber fast, while the ⁴bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 ^uBut the days will come, when the ⁴bridegroom shall be taken away from them, and then shall they fast in those days.

21 ^vNo man also seweth a piece of ⁵new cloth on an old ^wgarment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 ^xAnd no man putteth new ^ywine into old ^{6, z}bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must beput intonewbottles.

23 ¶ ^aAnd it came to pass, that he went through the ^bcorn fields on the ^csabbath day; and his ^ddisciples began, as they went, to pluck the ears of corn.

24 And the ^ePhār'ī-seeṣ said unto him, Behold, why do they on the ^csabbath day that which is not lawful?

25 And ⁷he said unto them, Have ye never read what ⁹Dā'vid did, when he had need, and was an ^hhungred, he, and they that were with him?

26 How he went into the ⁴house of God in the days of ⁱĀ-bī'a-thār the ^khigh priest, and did eat the ⁷shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And ⁷he said unto them, The ^csabbath was made for man, and not man for the sabbath:

28 Therefore the ^{m, n}Son of man is ^{7, 9}Lord also of the sabbath.

CHAPTER 3

Jesus heals a withered hand. 7 Great multitudes follow him, of whom he heals many. 13 He chooses the twelve apostles. 22 Blasphemy against the Holy Ghost. 31 His true disciples are his nearest relatives.

^aAND he entered again into the ^bsynagogue; and there was a man there which had a withered hand.

2 And ^cthey watched him, whether he would heal him on the ^dsabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the ^dsabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with ^eanger, being grieved for the ^{f, 7}hardness of their hearts, ^hhe saith unto the man, Stretch forth thine hand. ^hAnd he stretched it out: and his hand was ⁱrestored whole as the other.

6 And the ⁱPhār'ī-seeṣ went forth, and straightway ^ktook counsel with the ^{*Hē-rō'di-anṣ} against him, ^lhow they might destroy him.

7 ¶ ^mBut Jē'sus ⁿwithdrew himself with his ^odisciples to the ^psea: and ^qa great multitude from ^rGāl'ī-lee followed ^shim, and from ^tJū-dæ'ā,

8 And from ^uJē-ri'ū-sā-lēm, and from ^vĪ-du-mæ'ā, and ^wfrom beyond ^wJōr'dan; and they about ^xTyre and ^ySī'dōn, a great multitude, when they had heard

A.D. 31
See footnote, *Time*,
Rev. 10:6.

28

m *Jesus, humanity*
of, Matt. 1:21.

n *Jesus, names of*,
Matt. 1:21.

o *Jesus, king*,
Matt. 1:21.

7 R. V. lord

1

a *Capernaum*,
Luke 4:31.

b *Synagogue*,
Mark 12:9.

2

c *Moltce*, Eph.
4:31.

d *Sabbath*, Ex.
16:23.

5

e *Anger*, Psa. 37:8.

f *Spiritual Blind-*
ness, 2 Cor. 4:4.

g *Impenitence, in-*
stances of, Rom.
2:5.

h *Matt.* 12:9-14;
Luke 6:6-11.

t *Jesus, miracles*
of, Matt. 1:21.

6

j *Pharisees, persec-*
ute Jesus, Matt.
15:12.

k *Conspiracy, in-*
stances of, 1 Kin.
16:9.

l *Persecution, of*
Jesus, John 15:
20.

7

m *Matt.* 12:15.

n *Prudence, in-*
stances of, 2 Chr.
2:12.

o *Disciples*, Matt.
9:14.

p *Sea of Galilee*,
Matt. 4:18.

q *Popularity of Je-*
sus, John 6:15.

r *Galilee*, Mark
6:21.

s *Jesus, received*,
Matt. 1:21.

t *Judea*, Luke
5:17.

8

u *Jerusalem*, Judg.
19:10.

v *Or, Edom*,
Obad. 1.

w *Jordan*, Gen.
32:10.

x *Tyre*, Josh.
19:29.

y *Or, Zidon*, Ezek.
28:21.

* **HERODIANS**, a political faction among the Jews. *Seek to entangle Jesus*, Matt. 22:16; Mark 12:13. *Conspire to slay Jesus*, Matt. 12:14; Mark 3:6.

A.D. 31
See footnote, *Time*,
Rev. 10:6.

9

z Shtp, 2 Chr.
8:18.
1 R. V. little boat

10

a Healing, by Je-
sus, Acts 4:22.
b Faith in Christ,
exemplified,
John 6:69.
c Disease, healing
of, Ex. 15:26.

11

d Demons, testify
to the divinity of
Jesus, Matt. 4:24.
e Jesus, divine
sonship of, Matt.
1:21.

12

f Prudence, in-
stances of, 2 Chr.
2:12.

13

g Call, personal,
Phil. 3:14.

14

h Ordination, of
apostles, Ex.
29:1.
i Apostles, com-
mission of, Luke
6:13.
Preaching, Matt.
9:35.

15

k Apostles, miracu-
lous power given
to, Luke 6:13.
l Healing, Acts
4:22.
m Miracles, power
to work, given the
disciples, Luke
23:8.

n Demons, Matt.
4:24.
2 R. V. authority
to cast out devils:

16

o Apostles, names
of, Luke 6:13.
p Peter, Mark 5:37.

17

q James, son of
Zebedee, Luke
5:10.
r Zebedee, Mark
4:21.

s John, Mark 1:19. *t* Thunder, sons of Zebedee called sons of,
1 Sam. 7:10.

18 *u* Andrew, Matt. 4:18. *v* Philip, Luke 6:14. *w* Matt. 10:3;
Luke 6:14; Acts 1:13. *x* Matthew, Matt. 9:9. *y* Thomas, John
11:16. *z* James, son of Alphaeus, Matt. 10:3.—*a* Matt. 10:3.
b Matt. 10:3. *3* R. V. Cananean,

what great things he did, came
unto him.

9 And he spake to his ^odisciples,
that a ¹small ^zship should wait
on him because of the multitude,
lest they should throng him.

10 For he had ^ahealed many;
insomuch that they ^bpressed
upon him for to touch him, as
many as had ^cplagues.

11 And ^aunclean spirits, when
they saw him, fell down before
him, and cried, saying, Thou art
the ^eSon of God.

12 And he straitly ^lcharged
them that they should not make
him known.

13 ¶ And he goeth up into a
mountain, and ^gcalleth unto him
whom he would: and they came
unto him.

14 And he ^hordained ⁱtwelve,
that they should be with him,
and that he might send them
forth to ⁱpreach,

15 And to ^khave ²power to
^{l, m}heal ^csicknesses, and to cast
out ⁿdevils:

16 ^oAnd Si'mon he surnamed
^pPē'tēr;

17 And ^qJāmeṣ the son of ^rZēb'-
e-dee, and ^sJōhn the brother of
Jāmeṣ; and he surnamed them
Bō-a-nēr'gēs, which is, The sons
of ^tthunder:

18 And ^uĀn'drew, and ^vPhil'-
ip, and ^wBār-thōl'o-mew, and
^xMāt'thew, and ^yThōm'as, and
^zJāmeṣ the son of ^aĀl-phā'e'us,
and ^bThād-dā'e'us, and ^cSi'mon
the ³Cā'nāan-īte,

19 And ^dJū'das Īs-cār'i-ot,

which also ^cbetrayed him: and
they went into an house.

20 ¶ And ^{d, e}the multitude com-
eth together again, so that
they could not so much as eat
bread.

21 And when his friends heard
of ^fit, they went out to lay hold on
him: for they said, He is ^lbeside
himself.

22 ¶ And the ^qscribes which
came down from ^hJē-ru'sā-lēm
^{i, j, k, l}said, He hath ^mBē-ēl'-
zē-būb, and by the prince of the
ⁿdevils casteth he out devils.

23 ^oAnd he called them unto
^{him}, and ^psaid unto them in
^qparables, How can ^rSā'tan cast
out Sā'tan?

24 And if a kingdom be ^sdi-
vided against itself, that king-
dom cannot stand.

25 And if a house be ^sdivided
against itself, that house cannot
stand.

26 And if ^rSā'tan rise up against
himself, and be divided, he can-
not stand, but hath an end.

27 No man can enter into a
strong man's house, and spoil
his goods, except he will first
bind the strong man; and then
he will spoil his house.

28 Verily I say unto you, All
sins shall be ^tforgiven unto the
sons of men, and blasphemies
wherewith soever they shall
blaspheme:

29 But ^uhe that shall ^{v, w}blas-
pheme against the ^xHoly Ghost
hath never forgiveness, but is ⁴in
danger of eternal ^ydamnation:

30 Because they ^{i, j, k, l}said, He
hath an ⁿunclean spirit.

31 ¶ ^zThere came then his
^abrethren and his ^bmother, and,

A.D. 31
See footnote, *Time*,
Rev. 10:6.

19

c Betrayal, of Je-
sus, Matt. 26:46.

20

d Jesus, received,
Matt. 1:21.

e Popularity of Je-
sus, John 6:15.

21

f Insanity, Jesus
accused of, Prov.
26:18.

22

g Scribe, 1 Kin.
4:3.

h Jerusalem, Judg.
19:10.

i False Accusation,
instances of,
2 Tim. 3:3.

j Infidelity, exem-
plified, 2 Cor.
6:15.

k Scoffing, Hab.
1:10.

l Persecution, of
Jesus, John 15:
20.

m Beelzebub, the
prince of devils,
Matt. 10:25.

n Demons, Matt.
4:24.

23

o Matt. 12:25-29;
Luke 11:17-26.

p Instruction, Prov.
23:23.

q Parables, of Je-
sus, Ezek. 20:49.

r Satan, Matt.
4:10.

24

s Strife, Prov.
20:3.

25

t Stn. forgiveness
of, Rom. 5:12.

29

u Reprobrates,
1 Cor. 9:27.

v Blasphemy,
against the Holy
Sprtu, 2 Sam.
12:14.

w Stn. unpardon-
able, Rom. 5:12.

x Holy Sprtu, stn
against, Acts 1:2.

y Punishment,
eternal, Lev.
26:41.

4 R. V. guilty of an
eternal sin:

31

z Matt. 12:46-50;
Luke 8:19-21.

a Brothers of Jesus,
Matt. 13:55.

b Mary, Luke 1:27.

↑ **SIMON**, one of the twelve apostles. Called, THE
CANAANITE, Matt. 10:4; Mark 3:18; ZELOTES, Luke 6:15;
Acts 1:13.

↑ **JUDAS**, surnamed Iscariot. Chosen as an apostle, Matt.
10:4; Mark 3:19; Luke 6:16; Acts 1:17. Treasurer of the
disciples, John 12:6; 13:29. His covetousness exemplified, by
his protest against the breaking of the box of ointment, John
12:4-6; by his bargain to betray Jesus for a sum of money, Matt.
26:14-16; Mark 14:10, 11; Luke 22:3-6; John 13:2. Jesus

accuses him of infidelity, Matt. 26:21-25; Mark 14:18-21; Luke
22:21-23; John 13:10, 11, 18-30. His apostasy, John 17:12.
Betrays the Lord, Matt. 26:47-50; Mark 14:43-45; Luke 22:
47-49; John 18:2-5; Acts 1:16. Returns the money to the
rulers of the Jews, Matt. 27:3-10. Hangs himself, Matt. 27:5;
Acts 1:18.

Prophecies concerning, Matt. 26:21-25; Mark 14:18-21;
Luke 22:21-23; John 13:18-26; 17:12; Acts 1:16, 20 (with
Psa. 41:9; Zech. 11:12, 13).

A.D. 31
See footnote, *Time*,
Rev. 10:6.

standing without, sent unto him,
calling him.

32 And the multitude sat about
him, and they said unto him,
Behold, thy ²mother and thy
^abrethren without seek for
thee.

33 And he answered them, say-
ing, Who is my mother, or my
brethren ?

34 And he looked round about
on them which sat about him,
and ^csaid, Behold my mother
and my brethren!

35 For ^dwhosoever shall ^edo
the ^hwill of God, the same is
my brother, and my sister, and
mother.

CHAPTER 4

*The parable of the sower, 14 and its expo-
sition. 21 A candle not to be put under a
bushel. 26 The parable of the seed grow-
ing, 30 and of the mustard seed. 35 Je-
sus stills a storm on the sea.*

AND he began again to
^{a, b}teach by the ^csea side:
and ^athere was gathered unto
him a great multitude, so that he
entered into a ship, and sat in
the sea; and the whole multitude
was by the sea on the land.

2 And he ^{a, b}taught them many
things by ^{1, c}parables, and said
unto them in his doctrine,

3 Harken; Behold, there went
out a ^{1, g}sower to ^hsow:

4 And it came to pass, as he
^hsowed, some fell by the way
side, ⁱand the fowls of the air
came and devoured it up.

5 And some fell on stony
ground, where it had not much
earth; and immediately it sprang
up, because it had ^{j, k}no depth of
earth:

6 But when the sun was up, it
was scorched; and because it had
^{j, k}no root, it ⁱwithered away.

7 And some fell among ^lthorns,
and the thorns grew up, and

choked it, and it yielded no
fruit.

8 And other fell on good
ground, and did ^myield fruit that
sprang up and increased; and
^mbrought forth, some thirty, and
some sixty, and some an hun-
dred.

9 And he said unto them, ⁿHe
that hath ears to hear, let him
^ohear.

10 ¶ And when he was alone,
they that were about him with
the ^ptwelve asked of him the
parable.

11 And he said unto them, Un-
to ^{p, q}you it is given to ^rknow
the ^smystery of the ^skingdom of
God: but unto ^tthem that are
without, all ^{these} things are done
in parables:

12 That seeing they may see,
and ^{u, v}not perceive; and hear-
ing they may hear, and not ^{u, v}un-
derstand; lest at any time
they should ²be converted, and
^{their} sins should be ^wforgiven
them.

13 And he said unto ^xthem,
Know ye not this parable? and
how then will ye know all pa-
rables?

14 ¶ The sower soweth the
^{y, z, a}word.

15 And these are they by the
way side, where the ^{a, b, c}word is
sown; but when they have heard,
^{d, e}Sa'tan cometh immediately,
and taketh away the word that
was sown in their hearts.

16 And these are they likewise
which are sown on stony ground;
who, when they have heard the
^{a, b, c}word, immediately receive it
with gladness;

17 And have no root in them-
selves, and so endure ^{f, g}but for
a time: afterward, when ^hafflic-
tion or ^{h, i}persecution ariseth for

A.D. 31
See footnote, *Time*,
Rev. 10:6.

8
m Righteousness,
Psa. 15:2.

9
n Commandment,
enjoining heed to
the truth, Deut.
8:2.

o Spiritual Under-
standing, Luke
8:8.

10
p Apostles, Luke
6:13.

11
q Righteous, prom-
ises to, Psa. 64:
10.

r Wisdom, spiri-
tual, Prov. 2:2.

s Kingdom of
Heaven, Matt.
13:24.

t Wicked, de-
scribed, Psa. 73:3.

12
u Moral Insensibi-
lity, Luke 8:10.

v Spiritual Blind-
ness, 2 Cor. 4:4.

w Sin, forgive-
ness of, Rom. 5:12.

2 R. V. turn again.

13
x Apostles, fail to
comprehend the
nature of Jesus'
kingdom, Luke
6:13.

14
y Word of God,
Psa. 119:9.

z Truth, John
18:37.

a Doctrines of Je-
sus, vs. 14-20;
John 7:16.

15
b Word of God,
Psa. 119:9.

c Truth, John
18:37.

d Satan, Matt.
4:10.

e Temptation,
sources of, Luke
11:4.

17
f Character, insta-
bility of, Phil.
2:15.

g Instability, Jas.
1:8.

h Backsliding,
temptations to,
Hos. 11:7.

i Persecution, of
the righteous,
John 15:20.

34
c Jesus, love of,
Matt. 1:21.

35
d Righteous, prom-
ises to, Psa. 64:
10.

e Obedience, re-
warded, Heb.
5:8.

1
a Jesus, teacher,
Matt. 1:21.

b Instruction, in
religion, Prov.
23:23.

c Sea of Galilee,
Matt. 4:18.

d Jesus, received,
Matt. 1:21.

2
e Parables, Ezek.
20:49.

1 R. V. teaching,

3
f Sower, parable of
the, vs. 3-20;
Matt. 13:3.

g Minister, likened
to sower, Rom.
15:16.

h Agriculture, fig-
urative, Gen.
3:23.

4
t Unfruitfulness,
Matt. 7:19.

5
j Character, in-
stability of, Phil.
2:15.

k Instability, Jas.
1:8.

7
l Thorn, figura-
tive, Hos. 2:6.

¶ **WILL OF GOD.** *The supreme rule of duty,* Matt. 6:10; 12:50 (with Mark 3:35); 26:39, 42; Mark 14:36; Luke 22:42; John 4:34; 5:30; 6:38-40; Rom. 12:2; Eph. 5:17. *Plans of the righteous subject to,* Acts 18:21; Rom. 1:10; 15:32; 1 Cor. 4:19; 16:7; Heb. 6:3; Jas. 4:15.

* **MYSTERIES,** Deut. 29:29. *Of redemption,* Matt. 11:25; 13:11, 35; Mark 4:11; Luke 8:10; Rom. 16:25, 26; 1 Cor. 2:7-10; 2 Cor. 3:12-18; Eph. 1:9, 10; 3:3-5, 9, 18, 19; 6:19; Col. 1:25-27; 2:2; 4:3, 4; 1 Tim. 3:9, 16; 1 Pet. 1:10-12; Rev. 10:7. *Of regeneration,* John 3:8-12.

Generated on 2020-10-01 06:13 GMT / https://hdl.handle.net/2027/loc.ark:/13960/77pp0dn3r
Public Domain / http://www.hathitrust.org/access_use#pd

A.D. 31
See footnote, *Time*,
Rev. 10:6.

j Backsliders, Jer.
3:22.

3 R. V. stumble.

18

k Thorn, figurative,
Hos. 2:6.

19

l Anxiety, 1 Pet.
5:7.

m Worldliness,
1 John 2:15.

n Covetousness,
warnings against,
Isa. 57:17.

o Riches, a snare,
Eccl. 4:8.

p Lust, chokes the
word, 2 Pet. 1:4.

q Unfruitfulness,
Matt. 7:19.

20

r Righteous, de-
scribed, Psa.
64:10.

s Obedience, exem-
plified, Heb. 5:8.

t Righteousness,
Psa. 15:2.

21

u Matt. 5:15; Luke
8:16; 11:33.

v Lamp, Ex. 27:20.

w Influence, good,
1 Cor. 7:14.

x Religious Testi-
mony, 2 Thess.
1:10.

22

y Matt. 10:26;
Luke 8:17; 12:2.

z *Str.*, known to
God, Rom. 5:12.

4 R. V. to light.

23

a Spiritual Under-
standing, Luke
8:8.

24

b Matt. 7:2; Luke
6:38.

c Proverbs, 1 Sam.
24:13.

d Righteous, prom-
ises to, Psa. 64:
10.

25

e Righteousness,
Psa. 15:2.

5 R. V. more shall
be given unto
you.

26

f Parables, of Je-
sus, Ezek. 20:49.

g Jesus, kingdom
of, Matt. 1:21.

h Church, prophe-
cies concerning
its prosperity,
Matt. 16:18.

28

i Nature, Jas. 3:12.

j Corn, Psa. 65:13.

the ^{b,c}word's sake, immediately
ⁱthey ³are offended.

18 And these are they which
are sown among ^kthorns; such
as hear the ^{a,b,c}word,

19 And the ^{h,l,m}cares of this
world, and ⁿthe deceitfulness
of ^{h,o}riches, and the ^plusts of
other things entering in, choke
the word, and it becometh ^qun-
fruitful.

20 And ^rthese are they which
are sown on good ground; such
as hear the ^{a,b,c}word, and ^sre-
ceive ⁱit, and bring forth ^tfruit,
some thirtyfold, some sixty, and
some an hundred.

21 ¶ And he ^usaid unto them,
Is a ^{v,w,x}candle brought to be
put under a bushel, or under
a bed? and not to be set on a
candlestick?

22 ^yFor there is nothing ^zhid,
which shall not be manifested;
neither was any thing kept
secret, but that it should come
⁴abroad.

23 If any man have ears to
hear, let him ^ahear.

24 And he said unto them,
Take heed what ye hear: ^{b,c}with
what measure ye mete, it shall
be measured to you: and ^{5,d}un-
to you that hear shall more be
given.

25 For ^{e,d}he that ^ehath, to him
shall be given: and he that hath
not, from him shall be taken even
that which he hath.

26 ¶ And he ⁱsaid, So is
the ^{g,h}kingdom of God, as if a
man should cast seed into the
ground;

27 And should sleep, and rise
night and day, and the seed
should spring and grow up, he
knoweth not how.

28 For ⁱthe earth bringeth forth
fruit of herself; first the blade,
then the ear, after that the full
^jcorn in the ear.

29 But when the fruit is

brought forth, immediately he
putteth in the ^ksickle, because
the harvest is come.

30 ¶ And he ⁱsaid, Whereunto
shall we liken the ^{g,h}kingdom of
God? or with what comparison
shall we compare it?

31 ^{g,h}It is like a grain of ⁱmus-
tard seed, which, when it is sown
in the earth, is less than all the
seeds that be in the earth:

32 But when it is sown, it grow-
eth up, and becometh greater
than all herbs, and shooteth out
great branches; so that the fowls
of the air may lodge under the
shadow of it.

33 And with many such ⁱpar-
ables ^mspake he the word unto
them, as they were able to hear ⁱit.

34 But without a ⁱparable
^mspake he not unto them: and
when they were alone, he ex-
pounded all things to his ⁿdis-
ciples.

35 ¶ And the same day, when
the even was come, he saith unto
them, Let us pass over unto the
other side.

36 And when they had sent
away the multitude, they took
him even as he was in the
^{6,o}ship. And there were also
with him other little ⁷ships.

37 ^pAnd there arose a great
storm of ^qwind, and the waves
beat into the ship, so that it was
now full.

38 And he was in the hinder
part of the ship, ^rasleep on a pil-
low: and they awake him, and
say unto him, Master, ^{s,c}carest
thou not that we perish?

39 And he arose, and rebuked
the wind, and said unto the sea,
Peace, be still. And the ²wind
^{u,v}ceased, and there was a great
calm.

40 And he said unto them,
^wWhy are ye so ^{s,c}fearful? ^show
is it that ye have no ^xfaith?

41 And they feared exceedingly,

A.D. 31
See footnote, *Time*,
Rev. 10:6.

29

k Sickle, Deut.
23:25.

31

l Mustard Seed,
Matt. 13:31.

33

m Jesus, teacher,
Matt. 1:21.

34

n Apostles, Luke
6:13.

36

o Ship, 2 Chr. 8:18
6 R. V. boat.
7 R. V. boats

37

p Sea of Galilee,
Matt. 4:18.
q Wind, Job 37

38

r Sleep, Psa. 12
s Doubling, Ron
14:23.

t Borrowing Tro-
ble, Matt. 6:25

39

u Jesus, miracles,
of, Matt. 1:21
v Tempest, still 7,
Matt. 8:26.

40

w Unbelievers,
1 Cor. 6:6.
x Faith, trial of,
vs. 38-40; Mark
11:22.

8 R. V. have ye not
yet faith?

A.D. 31
See footnote, *Time*,
Rev. 10:6.

and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAPTER 5

Jesus casts out the legion of devils, 11 which enter into a herd of swine. 22 Jairus entreats him. 25 He heals the woman of an issue of blood; 35 and raises the daughter of Jairus.

1

a Matt. 8:28-34;
Luke 8:26-39.

b *Sea of Galilee*,
Matt. 4:18.

1 R. V. Gerasenes.

2

c *Shtp*, 2 Chr. 8:18.

d *Burying Places*,
Gen. 23:4.

e *Demons*, Matt.
4:24.

2 R. V. boat.

3

f *Chains*, Dan.
5:7.

4

3 R. V. and
no man had
strength to
tame him.

5

g *Night*, Gen. 1:5.

h *Day*, Gen. 1:5.

6

i *Jesus, worship*
of, Matt. 1:21.

7

j *Demons, testify to*
the divinity of *Je-*
sus, Matt. 4:24.

k *Jesus, divine*
somship of, Matt.
1:21.

11

Sutne, Lev. 11:7.

AND ^athey came over unto the other side of the ^bsea, into the country of the ¹Gād'a-rēneš.

2 And when he was come out of the ²cship, immediately there met him out of the ^atombs a man with an ^cunclean spirit,

3 Who had *his* dwelling among the ^atombs; and no man could bind him, no, not with ¹chains:

4 Because that he had been often bound with *fettters and ¹chains, and the chains had been plucked asunder by him, and the fettters broken in pieces: ³neither could any *man* tame him.

5 And always, ²nigh and ^hday, he was in the mountains, and in the ^atombs, crying, and cutting himself with stones.

6 But when he saw Jē'sus afar off, he ran and ⁱworshipped him,

7 And cried with a loud voice, and ⁱsaid, What have I to do with thee, Jē'sus, *thou* ^hSon of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, *thou* unclean spirit.

9 And he asked ^ehim, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

10 And ^ehe besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of ¹swine feeding.

12 And all the ^cdevils besought him, saying, Send us into the

¹swine, that we may enter into them.

13 And forthwith ^mJē'sus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the ^bsea, (they were about two thousand;) and were choked in the sea.

14 And they that fed the ¹swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jē'sus, and see him that was possessed with the ^cdevil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the ¹swine.

17 And they began to pray ⁿhim to depart out of their coasts.

18 And when he was come into the ^cship, he that had been possessed with the devil ^oprayed him that he might be with him.

19 Howbeit Jē'sus suffered him not, but saith unto him, ^pGo home to thy friends, and ^qtell them how great things the Lord hath done for thee, and hath had ^rcompassion on thee.

20 And he departed, and ^sbe-gan to publish in ^uDē-căp'o-lis how great things Jē'sus had done for him: and all *men* did marvel.

21 ¶ And when Jē'sus was passed over again by ²ship unto the other side, ^vmuch people gathered unto him: and he was nigh unto the ^bsea.

22 And, behold, there ^wcometh one of the rulers of the ^xsynagogue, ^yJā-i'r-us by name: and

A.D. 31
See footnote, *Time*,
Rev. 10:6.

13

m Jesus, miracles
of, Matt. 1:21.

17

n Jesus, rejected,
Matt. 1:21.

18

o Love, of man for
Jesus, 1 John
4:19.

19

p Commandment,
enjoining witness-
ing for
Christ, Deut.
8:2.

q Religious Testi-
mony, 2 Thess.
1:10.

r Jesus, compas-
sion of, Matt.
1:21.

20

s Zeal, exempt-
ified, 2 Cor. 7:11.

t Thankfulness, to
God, Acts 24:3.

u Matt. 4:25; Mark
7:31.

21

v Popularity of Je-
sus, John 6:15.

22

w Faith in Christ,
exemptified, John
6:69.

x Synagogue, Matt.
12:9.

y Matt. 9:18-26;
Luke 8:41-56.

z Parents, affection
of, exemptified,
2 Cor. 12:14.

* FETTERS. Used for securing prisoners, 2 Chr. 33:11; 36:6; Mark 5:4. Made of brass, Judg. 16:21; 2 Kin. 25:7.

A. D. 31
See footnote, *Time*,
Rev. 10:6.

a Humility, Prov.
22:4.

b Salutations,
Luke 1:44.

23

c Meditation, Gal.
3:19.

d Parents, affection
of, *exemplified*,
2 Cor. 12:14.

e Children, Mark
10:14.

f Disease, Ex.
15:26.

g Death, Num.
23:10.

h Faith in Christ,
exemplified, John
6:69.

i Hand, imposit-
ion of, Ezra 10:
19.

24

j Jesus, compas-
sion of, Matt.
1:21.

25

k Hemorrhage,
Matt. 9:20.

26

l Afflictions, Psa.
34:19.

m Physician, 2 Chr.
16:12.

29

n Miracles, of Je-
sus, Luke 23:8.

o Healing, Acts
4:22.

30

p Jesus, omnis-
sence of, Matt.
1:21.

4 R. V. the power
proceeding from
him had gone
forth,

31

q Apostles, Luke
6:13.

when he saw him, he ^{a, b}fell at his feet,

23 And ^cbesought him greatly, saying, ^dMy little ^edaughter lieth ^fat the point of ^gdeath: *I pray thee*, ^hcome and lay thy ⁱhands on her, that she may be healed; and she shall live.

24 And ^jJē'sus went with him; and much people followed him, and thronged him.

25 ¶ And a certain woman, which had an ^kissue of blood twelve years,

26 And had ^lsuffered many things of many ^mphysicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jē'sus, ⁿcame in the press behind, and touched his garment.

28 For she said, ^oIf I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood ^pwas dried up; and she felt in *her* body that she was ^qhealed of that ^kplague.

30 And ^rJē'sus, immediately knowing in himself that ^svirtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 And his ^tdisciples said unto

him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, ^ucame and fell down before him, and told him all the truth.

34 And ^vhe said unto her, Daughter, thy ^wfaith hath made thee whole; go in ^xpeace, and be ^ywhole of thy ^kplague.

35 ¶ While he yet spake, there came from the ruler of the ^zsynagogue's house certain which said, Thy ^adaughter is ^bdead: why troublest thou the ^cMaster any further?

36 As soon as Jē'sus heard the word that was spoken, he saith unto the ruler of the ^dsynagogue, ^{e, f}Be not afraid, only ^gbelieve.

37 And he suffered no man to follow him, save ^h†Pē'tēr, and ⁱJāmeṣ, and ^jJōhn the brother of Jāmeṣ.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that ^kwept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye

A. D. 31
See footnote, *Time*,
Rev. 10:6.

33
r Thankfulness,
Acts 24:3.

34
s Spiritual Peace,
Gal. 1:3.

35
t Synagogue, Matt.
12:9.

u Jesus, names of,
Matt. 1:21.

36
v Commandment,
forbidding *jeer*
and *enjoining*
faith, Deut. 8:2.

w Afflictions, consolation in, Psa.
34:19.

x Faith, enjoined,
Mark 11:22.

37
y James, Luke
5:10.

z John, Mark 1:19.

38
a Mourning, Lam.
2:5.

† **PETER** (a rock). Called also SIMON BAR-JONA and CEPHAS, Matt. 16:16-19; Mark 3:16; John 1:42; and SIMON (R. V. Symeon), Acts 15:14. A fisherman, Matt. 4:18; Luke 5:1-7; John 21:3. Call of, Matt. 4:18-20; Mark 1:16-18; Luke 5:1-11. An apostle, Matt. 10:2; 16:18, 19; Mark 3:16; Luke 6:14; Acts 1:13.

His wife's mother healed, Matt. 8:14, 15; Mark 1:29, 30; Luke 4:38, 39. Confesses Jesus as Christ, Matt. 16:16-19; Mark 8:29; Luke 9:20; John 6:68, 69. His presumption in rebuking Jesus, Matt. 16:22, 23; Mark 8:32, 33; when the throng was pressing Jesus and the woman of infirmity touched him, Luke 8:45; when Jesus foretold his persecution and death, Matt. 16:21-23; Mark 8:31-33; in refusing to let Jesus wash his feet, John 13:6-11.

Present at the healing of Jairus' daughter, Mark 5:37; Luke 8:51; at the transfiguration, Matt. 17:1-4; Mark 9:2-6; Luke 9:28-33; 2 Pet. 1:16-18; in Gethsemane, Matt. 26:36-46; Mark 14:33-42; Luke 22:40-46.

Seeks the interpretation, of the parable of the steward, Luke 12:41; of the law of forgiveness, Matt. 18:21; of the law of defilement, Matt. 15:15; of the prophecy of Jesus concerning his second coming, Mark 13:3, 4.

Walks upon the water of the Sea of Galilee, Matt. 14:28-31. Sent with John to prepare the Passover, Matt. 26:18, 19; Mark 14:13-16; Luke 22:8-13. Calls attention to the withered fig tree, Mark 11:21.

His perjury foretold by Jesus; and his profession of fidelity, Matt. 26:33-35; Mark 14:29-31; Luke 22:31-34; John 13:36-38. Cuts off the ear of Malchus, Matt. 26:51; Mark 14:47;

Luke 22:50. Follows Jesus to the high priest's palace, Matt. 26:58; Mark 14:54; Luke 22:54; John 18:15. His denial of Jesus, and his repentance, Matt. 26:69-75; Mark 14:66-72; Luke 22:55-62; John 18:17, 18, 25-27. Visits the sepulchre, Luke 24:12; John 20:2-6. Jesus sends message to, after the resurrection, Mark 16:7. Jesus appears to, Luke 24:34; 1 Cor. 15:4, 5. Present at the Sea of Tiberias when Jesus appeared to his disciples; is commissioned to feed the flock of Christ, John 21:1-23.

Abides in Jerusalem, Acts 1:13. Recommends filling vacancy in the apostleship caused by the death of Judas, Acts 1:15-22. Preaches at Pentecost, Acts 2:14-40. Heals the impotent man in the portico of the temple, Acts 3.

Accused by the council; his defense, Acts 4:1-23. Foretells the death of Ananias and Sapphira, Acts 5:1-11. Heals the sick, Acts 5:15. Imprisoned and scourged; his defense before the council, Acts 5:17-42.

Goes to Samaria, Acts 8:14. Prays for the baptism of the Holy Spirit, Acts 8:15-18. Rebukes Simon, the sorcerer, Acts 8:18-24. Returns to Jerusalem, Acts 8:25. Receives Paul, Gal. 1:18; 2:9. Visits Lydda; heals Æneas, Acts 9:32-34. Visits Joppa; dwells with Simon, the tanner; raises Dorcas from the dead, Acts 9:36-43. Has a vision of a sheet containing clean and unclean animals, Acts 10:9-16. Receives the servant of the centurion; goes to Caesarea; preaches; and baptizes the centurion and his household, Acts 10. Advocates, the preaching of the gospel to the Gentiles, Acts 11:1-18; 15:7-11. Imprisoned, and delivered by an angel, Acts 12:3-19. Writes two epistles, 1 Pet. 1:1; 2 Pet. 1:1.

A. D. 31
See footnote, *Time*,
Rev. 10:6.

39

b *Death, called sleep*, Num. 23:10.
c *Sleep, a symbol of death*, Psa. 127:2.

40

d *Scoffing*, Hab. 1:10.
e *Father*, Psa. 27:10.
f *Mother*, 1 Kin. 2:20.

42

g *Children, miracles in behalf of*, Mark 10:14.
h *Dead*, 2 Kin. 4:32.
i *Miracles, of Jesus*, Luke 23:8.

43

j *Prudence, instances of*, 2 Chr. 2:12.
k *Food*, Psa. 136:25.

1

a *Matt. 13:53-58; Luke 4:16-30.*
b *Nazareth*, John 1:46.
c *Apostles*, Luke 6:13.

2

d *Sabbath, religious instruction on*, Ex. 16:23.
e *Jesus, teacher*, Matt. 1:21.
f *Instruction, in religion*, Prov. 23:23.
g *Synagogue*, Matt. 12:9.
h *Jesus, wisdom of*, Matt. 1:21.
i *Miracles, of Jesus*, Luke 23:8.

3

j *Carpentry*, 2 Kin. 12:11.
k *Jesus, humanity of*, Matt. 1:21.
l *Mary*, Luke 1:27.
m *Brothers of Jesus*, Matt. 13:55.
n *James*, Matt. 13:55.
o *Joses*, Matt. 27:56.
p *Or, Judas*, Matt. 13:55.
q *Matt. 13:55.*
r *Matt. 13:56.*
s *Unbelief*, Heb. 3:12.
t *Jesus, rejected*, Matt. 1:21.

4

u *Proverbs*, 1 Sam. 24:13.
v *Prophecy*, Isa. 3:2.

this ado, and ^aweep? the damsel is not ^bdead, but ^csleepeth.

40 And they ^dlaughed him to scorn. But when he had put them all out, he taketh the ^efather and the ^fmother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Tāl'y-thā cū'mī; which is, being interpreted, Damsel, I say unto thee, arise.

42 And straightway the ^{g,h}damsel ⁱarose, and walked; for she was ^jof the age of twelve years. And they were astonished with a great astonishment.

43 And he ^kcharged them straitly that no man should know it; and commanded that ^lsomething should be given her to eat.

CHAPTER 6

Jesus is contemned of his own countrymen.

7 *He gives the twelve power over unclean spirits, and sends them forth to preach.* 14 *Herod's opinion of Jesus.* 17 *Why John the Baptist was beheaded.* 30 *The twelve return.* 34 *With five loaves and two fishes Jesus feeds five thousand men.* 47 *He walks on the sea.* 53 *All that touch him are healed.*

AND he went out from thence, and came into his ^bown country; and his ^cdisciples follow him.

2 And when the ^dsabbath day was come, he began to ^{e,f}teach in the ^gsynagogue: and many hearing ^hhim were astonished, saying, From whence hath this ⁱman these things? and what ^jwisdom is this which is given unto him, that even such mighty ^kworks are wrought by his hands?

3 Is not this the ^lcarpenter, the ^mson of ⁿMā'r'y, the ^obrother of ^pJames, and ^qJō'sēs, and of ^rJū'dā, and ^sSī'mon? and are not his ^tsisters here with us? And they were ^uoffended at ^vhim.

4 But Jē'sus said unto them, ^wA ^xprophet is not without hon-

our, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty ^ywork, save that he laid his ^zhands upon a few sick folk, and ^ahealed ^bthem.

6 And he marvelled because of their ^cunbelief. And ^dhe went round about the villages, ^eteaching.

7 ¶ And he called ^funto him the ^gtwelve, and began to send them forth by two and two; and gave ^hthem ⁱpower over ^junclean spirits;

8 And commanded ^kthem that they should ^ltake nothing for ^mtheir journey, save a staff only; ⁿno scrip, no bread, no ^omoney in ^ptheir purse:

9 But ^qbe shod with sandals; and not put on two coats.

10 And he said unto them, ^rIn what place soever ^sye enter into an house, there abide till ye depart from that place.

11 And whosoever ^tshall not ^ureceive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. ^vVerily I say unto you, It shall be more tolerable for ^wSōd'om and ^xGō-mōr'rhā in the day of ^yjudgment, than for that city.

12 And they went out, and ^zpreached that men should ^arepent.

13 And they ^bcast out many ^cdevils, and ^danointed with oil many that were sick, and ^ehealed ^fthem.

14 ¶ And king ^gHēr'od heard ^hof ⁱhim; (for his name was spread abroad:) and he ^jsaid, That ^kJōhn the Bāp'tist was ^lrisen from the dead, and therefore ^mmighty works do shew forth themselves in him.

x Miracles, Luke 23:8. 4 R. V. thereof; for his name had become known: and he said, John the Baptist is risen from the dead, and therefore do these powers work in him.

A. D. 31
See footnote, *Time*,
Rev. 10:6.

5

w *Miracles*, Luke 23:8.
x *Hand, imposition of*, Ezra 10:19.

y *Healing, by Jesus*, Acts 4:22.

6

z *Jesus, zeal of*, Matt. 1:21.

a *Jesus, teacher*, Matt. 1:21.
b *Instruction, in religion*, Prov. 23:23.

7

c *Apostles, miraculous power given to*, Luke 6:13.

d *Demons, power over, given the disciples*, Matt. 4:24.

1 R. V. authority

8

e *Matt. 10:9-15; Luke 9:3-5.*

f *Minister, charge delivered to*, Rom. 15:16.

g *Minister, emoluments of*, Rom. 15:16.

h *Money*, Jer. 32:9.
i R. V. no bread, no wallet,

10

i *Church, duty of, to minister*, Matt. 16:18.

j *Ministers, hospitality to*, Rom. 15:16.

11

k *Responsibility*, Ezek. 18:20.

l *Opportunity, lost*, Gal. 6:10.

m *Sodom*, Gen. 13:10.

n *Or, Gomorrah*, Gen. 13:10.

o *Judgment, the general*, 2 Pet. 3:7.

3 R. V. omits the rest of this verse.

12

p *Preaching*, Matt. 9:35.

q *Repentance, enjoined*, Mark 1:4.

13

r *Anointing*, Deut. 28:40.

s *Healing*, Acts 4:22.

14

t *Herod*, Matt. 14:1.

u *Conscience, guilty*, Acts 23:1.

v *John the Baptist*, Luke 1:63.

w *Resurrection*, 1 Cor. 15:12.

A. D. 31
See footnote, *Time*,
Rev. 10:6.

15

y *Or, Elijah*,
1 Kin. 17:1.
z *Prophets*, Isa.
3:2.

16

a *Herod*, Matt.
14:1.
b *Conscience*,
guilty, Acts 23:1.
c *John the Baptist*,
Luke 1:63.
d *Martyrdom*, Rev.
17:6.

17

e *Prisoners*, Psa.
79:11.
f *Prison*, Gen.
39:20.
g *Statecraft*, women
in, Prov. 28:2.
h *Herodias*, Matt.
14:3.
i *Women*, wicked,
Prov. 31:10.
j *Matt*, 14:3;
Luke 3:19.
k *Marriage*, incest-
uous forbidden,
Gen. 34:9.

A. D. 30

18

l *Minister*, faith-
ful, Rom. 15:16,
m *Reproof*, faith-
fulness in, Prov.
17:10.

19

n *Malice*, instances
of, Eph. 4:31.
o *Revenge*, exempt-
ified, Ezek. 25:15.
p *John the Baptist*,
character of, Luke
1:63.
q *Holiness*, Ex.
39:30.

5 R. V. was much
perplexed; and

A. D. 32

21

r *Feasts*, Mark
12:39.

22

s *Dancing*, Eccl.
3:4.
t *Rushness*, 2 Sam.
6:7.

23

u *Oath*, Num. 5:19.

15 Others said, That it is
y *Ë-lî'as*. And others said, That
it is a z *prophet*, or as one of the
prophets.

16 But when a *Hër'od* heard
thereof, he b *said*, It is c *Jöhn*,
whom I d *beheaded*: he is risen
from the dead.

17 For a *Hër'od* himself had
sent forth and laid hold upon
c *Jöhn*, and bound e *him* in
f *'prison* g *for* h, i *Hë-rö'dî-as'* sake,
his brother j *Phil'p's* wife: for
he had k *married* her.

18 For c, l *Jöhn* had k, m *said* unto
a *Hër'od*, It is not lawful for thee
to have thy brother's wife.

19 Therefore h, i *Hë-rö'dî-as* had
a quarrel against him, and
n o *would* have killed him; but
she could not:

20 For a *Hër'od* feared c *Jöhn*,
knowing that he was a p *just*
man and an q *holy*, and observed
him; and when he heard him,
he s *did* many things, and heard
him gladly.

21 And when a convenient day
was come, that a *Hër'od* on his
birthday made a r *supper* to his
lords, high captains, and chief
estates of **Gäl'i-lee*;

22 And when the daughter of
the said h *Hë-rö'dî-as* came in,
and s *danced*, and pleased a *Hër'-*
od and them that sat with him,
the king t *said* unto the damsel,
Ask of me whatsoever thou wilt,
and I will give it thee.

23 And he u, v *swore* unto her,
Whatsoever thou shalt ask of me,
I will give it thee, unto the half
of my kingdom.

24 And she went forth, and
said unto her h, i *mother*, What
shall I ask? And she n, o *said*,
The head of c *Jöhn* the Böp'tist.

25 And she came in straight-
way with haste unto the a *king*,
and asked, saying, I will that
thou give me by and by in a
charger the head of c *Jöhn* the
Böp'tist.

26 And the a *king* was exceed-
ing sorry; yet for his u *oath's*
sake, and w *for* their sakes which
sat with him, he would not re-
ject her.

27 And immediately the king
sent an executioner, and x *com-*
manded his head to be brought:
and he went and y, z, a *beheaded*
b *him* in the c *'prison*,

28 And brought his head in a
charger, and gave it to the dam-
sel: and the damsel gave it to
her d, e *mother*.

29 And when his f *disciples*
heard of it, they came and took
up his corpse, and g *laid* it in a
tomb.

30 ¶ And the h *apostles* gath-
ered themselves together unto
Jë'sus, and told him all things,
both what they had done, and
what they had taught.

31 And he said unto i *them*,
Come ye yourselves apart into
a desert place, and j *rest* a while:
for there were many coming and
going, and they had no leisure
so much as to eat.

32 And k *they* departed into a
desert place by l, m *ship* privately.

33 And the people saw them
departing, and many knew him,
and n *ran* afoot thither out of
all cities, and outwent them, and
came together unto him.

34 And Jë'sus, when he came
out, saw much people, and was
moved with n, o *compassion* to-
ward them, because they were
as sheep not having a p *shepherd*:

A. D. 32
See footnote, *Time*,
Rev. 10:6.

25

v *Complicity*, in-
stances of, Prov.
29:24.

26

w *Public Opinion*,
John 12:42.

27

x *Government*,
monarchical, ty-
ranny in, Isa.
22:21.

y *Behanding*, of
John, Matt.
14:10.

z *Martyrdom*, in-
stances of, Rev.
17:6.

a *Persecution*, of
the righteous,
John 15:20.

b *Prisoners*, Psa.
79:11.

c *Prison*, Gen.
39:20.

28

d *Herodias*, Matt.
14:3.

e *Women*, wicked,
Prov. 31:10.

29

f *Disciples*, Matt.
9:14.

g *Burial*, Acts 8:2.

30

h *Apostles*, Luke
6:13.

31

i *Minister*, recrea-
tions for, Rom.
15:16.

j *Rest*, recommend-
ed by Jesus, Ex.
23:12.

32

k *Matt*, 14:13-21;
Luke 9:10-17;
John 6:1-13.

l *Ship*, 2 Chr. 8:18.
6 R. V. boat

33

m *Popularity* of Je-
sus, John 6:15.

34

n *Jesus*, compas-
sion of, Matt.
1:21.

o *Pity*, of Jesus,
Job 19:21.

p *Shepherd*, Jer.
31:10.

* **GALILEE**, the northern district of Palestine. *Kedesh*, a city of refuge in, Josh. 20:7; 21:32; and later a city for priests, 1 Chr. 6:76. *Cities in, given to Hiram*, 1 Kin. 9:11, 12. *Taken by king of Assyria*, 2 Kin. 15:29. *Prophecy concerning*, Isa. 9:1; Matt. 4:15, 16. *Called GALILEE OF THE NATIONS*, Isa. 9:1. *Herod, tetrarch of*, Mark 6:21; Luke 3:1; 23:6, 7. *Jesus resides in*, Matt. 17:22; 19:1; John 7:1, 9. *Teaching and miracles of Jesus in*, Matt. 4:23, 25; 15:29-31; Mark 1:14,

28, 39; 3:7; Luke 4:14, 44; 5:17; 23:5; John 1:43; 4:3, 43-45; Acts 10:37. *People of, receive Jesus*, John 4:45, 53. *Disciples were chiefly from*, Acts 1:11; 2:7. *Women from, ministered to Jesus*, Matt. 27:55, 56; Mark 15:41; Luke 23:49, 55. *Jesus appeared to his disciples in, after his resurrection*, Matt. 26:32; 28:7, 10, 16, 17; Mark 14:28; 16:7; John 21.

Routes from, to Judea, Judg. 21:19; John 4:3-5. *Dialect of*, Mark 14:70. *Churches in*, Acts 9:31.

1368

A. D. 32
See footnote, *Time*,
Rev. 10:6.

q *Jesus, teacher*,
Matt. 1:21.
r *Instruction, in*
religion, Prov.
23:23.

35
s *Borrowing Trou-*
ble, instances of,
Matt. 6:25.

36
t *Bread, traffic in*,
Ezek. 4:13.

37
u *Penny*, Matt.
20:2.

38
v *Loaves*, Matt.
14:17.
w *Fishes*, Matt.
17:27.

41
x *Miracles, of Je-*
sus, Luke 23:8.
y *Prayers of Jesus*,
Luke 5:16.
z *Thanksgiving for*
Food, Luke 24:
30.

a *Apostles*, Luke
6:13.

42
b *Miracles, of Je-*
sus, Luke 23:8.

43
c *Frugality*, Matt.
14:20.
d *Basket*, Ex. 29:3.

45
e Matt. 14:22-33;
John 6:15-21.
f *Ship*, 2 Chr. 8:18.
g *Bethsaida*, John
1:44.

46
h *Prayers of Jesus*,
Luke 5:16.
i *Prayer, private*,
Acts 6:4.

47
j *Sea of Galilee*,
Matt. 4:18.

and he began to ^ateach them many things.

35 And when the day was now far spent, his ^hdisciples came unto him, and ^ssaid, This is a desert place, and now the time is far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves ^tbread: for they have nothing to eat.

37 ^uHe answered and said unto ^hthem, Give ye them to eat. And they say unto him, Shall we go and buy two hundred ^upennyworth of bread, and give them to eat?

38 He saith unto them, How many ^vloaves have ye? go and see. And when they knew, they say, Five, and two ^wfishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

41 ^xAnd when he had taken the five ^vloaves and the two ^wfishes, he looked up to heaven, and ^yblest, and brake the loaves, and gave *them* to his ^adisciples to set before them; and the two fishes divided he among them all.

42 ^bAnd they did all eat, and were filled.

43 ^bAnd they ^ctook up twelve ^abaskets full of the fragments, and of the fishes.

44 ^bAnd they that did eat of the loaves were about five thousand men.

45 ¶ ^eAnd straightway he constrained his ^adisciples to get into the ^vship, and to go to the other side before unto ^vBēth-sā'ī-dā, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to ^hpray.

47 And when even was come, the ^rship was in the midst of the ^jsea, and he alone on the land.

48 And he saw ^athem ^rtoiling in rowing; for the ^kwind was contrary unto them: and about the fourth ^lwatch of the night he cometh unto them, ^mwalking upon the ^jsea, and would have passed by them.

49 But when they saw ^mhim walking upon the sea, they supposed it ^shad been a spirit, and cried out:

50 For ^athey all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

51 And he went up unto ^athem into the ^eship; and the wind ^bceased: and they were sore amazed in themselves ^qbeyond measure, and wondered.

52 For they ^oconsidered not *the miracle* of the ^vloaves: for ^otheir ^pheart was hardened.

53 ^qAnd when they had passed over, they came into the land of Ġēn-nēs'a-rēt, and ^ldrew to the shore.

54 And when they were come out of the ^eship, straightway they knew him,

55 ^rAnd ran through that whole region round about, and ^sbegan to carry about in beds those that were sick, where they heard he was.

56 ^rAnd whithersoever he entered, into villages, or cities, or country, they ^slaid the sick in the ^lstreets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made ^uwhole.

CHAPTER 7

The Pharisees find fault with the disciples for eating with unwashed hands. 6 Jesus teaches concerning defilement, 24 heals the daughter of a Syrophenician woman; 31 and also one that was deaf and had an impediment in his speech.

THEN came together unto him the ^bPhār'ī-sees, and certain of the ^escribes, which came from ^dJē-ru'šā-lēm.

A. D. 32
See footnote, *Time*,
Rev. 10:6.

48
k *Wind*, Job 37:17.
l *Time*, Rev. 10:6.
m *Jesus walks on*
the Sea, Matt.
14:25.
7 R. V. distressed

49
8 R. V. was an apparition,

51
9 R. V. omits the rest of this verse.

52
n *Loaves*, Matt.
14:17.
o *Spiritual Blind-*
ness, 2 Cor. 4:4.
p *Heart*, Psa.
44:21.

10 R. V. understood not concerning the loaves, but

53
q Matt. 14:34-36.
11 R. V. moored

55
r *Popularity of Je-*
sus, John 6:15.
s *Faith in Christ,*
exemplified, John
6:69.
t *Mediation*, Gal.
3:19.

56
u *Miracles, of Je-*
sus, Luke 23:8.
12 R. V. market-places,

1
a Matt. 15:1-28.
b *Pharisees*, Matt.
15:12.
c *Scribe*, 1 Kin.
4:3.
d *Jerusalem*, Judg.
19:10.

A.D. 32
See footnote, *Time*,
Rev. 10:6.

2
d Disciples, Matt.
9:14.

f Defilement, Lev.
5:2.

g Hand, Ezra
10:19.

3
h Ecclesiasticism,
Matt. 23:2.

i Ceremonial
Washings, Ex.
19:10.

j Purification,
Num. 19:19.

k Eating, Gen.
18:8.

l Tradition, Matt.
15:2.

4
m Brass, Job 28:2.
1 R. V. omits and
of tables.

5
2 R. V. defiled
hands?

6
n Reproof, faithfulness
in, Prov.
17:10.

o Or, *Isaiah*, Isa.
1:1.

p Prophecies, Dan.
9:24.

q Isa. 29:13.

r Hypocrisy, described,
Jas. 3:17.

7
s False Teachers,
2 Pet. 2:1.

8
t Commandments,
Deut. 8:2.

u Word of God,
Psa. 119:9.

3 R. V. omits the
rest of the verse.

10
v Law, of Moses,
Deut. 33:2.

w Ex. 20:12.

x Father, to be honored,
Psa. 27:10.

y Mother, reverence
for, enjoined,
1 Kin. 2:20.

2 Ex. 21:17; Matt.
15:4.

a Children, wicked,
Mark 10:14.

b Cursing, Lev.
24:11.

c Punishment,
death penalty,
Lev. 26:41.

4 R. V. He that
speaketh evil

11
d Pharisees, Matt.
15:12.

e Scribe, 1 Kin.
4:3.

f Vows, Num.
30:2.

2 And when they saw some of his ^edisciples eat bread with ^fdefiled, that is to say, with unwashed, ^ghands, they found fault.

3 ^hFor the ^bPharisees, and all the Jews, except they ^{i,j}wash their ^ghands oft, ^keat not, holding the ^ltradition of the elders.

4 ^hAnd when they come from the market, except they ^{i,j}wash, they ^keat not. And many other things there be, which they have ^lreceived to hold, as the ⁱwashing of cups, and pots, ^mbrass vessels, ⁿand of tables.

5 Then the ^bPharisees and ^escribes asked him, Why walk not thy ^edisciples according to the ^ltradition of the elders, but eat bread with ^{2,i}unwashed ^ghands?

6 He answered and ⁿsaid unto them, Well hath ^oĒ-šā'ias ⁿprophesied of you hypocrites, as it is written, ^{q,r}7This people honoureth me with ^ttheir lips, but their heart is far from me.

7 Howbeit in vain do they worship me, teaching ^{for} doctrines the ^{*i}commandments of ^hmen.

8 For laying aside the ^{4,u}commandment of God, ye hold the ^ltradition of men, ³as the ⁱwashing of pots and cups: and many other such like things ye do.

9 And he ⁿsaid unto them, Full well ye reject the ^{4,u}commandment of God, that ye may keep your own ^ltradition.

10 For Mo'ses ^vsaid, ^wHonour thy ^xfather and thy ^ymother; and, ^{4,2,a}Whoso ^bcurseth father or mother, let him ^edie the death:

11 But ^{d,e}ye say, ^lIf a man shall say to his father or mother,

⁵It is ^{Côr'băn}, that is to say, a gift, by whatsoever thou mightest be profited by me; ^{he shall be free}.

12 And ^{d,e}ye suffer him no more to do ought for his father or his mother;

13 Making the ^{g,h}word of God of none effect through your ⁱtradition, which ye have delivered: and many such like things do ye.

14 ¶ And when he had called all the people ^{unto him}, he ^lsaid unto them, Harken unto me every one of ^{you}, and understand:

15 ^kThere is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 ^lIf any man have ears to hear, let him ^mhear.

17 And when he was entered into the house from the people, his ⁿdisciples asked him concerning the ^oparable.

18 And he saith unto them, Are ye so ^pwithout understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, ^{it} cannot defile him;

19 Because it entereth not into his ^qheart, but into ^rthe belly, and goeth out into the draught, purging all meats?

20 And he ^lsaid, That which cometh out of the man, that defileth the man.

21 For from within, ^sout of the ^qheart of men, ^{7,s}proceed ^tevil thoughts, ^uadulteries, fornications, ^vmurders,

22 ^{†,s}Thefts, ^wcovetousness, wickedness, ^xdeceit, ^ylascivious-

A.D. 32
See footnote, *Time*,
Rev. 10:6.

5 R. V. That wherewith thou mightest have been profited by me is Corban, that is to say, Given to God;

13
g Word of God,
Psa. 119:9.

h Commandments,
Deut. 8:2.

i Tradition, Matt.
15:2.

14
j Instruction, in religion,
Prov. 23:23.

15
k Matt. 15:17-20.

16
l Commandment, enjoining heed to the truth,
Deut. 8:2.

m Spiritual Understanding, Luke 8:8.

17
n Apostles, Luke 6:13.

o Parables, Ezek. 20:49.

18
p Spiritual Blindness, 2 Cor. 4:4.

19
q Heart, Psa. 44:21.

6 R. V. his belly, and goeth out into the draught? This he said, making all meats clean.

21
r Depravity, Job 15:14.

s Sin, fruits of, Rom. 5:12.

t Evil Imagination, Gen. 6:5.

u Adultery, Lev. 20:10.

v Homicide, jealous, Deut. 5:17.

7 R. V. evil thoughts proceed, fornications, thefts, murders,

22
w Covetousness, Isa. 57:17.

x Deceit, Psa. 36:3.

y Lasciviousness, 1 Pet. 4:3.

* **COMMANDMENTS OF MEN**, commonly called traditions, being interpretations of the law rendered by the elders, or legislative senate, which, like decisions of courts in present times, had more weight and authority than the law itself. Isa. 29:13; Gal. 1:14; Col. 2:8; 1 Tim. 4:1-3. Rejected by Jesus, Matt. 15:2-6; Mark 7:3-9.

† **THEFT**, Matt. 15:19; Mark 7:21, 22; Rev. 9:21. Forbidden, Ex. 20:15; Lev. 19:11, 13; Deut. 5:19; 23:24, 25; Psa. 62:10; Matt. 19:18; Luke 18:20; Rom. 13:9; Eph. 4:28; Tit.

2:10; 1 Pet. 4:15. Restitution for things stolen required of the penitent, Ezra 33:15. Penalty for, Ex. 21:16; 22:1-4, 10, 12; Lev. 6:2-5; Prov. 6:30, 31; Zech. 5:3; Matt. 27:38, 44. See footnotes: DISHONESTY, Ezek. 22:13; THIEVES, Deut. 24:7.

Instances of Rachel, of the household gods, Gen. 31:19, 34, 35. Achan, Josh. 7:11. Micah, Judg. 17:2. The spies of Lais, Judg. 18:14-27. Israelites, Ezek. 22:29; Hos. 4:1, 2. Judas, John 12:6.

A.D. 32

See footnote, *Time*,
Rev. 10:6.

z Eye, figurative,
Matt. 6:22.

a Blasphemy,

2 Sam. 12:14.

b Pride, Prov.
16:18.

8 R. V. railing,

23

c Sin, fruits of,
Rom. 5:12.

24

d Matt. 15:21-28.

e Jesus, life of,
heals daughter of
Syrophonician,
vs. 24-30; Matt.
1:21.

f Tyre, 1 Kin. 5:1.

g Or, Zidon, Ezek.
28:21.

25

h Parents, affection
of, exemplified,
2 Cor. 12:14.

t Demons, Matt.

4:24.

i Faith in Christ,
exemplified, John
6:69.

k Meditation, Gal.
3:19.

l Humility, Prov.
22:4.

26

m Greece, Zech.
9:13.

n Syria, 2 Kin.
6:23.

29

o Miracles of Je-
sus, Luke 23:8.

p Children, healing
of, Mark 10:14.

31

q Matt. 15:29-37.

r Jesus, life of,
heals an infirm
man, vs. 31-37;
Matt. 1:21.

s Sea of Galilee,

Matt. 4:18.

t Mark 5:20; Matt.
4:25.

32

u Deafness, Matt.
11:5.

v Hand, imposition
of, Ezra 10:19.

33

w Spitting, Num.
12:14.

ness, an evil ^zeye, ^{s,a}blasphemy,
^bpride, foolishness:

23 ^cAll these evil things come
from within, and defile the man.

24 ¶ ^dAnd from thence ^ehe
arose, and went into the borders
of ^fTyre and ^gSi'dōn, and en-
tered into an house, and would
have no man know *it*: but he
could not be hid.

25 For a *certain* ^hwoman, whose
young daughter had an ⁱunclean
spirit, heard of him, and ^{i,k}came
and ^lfell at his feet:

26 The woman was a ^mGreek,
a ⁿSy-rō-phē-nī'cian by nation;
and ^hshe ^kbesought him that he
would cast forth the ⁱdevil out of
her daughter.

27 But Jē'sus said unto her, Let
the children first be filled: for it
is not meet to take the children's
bread, and to cast *it* unto the
dogs.

28 And ^hshe answered and said
unto him, ^jYes, Lord: ^lyet the
dogs under the table eat of the
children's crumbs.

29 And ^ehe said unto her, For
this saying go thy way; the ⁱdevil
is ^ogone out of thy ^pdaughter.

30 And when she was come to
her house, she found the ⁱdevil
^ogone out, and her ^pdaughter
laid upon the bed.

31 ¶ ^qAnd again, departing
from the coasts of ^fTyre and
^gSi'dōn, ^rhe came unto the ^ssea
of Gāl'ī-lee, through the midst
of the coasts of ^tDē-cāp'o-līs.

32 And they ^{i,k}bring unto him
one that was ^udeaf, and had an
impediment in his speech; and
they beseech him to put his
^vhand upon him.

33 And ^ehe took him aside from
the multitude, and put his fin-
gers into his ears, and he ^wspit,
and touched his tongue;

34 And looking up to heaven,
^hhe sighed, and saith unto him,
Ēph'pha-thā, that is, Be opened

35 And straightway his ears
were ^oopened, and the string of
his tongue was ^lloosed, and he
spake plain.

36 And he ^xcharged them that
they should tell no man: but the
more he charged them, ^yso much
the more a great deal they pub-
lished *it*;

37 And were beyond measure
astonished, saying, He hath done
all things well: ^zhe maketh both
the ^adeaf to hear, and the ^bdumb
to speak.

CHAPTER 8

Jesus feeds four thousand. 10 *The Phari-*
sees require a sign. 14 *Jesus warns his*
disciples of the leaven of the Pharisees
and of Herod. 22 *He heals a blind man.*
27 *What the people think of Jesus,* 29 *and*
Peter's confession of him. 31 *Jesus*
foretells his own death and resurrection.
34 *Those who will follow him must take*
up their cross.

^aI ⁿthose days the multitude
being very great, and hav-
ing nothing to eat, ^bJē'sus called
his ^cdisciples *unto him*, and saith
unto them,

2 I have ^dcompassion on the
multitude, because they have
now been with me three days,
and have nothing to eat:

3 And if I send them away ^efast-
ing to their own houses, they will
faint by the way: for divers of
them came from far.

4 And his ^cdisciples answered
him, From whence can a man
satisfy these *men* with bread here
in the wilderness?

5 And he asked them, How
many ^floaves have ye? And they
said, Seven.

6 And he commanded the peo-
ple to sit down on the ground:
^gand he took the seven ^floaves,
and ^{h,i}gave ^jthanks, and brake,
and gave to his ^cdisciples to set
before *them*; and they did set
them before the people.

7 And they had a few small
^kfishes: and he ⁱblessed, and com-
manded to set them also before
them.

A.D. 32

See footnote, *Time*,
Rev. 10:6.

36

x Prudence, instan-
ces of, 2 Chr.
2:12.

y Zeal, instances
of, 2 Cor. 7:11.

37

z Miracles of Je-
sus, Luke 23:8.

a Deafness, Matt.
11:5.

b Dumb, Ex. 4:11.

1

a Matt. 15:32-39.

b Jesus, life of,
feeds four thou-
sand, vs. 1-9;
Matt. 1:21.

c Apostles, Luke
6:13.

2

d Jesus, compas-
sion of, Matt.
1:21.

3

e Hunger, Neh.
9:15.

5

f Loaves, Matt.
14:17.

6

g Miracles of Je-
sus, Luke 23:8.

h Food, thanksgiv-
ing before taking,
Psa. 136:25.

i Thanksgiving, by
Jesus, Matt. 11:
25.

j Thankfulness, to
God, Acts 24:3.

7

k Fish, Matt.
17:27.

A. D. 32
See footnote, *Time*,
Rev. 10:6.

8

l Frugality, Matt.
14:20.
m Basket, Ex. 29:3.

10

n Ship, 2 Chr. 8:18.
1 R. V. boat

11

o Matt. 16:1-4;
Luke 12:54-57.
p Pharisees, Matt.
15:12.
q Temptation,
Luke 11:4.

12

r Reproof, faithfulness in, Prov.
17:10.

14

s Matt. 16:5-12;
Luke 12:1.
t Bread, Ezek.
4:13.

15

u Watchfulness,
Matt. 24:42.
*v Hypocrisy, warn-
ings against*, Jas.
3:17.
*w Leaven, figura-
tive*, Lev. 23:17.
*x Self-righteous-
ness*, Luke 18:11.
y Herod, Matt.
14:1.

16

*z Spiritual Blind-
ness*, 2 Cor. 4:4.

17

*a Jesus, omnis-
cience of*, Matt.
1:21.
*b Spiritual Blind-
ness*, 2 Cor. 4:4.

18

c Eye, figurative,
Matt. 6:22.
d Ear, figurative,
Lev. 8:23.

19

*e Miracles of Je-
sus*, Luke 23:8.

8 ^oSo they did eat, and were filled: and they ^ttook up of the broken *meat* that was left seven ^mbaskets.

9 ^oAnd they that had eaten were about four thousand: and he sent them away.

10 ¶ And straightway he entered into a ^{1, n}ship with his ^cdisciples, and came into the parts of Dāl-ma-nū'thā.

11 ^oAnd the ^pPhār'ī-seeṣ came forth, and began to question with him, seeking of him a ^{*}sign from heaven, ^qtempting him.

12 And he sighed deeply in his spirit, and ^rsaith, Why doth this generation seek after a ^{*}sign? verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ^{1, n}ship again departed to the other side.

14 ¶ ^sNow the ^cdisciples had forgotten to take ^tbread, neither had they in the ^{1, n}ship with them more than one loaf.

15 And he charged them, saying, ^wTake heed, ^vbeware of the ^{w, x}leaven of the ^pPhār'ī-seeṣ, and of the leaven of ^yHēr'od.

16 And ^zthey reasoned among themselves, saying, *It is* because we have no bread.

17 And when Jē'sus ^aknew *it*, he saith unto them, Why reason ye, because ye have no bread? ^bperceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having ^ceyes, ^bsee ye not? and having ^dears, ^bhear ye not? and do ye not remember?

19 ^eWhen I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

20 And ^ewhen the seven among

four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said unto them, How is it that ye ^bdo not understand?

22 ¶ And ^the cometh to ^oBēth-sā'ī-dā; and they ^bbring a ^bblind man unto him, and besought him to touch him.

23 And ^the took the blind man by the hand, and led him out of the town; and when he had ⁱspit on his eyes, and put his hands upon him, he asked him if he saw ought.

24 And he looked up, and said, I see men as trees, walking.

25 After that ^the put *his* hands again upon his eyes, and made him look up: and he was ^erestored, and saw every man clearly.

26 And he sent him away to his house, ^ksaying, Neither go into the town, nor tell *it* to any in the town.

27 ¶ ^tAnd Jē'sus went out, and his ^mdisciples, into the towns of ⁿÇäes-a-rē'ā Phī-lip'pī: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

28 And they answered, ^oJōhn the Bāp'tist: but some *say*, ^pJē-li'as; and others, One of the ^qprophets.

29 And he saith unto them, But whom say ye that I am? And ^rPe'tēr answereth and saith unto him, ^sThou art the 'Chrīst.

30 And he ^kcharged them that they should tell no man of him.

31 ¶ And ^{u, v}he began to teach them, that the ^wSon of man must ^xsuffer many things, and be rejected of the ^yelders, and of the chief ^zpriests, and ^ascribes, and be ^bkilled, and after three days ^crise again.

32 And he spake that saying

A. D. 32
See footnote, *Time*,
Rev. 10:6.

22

*f Jesus, who of,
heals a blind man*,
vs. 22-26; Matt.
1:21.

g Bethsaida, John
1:44.

h Mediatton, Gal.
3:19.

i Blindness, 2 Kin.
6:18.

23

j Spitting, Num.
12:14.

26

k Prudence, 2 Chr.
2:12.

27

l Matt. 16:13-20;
Luke 9:18-20.

m Apostles, Luke
6:13.

*n Caesarea Philip-
pi*, Matt 16:13.

28

o John the Baptist,
Luke 1:63.

p Or, Elijah,
1 Kin. 17:1.

q Prophets, Isa.
3:2.

29

r Peter, Mark 5:37.

s Faith in Christ,
John 6:69.

t Jesus, Messiah,
Matt. 1:21.

31

*u Jesus foretells his
Death*, Matt. 17:
22.

v Jesus, prophet,
Matt. 1:21.

*w Jesus, humanity
of*, Matt. 1:21.

*x Jesus, sufferings
of*, Matt. 1:21.

y Senate, Num.
11:16.

z Priest, Lev. 1:5.

a Scribe, 1 Kin.
4:3.

b Jesus, death of,
Matt. 1:21.

*c Jesus, resurrection
of*, Matt.
1:21.

* **SIGN.** A miracle to confirm faith, Matt. 12:38; 16:4; Mark 8:11, 12; John 2:11; 3:2; 4:48.
Asked for by, and given to, Abraham, Gen. 15:8-17; Moses, Ex. 4:1-9; Gideon, Judg. 6:17, 36-40; Hezekiah,

2 Kin. 20:8-11; Zacharias, Luke 1:18-22. Given to Jeroboam, 1 Kin. 13:3-5.

A token of coming events, Matt. 16:3, 4; 24:3; Luke 12:54-56. See footnote, MIRACLES, Luke 23:8.

A.D. 32
See footnote, *Time*,
Rev. 10:6.

32

d *Peter, presumption of*, Mark 5:37.

e *Presumption, instances of*, Psa. 19:13.

33

f *Apostles, Luke* 6:13.

g *Reproof, faithful-ness in*, Prov. 17:10.

2 R. V. *mindest* not

34

h *Righteous, described*, Psa. 64:10.

i *Commandment, enjoining self-denial and cross-bearing*, Deut. 8:2.

j *Cross, figurative*, John 19:17.

35

k *Paradox*, 2 Cor. 12:4.

l *Worldliness*, 1 John 2:15.

m *Persecution, of the righteous*, John 15:20.

n *Promise, to the righteous*, 2 Cor. 1:20.

36

o *Matt.* 16:26; *Luke* 9:25.

p *Wicked, punishment of*, Psa. 73:3.

q *Life*, Eccl. 8:15.

3 R. V. *forfeit his life?*

37

4 R. V. *life?*

38

r *Wicked, described*, Psa. 73:3.

s *Jesus, rejected*, Matt. 1:21.

t *Jesus, humanity of*, Matt. 1:21.

u *Judgment, the general*, 2 Pet. 3:7.

v *Jesus, second coming of*, Matt. 1:21.

w *God, fatherhood of*, Gen. 2:2.

x *Angel*, Heb. 1:13.

1

a *Jesus, prophet*, Matt. 1:21.

† **SELF-DENIAL**, Luke 21:2-4; 1 Cor. 6:12; 9:12, 15, 18, 19, 23, 25-27; 10:23, 24; 2 Cor. 6:3; Phil. 2:4-8; 3:7-9; 2 Tim. 2:4; Tit. 2:12; Heb. 13:13; Rev. 12:11. *In respect to, appetite*, Prov. 23:2; Dan. 10:3; *sinful pleasures*, Matt. 5:29, 30; 18:8, 9; Mark 9:43; *deeds of the flesh*, Rom. 6:6; 8:12, 13, 35, 36; 13:14; 1 Cor. 9:27; Gal. 5:16, 17, 24; Col. 3:5; Tit. 2:12; 1 Pet. 2:11, 12, 14-16.

Required of Christ's disciples, Matt. 8:19-22 (with Luke 9:57, 58); 10:37-39; 16:24, 25; Mark 8:34, 35; Luke 9:23, 24 (with Matt. 19:12, 21); 5:11; 12:33; 14:26, 27, 33; 18:27-29 (with Mark 10:29); 30; John 12:25 (with Matt. 16:25; Mark 8:35); 1 Pet. 4:1; 3 John 7. *For a brother's sake*, Rom. 14:1-22; 15:1-5; 1 Cor. 8:10-13. See footnote, *Cross*, John 19:17.

Instances of: *Abraham, when he accorded to Lot his preference for the grazing lands of Canaan*, Gen. 13:9 (with 17:8); *in offering Isaac*, Gen. 22:12. *Moses, in choosing rather to suffer affliction with the people of God than to enjoy the*

openly. And ^aPē'tēr took him, and ^bbegan to rebuke him.

33 But when he had turned about and looked on his ¹disciples, he ²rebuked ^aPē'tēr, saying, Get thee behind me, Sā'tan: for thou ²savourest not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people unto him with his ¹disciples also, he said unto them, ^hWhosoever will come after me, ⁱlet him [†]deny himself, and take up his ^jcross, and follow me.

35 For ^kwhosoever will ¹save his life shall lose it; ^kbut whosoever shall ^mlose his life for my sake and the gospel's, the ⁿsame shall save it.

36 ^oFor what shall it profit a man, if he shall gain the whole world, and ³lose his own ^qsoul?

37 Or what shall a man give in exchange for his ⁴ soul?

38 ^rWhosoever therefore shall be ^sashamed of me and of my words in this adulterous and sinful generation; of him also shall the ^tSon of man be ashamed, ^uwhen ^uhe cometh in the glory of his ^wFather with the holy ^xangels.

CHAPTER 9

The transfiguration. 14 Jesus casts out a dumb spirit; 30 and foretells his own death and resurrection. 33 He exhorts his disciples to humility. 38 They are not to reject those who are not against them; 42 but to avoid giving cause for stumbling.

AND he said unto them, Verily ^aI say unto you, That there be some of them that stand here, which shall not taste of

^bdeath, till they have seen the ^ckingdom of God come with power.

2 ¶ And after six days Jē'sus taketh with him ^aPē'tēr, and ^eJāmes, and ¹Jōhn, and leadeth them up into an high mountain apart by themselves: and he was ^qtransfigured before them.

3 And his raiment became ¹shining, exceeding ^hwhite as snow; so as no ⁱfuller on earth can white them.

4 And there ¹appeared unto them ^kÊ-lī'as with ¹Mō'se's; and they were talking with Jē'sus.

5 And ^aPē'tēr answered and said to Jē'sus, ²Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for ¹Mō'se's, and one for ^kÊ-lī'as.

6 For he wist not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is ^umy beloved ^oSon: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jē'sus only with themselves.

9 And as they came down from the mountain, he ^qcharged them that they should tell no man what things they had seen, till the ^tSon of man were ^srisen from the dead.

10 And they kept that saying with themselves, questioning one with another what the ^srising from the dead should mean.

A.D. 32
See footnote, *Time*,
Rev. 10:6.

b *Death*, Num. 23:10.
c *Kingdom of Heaven*, Matt. 13:24.

2

d *Peter*, Mark 5:37.
e *James*, Luke 5:10.

f *John*, Mark 1:19.
g *Transfiguration, of Jesus*, Matt. 17:2.

3

h *Colors, symbolical*, Ezek. 16:16.

i *Mal.* 3:2.
1 R. V. *glistening*,

4

j *Immortality, implied in the appearance of Moses and Elijah*, 1 Cor. 15:54.

k *Or, Elijah*, 1 Kin. 17:1.

l *Moses*, Ex. 2:10.

5

m *Jesus, names of*, Matt. 1:21.

2 R. V. *Rabbi*,

7

n *God, fatherhood of*, Gen. 2:2.

o *Jesus, divine sonship of*, Matt. 1:21.

9

p *Matt.* 17:9-13.

q *Prudence*, 2 Chr. 2:12.

r *Jesus, humanity of*, Matt. 1:21.

s *Resurrection of Jesus*, Matt. 28:6.

t *Jesus, resurrection of*, Matt. 1:21.

pleasures of sin, Heb. 11:25; *in taking no compensation from the Israelites for his services*, Num. 16:15. *The widow of Zarephath, in sharing with Elijah the last of her sustenance*, 1 Kin. 17:12-15. *Daniel, in his abstemiousness*, Dan. 1:8; *in refusing rewards from Belshazzar*, Dan. 5:16, 17. *Esther, in risking her life for the deliverance of her people*, Esth. 4:16. *The Rechabites, in refusing to drink wine or strong drink, or even to plant vineyards*, Jer. 35:6, 7.

Peter and other apostles, in abandoning their vocations to follow Jesus, Matt. 4:20; 9:9; Mark 1:16-20; 2:14; Luke 5:11, 27, 28; *in forsaking all and following Jesus*, Matt. 19:27; Mark 10:28; Luke 5:28. *The widow, who cast her all into the treasury*, Luke 21:4. *The early Christians, in having everything in common*, Acts 2:44, 45; 4:34. *Jesus, in selling his possessions, and giving all that he received to the apostles*, Acts 4:36, 37. *Paul, in not counting even his life dear to himself*, Acts 20:24; Phil. 3:7, 8; *in laboring for his own support while he also taught*, Acts 20:34, 35; 1 Cor. 4:12; 10:33.

Generated on 2020-10-01 06:13 GMT / https://hdl.handle.net/2027/loc.ark:/13960/47pp0dn3r
Public Domain / http://www.hathitrust.org/access_usefnd

A. D. 32
See footnote, *Time*,
Rev. 10:6.

11

u Scribe, 1 Kin.
4:3.

12

v *Prophecies, concerning the Messiah, and their fulfillment*, Gen. 12:3.

13

w *John the Baptist*, Luke 1:63.

14

x Matt. 17:14-18;
Luke 9:37-42.
y *Apostles*, Luke 6:13.

15

z *Salutations*,
Luke 1:44.

16

3 R. V. them?

17

a *Parents, affection of, exemplified*, 2 Cor. 12:14.
b *Dumb*, Ex. 4:11.
c *Demons*, Matt. 4:24.

18

d *Apostles*, Luke 6:13.
4 R. V. it
5 R. V. it dasheth
him down:

22

e *Meditation*, Gal. 3:19.

11 ¶ And they asked him, saying, Why say the ^uscribes that ^kË-li'as must first come?

12 And he answered and told them, ^kË-li'as verily cometh first, and restoreth all things; and how ^vit is written of the ^rSon of man, that he must suffer many things, and be set at nought.

13 But I say unto you, That ^wË-li'as is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ ^xAnd when he came to ^yhis ^vdisciples, he saw a great multitude about them, and the ^uscribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to ^zhim ^zsaluted him.

16 And he asked ³the scribes, What question ye with them?

17 And one of the multitude answered and said, Master, ^aI have brought unto thee my son, which hath a ^bdumb ^cspirit;

18 And wheresoever ⁴he taketh him, ⁵he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy ^ddisciples that they should cast ⁴him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the ^cspirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but ^eif

thou canst do any thing, have compassion on us, and help us.

23 Jē'sus said unto him, If thou canst ⁶believe, all things are possible to him that ⁷believeth.

24 And straightway the ^afather of the child cried out, and said ⁷with tears, Lord, I ⁷believe; ⁹help thou mine ^hunbelief.

25 When Jē'sus saw that the people came running together, he rebuked the ^ffoul spirit, saying unto him, *Thou* ^bdumb and ⁱdeaf spirit, I charge thee, come out of him, and enter no more into him.

26 And *the spirit* cried, and rent him sore, and ^{i, k}came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jē'sus took him by the hand, and lifted him up; and ^{i, k}he arose.

28 And when he was come into the house, his ^adisciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by ^lprayer ⁸and fasting.

30 ¶ And they departed thence, and passed through ^mGāl'i-lee; and he would not that any man should know *it*.

31 For he taught his disciples, and ^{n, o}said unto them, The ^pSon of man is delivered into the hands of men, and they shall ^qkill him; and after that he is killed, he shall ^rrise the third day.

32 But ^sthey understood not that saying, and were afraid to ask him.

33 ¶ ^tAnd he came to ^uCā-pēr'-na-üm: and being in the house ^vhe asked them, What ⁹was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had ^wdis-

A. D. 32
See footnote, *Time*,
Rev. 10:6.

23

f *Faith in Christ*, John 6:69.

6 R. V. omits believe,

24

g *Faith, prayer for*, Mark 11:22.

h *Unbelief*, Heb. 3:12.

7 R. V. omits with tears, Lord,

25

t *Deafness*, Matt. 11:5.

26

j *Miracles, of Jesus*, Luke 23:8.

k *Demontac Healed*, Matt. 17:18.

29

l *Prayer, Acts 6:4*.

8 R. V. omits and fasting.

30

m *Gallilee*, Mark 6:21.

31

n *Jesus, prophet*, Matt. 1:21.

o *Jesus foretells his Death*, Matt. 17:22.

p *Jesus, humanity of*, Matt. 1:21.

q *Jesus, death of*, Matt. 1:21.

r *Resurrection of Jesus*, Matt. 28:6.

32

s *Spiritual Blindness*, 2 Cor. 4:4.

33

t Matt. 18:1-4;
Luke 9:46-48.

u *Capernaum*, Luke 4:31.

v *Jesus, omniscience of*, Matt. 1:21.

9 R. V. were ye reasoning in the way?

34

w *Strife, instances of*, Prov. 20:3.

A. D. 32
See footnote, *Time*,
Rev. 10:6.

x *Ambition*, Hab.
2:5.
y *Worldliness*,
1 John 2:15.

35

z *Jesus, life of, reproves ambition of the disciples*, vs. 35-37; Matt. 1:21.

a *Apostles*, Luke 6:13.

b *Commandment, enjoining altruistic service*, Deut. 8:2.

c *Humility*, Prov. 22:4.

d *Altruism*, Acts 20:35.

10 R. V. minister

36

e *Children*, Mark 10:14.

11 R. V. little child,

37

f *Matt. 18:5; Luke 9:48.*

g *Fellowship, with Christ*, 1 Cor. 1:9.

h *Fellowship, with God*, 1 Cor. 1:9.

12 R. V. little children

38

i *Luke 9:49, 50.*

j *John, intolerance of*, Mark 1:19.

k *Demons*, Matt. 4:24.

l *Intolerance*, Num. 11:28.

m *Bigotry, instances of*, Isa. 65:5.

13 R. V. omits and he followeth not us:

39

n *Tolerantion*, Mic. 4:4.

o *Commandment, forbidding intolerance*, Deut. 8:2.

p *Miracles*, Luke

23:8. 14 R. V. mighty work 41 q *Matt. 10:41, 42. r Liberty*, 1 Tim. 6:18; s *Love, of man for man*, 1 John 4:7. t *Works*, 2 Tim. 1:9. u *Love, of man for Jesus*, 1 John 4:19. v *Promtse, to the righteous*, 2 Cor. 1:20. 15 R. V. omits in my name, 42 w *Matt. 18:6; Luke 17:2. x Temptation, leading into*, Luke 11:4. y *Faith in Christ*, John 6:69. 16 R. V. cause one 17 R. V. on me to stumble,

puted among themselves, ^{x, y}who should be the greatest.

35 And ^zhe sat down, and called the ^atwelve, and saith unto them, If any man desire to be first, ^bthe same shall be ^clast of all, and ^{10, d}servant of all.

36 And he took a ^{11, e}child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 ^fWhosoever shall receive one of such ^{12, e}children in my name, ^greceiveth me: and whosoever shall ^greceive me, receiveth not me, ^hbut him that sent me.

38 ¶ ⁱAnd ^jJohn answered him, saying, Master, we saw one casting out ^kdevils in thy name, and he followeth not us: and ^{l, m}we forbad him, because he followeth not us.

39 But ⁿJēsus said, ^oForbid him not: for there is no man which shall do a ^{14, p}miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 ^qFor whosoever shall ^{r, s, t}give you a cup of water to drink ¹⁵in my name, ^ubecause ye belong to Christ, verily I say unto you, ^vhe shall not lose his reward.

42 ^wAnd whosoever shall ^{16, x}offend one of these little ones that ^ybelieve ¹⁷in me, it

is better for him that a ^zmillstone were hanged about his neck, and he were cast into the sea.

43 ^aAnd if thy ^bhand ^{18, c}offend thee, ^{d, e}cut it off: it is better for thee to enter into life maimed, than having two hands ^fto go into ^ghell, into the ^{g, h}fire that never shall be quenched:

44 ¹⁹Where their ⁱworm dieth not, and the ^gfire is not quenched.

45 And if thy foot ^{18, c}offend thee, ^{d, e}cut it off: it is better for thee to enter halt into life, than having two feet to be cast into ^ghell, into the ^{g, h}fire that never shall be quenched:

46 ¹⁹Where their ⁱworm dieth not, and the ^gfire is not quenched.

47 ¹⁹And if thine ^keye ^{18, c}offend thee, ^{d, e}pluck it out: it is better for thee to enter into the ^lkingdom of God with one eye, than having two eyes to be cast into ^{g, h}hell ^gfire:

48 Where their ⁱworm dieth not, and the ^{g, h}fire is not quenched.

49 For every one shall be ^msalted with ^gfire, ²⁰and every sacrifice shall be salted with salt.

50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have ^{m, n}salt in yourselves, and have ^opeace one with another.

A. D. 32
See footnote, *Time*,
Rev. 10:6.

z *Millstone*, Judg. 9:53.

43

a *Matt. 5:30; 18:8.*

b *Hand, figurative*, Ezra 10:19.

c *Temptation, leading into*, Luke 11:4.

d *Commandment, enjoining renunciation of sources of temptation*, vs. 45-48; Deut. 8:2.

e *Self-denial*, Mark 8:34.

f *Wicked, punishment of*, Psa. 73:3.

g *Fire, figurative*, Ex. 12:8.

h *Punishment, eternal*, Lev. 26:41.

18 R. V. cause thee to stumble,

44

i *Worm, figurative*, Jonah 4:7.

19 R. V. omits this verse.

47

j *Matt. 5:29; 18:9.*

k *Eye, figurative*, Matt. 6:22.

l *Kingdom of Heaven*, Matt. 13:24.

49

m *Salt, figurative*, 2 Kin. 2:20.

20 R. V. omits the rest of this verse.

50

n *Influence, good*, 1 Cor. 7:14.

o *Peace, enjoined*, Jer. 29:7.

* **HELL.** Used in the King James version of the O. T. to translate the Hebrew word SHEOL, signifying the unseen state, see 2 Sam. 22:6; Job 11:8; 26:6; Psa. 9:17; 16:10; 18:5; 55:15; 86:13; 116:3; 139:8; Prov. 5:5; 7:27; 9:18; 15:11; 24:23; 14: 27:20; Isa. 5:14; 14:9, 11, 15; 28:15, 18; 57:9; Ezek. 31:16, 17; 32:21, 27; Amos 9:2; Jonah 2:2; Hab. 2:5. Figurative of divine judgments, Deut. 32:22; Ezek. 31:15-17.

This word is used also in the King James version of the N. T. as the translation of the Greek word HADES, signifying the unseen world, Matt. 11:23; 16:18; Luke 10:15; 16:23; Acts 2:27, 31; Rev. 1:18; 6:8; 20:13, 14; and of the Greek word GEHENNA, signifying the place of torment, Matt. 5:22, 29, 30; 10:28; 18:9; 23:15, 33; Mark 9:43, 45, 47; Luke 12:15; Jas. 3:6. It is also used as the translation of the Greek word TARTARUS, signifying the infernal region, 2 Pet. 2:4. In the King James version for the Hebrew word SHEOL are used the English words GRAVE, in Gen. 37:35; 42:38; 44:29, 31; 1 Sam. 2:6;

1 Kin. 2:6, 9; Job 7:9; 14:13; 17:13; 21:13; 24:19; Psa. 6:5; 30:3; 31:17; 49:14, 15; 88:3; 89:48; 141:7; Prov. 1:12; 30:16; Eccl. 9:10; Song 8:6; Isa. 14:11; 38:10, 18; Hos. 13:14; and PRT. in Num. 16:30, 33; Job 17:16.

The English revisers use the Hebrew word SHEOL in all places where HELL, GRAVE, and PIT were used in the King James version, except in Deut. 32:22; Psa. 55:15; 86:13; and except in the prophetic books. The American revisers invariably use SHEOL in the American text, where SHEOL occurs in the Hebrew.

The future state, or abode, of the wicked, Psa. 9:17; Prov. 5:5; 9:18; 15:24; 23:14; Isa. 30:33; 33:14; Matt. 5:22, 29, 30; 7:13, 14; 8:11, 12; 10:28; 13:30, 38-42, 49, 50; 18:8, 9, 34, 35; 22:13; 25:30, 41, 46; Mark 9:43-48 (with Matt. 5:29, 30); Luke 3:17 (with Matt. 3:12); 16:23-28; Acts 1:25; 2 Thess. 1:9; 2 Pet. 2:4; Jude 6, 23; Rev. 9:1, 2; 11:7; 14:10, 11; 19:20; 20:10, 15; 21:8, with 2:11.

See footnote, WICKED, Punishment of, Psa. 73:3.

Generated on 2020-10-01 06:13 GMT / https://hdl.handle.net/2027/loc.ark:/13960/77pp0dn3r
Public Domain / http://www.hathitrust.org/access_usefdd

A.D. 33

See footnote, *Time*,
Rev. 10:6.

CHAPTER 10

Jesus answers the Pharisees concerning divorce. 13 He blesses little children; 17 answers the rich young man; 23 and shews how hard it is for a rich man to enter the kingdom of God. 28 The reward of those who forsake all and follow him. 32 He again foretells his own death and resurrection. 35 The request of James and John. 42 Jesus exhorts to humility. 46 He heals blind Bartimæus at Jericho.

1
a Matt. 19:1, 2.
b Judea, Luke 5:17.
c Jordan, Gen. 32:10.
d Popularity of Jesus, John 6:15.
e Jesus, received, Matt. 1:21.
f Jesus, teacher, Matt. 1:21.

2
g Matt. 19:3-12.
h Pharisees, Matt. 15:12.
i Divorce, Matt. 19:7.
j Wife, Prov. 5:18.

3
k Law, of Moses, Deut. 33:2.

5
l Obduracy, Prov. 29:1.

AND he arose from thence, and cometh into the coasts of ^bJū-dæ'a by the farther side of ^cJōr'dan: and ^dthe people resort unto ^ehim again; and, as he was wont, he ^ftaught them again.

2 ¶ ^gAnd the ^hPhār'i-sees came to him, and asked him, Is it lawful for a man to ⁱput away his ^jwife? tempting him.

3 And he answered and said unto them, What did Mō'ses ^kcommand you?

4 And they said, Mō'ses suffered to write a bill of ^ldivorcement, and to put *her* away.

5 And Jē'sus answered and said unto them, For the ^lhardness of your heart he wrote you this precept.

6 But from the beginning of

the creation ^mGod ⁿmade them ^omale and ^pfemale.

7 ¶ For this cause shall a ^rman leave his father and mother, and cleave to his ⁱwife;

8 And ^sthey twain shall be ^oone flesh: so then they are no more twain, but one flesh.

9 ¶ What therefore God hath joined together, let not man put asunder.

10 And in the house his ^vdisciples asked him again of the same *matter*.

11 And he saith unto them, ^wWhosoever shall put away his ⁱwife, and ^umarry another, committeth ^xadultery against her.

12 And if a ^ywoman shall put away her ^vhusband, and be ^umarried to another, she committeth ^xadultery.

13 ¶ And ^ythey brought young children to him, that he should touch them: and ^vhis ^vdisciples ^zrebuked those that brought *them*.

14 But when Jē'sus saw ^uit, he was ^umuch displeased, and said unto them, Suffer the little ^{*}chil-

A.D. 33
See footnote, *Time*,
Rev. 10:6.

6
m Gen. 1:27; 5:2;
Matt. 19:4.
n God, creator,
Gen. 2:2.
o Man, created,
Job 4:17.
p Women, creation
of, Prov. 31:10.

7
q Gen. 2:24.
r Husband, Num.
30:6.

8
s Matt. 19:5;
1 Cor. 6:16; Eph.
5:31.

t Marriage, Gen.
34:9.

9
u Commandment,
enjoining indis-
solubility of mar-
riage, Deut. 8:2.

10
v Apostles, Luke
6:13.

11
w Matt. 5:32; 19:9;
Luke 16:18.
x Adultery, Lev.
20:10.

13
y Matt. 19:13-15;
Luke 18:15-17.
z Presumption,
Psa. 19:13.

14
1 R.V. moved with
indignation,

*** CHILDREN.** A blessing, Gen. 5:29; Psa. 127:3-5; Prov. 17:6.

The gift of God, Gen. 4:1, 25; 17:16, 20; 22:17; 28:3; 29:32-35; 30:2, 6, 17-24; 33:5; 48:9, 16; Ruth 4:13; Job 1:21; Psa. 107:38, 41; 113:9; 127:3.

Promised to the righteous, Deut. 7:12, 14; Job 5:25; Psa. 128:2-4, 6.

Given in answer to prayer: To Abraham, Gen. 15:2-5; 21:1, 2; to Isaac, Gen. 25:21; to Leah, Gen. 30:17-21; to Rachel, Gen. 30:22-24; to Hannah, 1 Sam. 1:9-20; to Zacharias, Luke 1:13.

Treatment of, at birth, Ezek. 16:4-6; Luke 2:7, 12. Circumcision of, see footnote, CIRCUMCISION, Gen. 17:10.

Weaning of, Gen. 21:8; 1 Sam. 1:22; 1 Kin. 11:20; Psa. 131:2; Isa. 28:9. Nurses for, Ex. 2:7-9; Ruth 4:16; 2 Sam. 4:4; 2 Kin. 11:2.

Amusements of, Job 21:11; Zech. 8:5; Matt. 11:16, 17; Luke 7:31, 32.

Tutors and governors for, 2 Kin. 10:1; Acts 22:3; Gal. 3:24; 4:1, 2.

Dedicated to God in infancy: Samson, Judg. 13:5, 7; Samuel, 1 Sam. 1:24-28.

God's care of, Ex. 22:22-24; Deut. 10:18; 14:29; Psa. 10:14, 17, 18; 27:10; 68:5; 146:9; Jer. 49:11; Hos. 14:3; Mal. 3:5.

Early piety of: Samuel, 1 Sam. 2:18; 3; Jeremiah, Jer. 1:5-7; John the Baptist, Luke 1:15, 80.

Attend divine worship, Ex. 34:23; Josh. 8:35; 2 Chr. 20:13; Ezra 8:21; Neh. 8:2, 3; 12:43; Matt. 21:15. Entitled to enjoy religious privileges, Deut. 12:12, 18.

Share benefits of covenant privileges guaranteed to parents, Gen. 6:18; 12:7; 13:15; 17:7, 8; 21:13; 26:3-5, 24; Lev. 26:44, 45; Isa. 65:23; 1 Cor. 7:14. Bound by covenants of parents, Gen. 17:9-14. Involved in sins of parents, Ex. 20:5; 34:7; Lev. 20:5; 26:39-42; Num. 14:18, 33; 1 Kin. 16:12; 21:29; Psa. 37:28; Isa. 14:20, 21; 65:6, 7; Jer. 32:18; Dan. 6:24.

Not punished on account of sins of parents, 2 Kin. 14:6; Jer. 31:29, 30; Ezek. 18:1-30.

Death of, as a judgment upon parents: Firstborn of Egypt, Ex. 12:29; Num. 8:17; Psa. 78:5; sons of Eli, 1 Sam. 3:13, 14; sons of Saul, 1 Sam. 28:18, 19; David's child by Uriah's wife, 2 Sam. 12:14-19.

Bastard, excluded from the privileges of the congregation, Deut. 23:2; Heb. 12:8.

Difference made between male and female in Mosaic law, Lev. 12.

Status of minor, Gal. 4:1, 2.

Partiality of parents among: Rebekah for Jacob, Gen. 27:6-17; Jacob for Joseph, Gen. 37:3, 4. Partiality among, forbidden, Deut. 21:15-17.

Counsel of parents to, 1 Kin. 2:1-4; 1 Chr. 22:6-12; 28:9, 10, 20.

Intercessional sacrifices in behalf of, Job 1:5.

Sacrificed, 2 Kin. 17:31; Ezek. 16:20, 21. Caused to pass through fire, 2 Kin. 16:3; 17:17; Jer. 32:35; Ezek. 16:21.

Taken for debt, 2 Kin. 4:1; Neh. 5:5; Job 24:9; Matt. 18:25.

Sold in marriage: Law concerning, Ex. 21:7-11; instance of, Leah and Rachel, Gen. 29:15-30.

Edict to murder: Of Pharaoh, Ex. 1:22; of Jehu, 2 Kin. 10:1-8; of Herod, Matt. 2:16-18.

Blessed by Jesus, Matt. 19:13-15; Mark 10:13-16; Luke 18:15, 16, 17.

Type of the regenerated, Matt. 18:2-5, 10; 19:14, 15; Mark 9:37; 10:13-16; Luke 9:48; 18:15, 17.

Commandments to: To honor and obey parents, Ex. 20:12; Lev. 19:3; Deut. 5:16; Prov. 1:8, 9; 6:20-23; 23:22; Matt. 15:4; 19:19; Mark 10:19; Luke 18:20; Eph. 6:1-3; Col. 3:20; 1 Tim. 3:4.

To seek wisdom, Prov. 4:1-11, 20-22; 5:1, 2; 8:32, 33; 27:11. To praise the Lord, Psa. 148:12, 13. To remember their Creator, Prov. 23:26; Eccl. 12:1.

Good: Obey parents, Prov. 13:1. A joy to parents, Prov. 10:1, 15, 20; 23:24; 29:3. Keep the law, Prov. 28:7. Exhort the Saviour, Matt. 21:15, 16, with Psa. 8:2. Are filial, Mal. 1:6.

INSTANCES OF FILIAL: Shem and Japheth, Gen. 9:23. Isaac, Gen. 22:6-12. Jacob, Gen. 28:7. Judah, Gen. 44:18-34. Joseph, Gen. 45:9-11; 46:29; 47:12, 29, 30. Moses, Ex. 15:2. Daughter of Jephthah, Judg. 11:36-39. Saul, 1 Sam. 9:5. David, 1 Sam. 22:3, 4. Solomon, 1 Kin. 2:19, 20.

INSTANCES OF GOOD: The captive maid, 2 Kin. 5:2-4. Jewish children, 2 Chr. 20:13; Neh. 8:3; 12:43. Josiah, 2 Chr. 34:1-3. Daniel and the three Hebrews, Dan. 1:8-20. The

A. D. 33 See footnote, *Time*, Rev. 10:6.

a *Promise, to children*, 2 Cor. 1:20.

b *Kingdom of Heaven*, Matt. 13:24.

c *Church, membership in*, Matt. 16:18.

15

d *Righteous, described*, Psa. 64:10.

16

e *Hand, imposition of*, Ezra 10:19.

17

f *Matt. 19:16-22; Luke 18:18-23.*

g *Salvaations*, Luke 1:44.

h *Works*, 2 Tim. 1:9.

i *Life, everlasting*, Eccl. 8:15.

18

j *God, goodness of*, Gen. 2:2.

k *God, holiness of*, Gen. 2:2.

19

l *Decalogue*, Ex. 20:3.

m *Ex. 20:14.*

n *Adultery, forbidden*, Lev. 20:10.

o *Ex. 20:13.*

p *Homicide, forbidden*, Deut. 5:17.

q *Ex. 20:15.*

r *Theft, forbidden*, Mark 7:22.

s *Ex. 20:16.*

t *False Witness, forbidden*, Matt. 19:18.

u *Honesty, enjoined*, Rom. 13:13.

v *Ex. 20:12.*

w *Father, to be honored*, Psa. 27:10.

x *Mother, reverence for, enjoined*, 1 Kin. 2:20.

y *Self-righteousness*, Luke 18:11.

z *Obedience*, Heb. 5:8.

dren to come unto me, and forbid them not: for ^aof such is the ^{b,c}kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the ^bkingdom of God ^aas a little *child, he shall not enter therein.

16 And he took ^ethem up in his arms, put *his* ^ehands upon them, and blessed them.

17 ¶ And when he was gone forth into the way, there came ⁱone running, and ^qkneeled to him, and asked him, Good Master, what shall I ^hdo that I may inherit eternal ⁱlife?

18 And Jē'sus said unto him, Why callest thou me good? *there is* none good but one, *that is*, ^{i,k}God.

19 Thou knowest the ^lcommandments, ^mDo not commit ⁿadultery, ^oDo not ^pkill, ^qDo not ^rsteal, ^sDo not bear ^tfalse witness, ^uDefraud not, ^vHonour thy ^wfather and ^xmother.

20 And he answered and said unto him, Master, ^yall these have I ^zobserved from my youth.

21 Then Jē'sus beholding him ^aloved him, and said unto him, One thing thou lackest: go thy way, ^{b,c}sell whatsoever thou hast, and ^dgive to the ^epoor, and ^{f,g}thou ^hshalt have treasure in heaven: and ^{i,j}come, ^ktake up the ^kcross, and follow me.

22 And ^lhe was sad at that saying, and went away grieved: for he had great ^{m,n}possessions.

23 ¶ ^oAnd Jē'sus looked round about, and saith unto his ^pdisciples, How hardly shall they that have ^mriches enter into the ^qkingdom of God!

24 And the disciples were astonished at his words. But Jē'sus answereth again, and ^rsaith unto them, Children, how hard is it for them that ^strust in ^{m,n}riches to enter into the ^qkingdom of God!

25 It is easier for a ^tcamel to go through the eye of a ^uneedle, than for a rich man to enter into the ^qkingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be ^vsaved?

27 And Jē'sus looking upon them saith, With men *it is* impossible, but not with God: for with ^wGod all things are possible.

28 ¶ ^xThen ^yPe'tēr began to say unto him, Lo, we have ^{z,a}left all, and have followed thee.

29 And ^bJē'sus answered and said, Verily I say unto you, There is no man that hath ^{a,c}left house, or brethren, or sisters, or father, or mother, ³or wife, or children, or lands, for my sake, and the ^dgospel's,

³⁰ But ^ehe shall receive an ^fhundredfold now in this time, houses, and brethren, and sisters, and mothers, and children,

20 y *Self-righteousness*, Luke 18:11. z *Obedience*, Heb. 5:8. —21 a *Jesus, love of*, Matt. 1:21. b *Commandment, enjoining self-denial*, Deut. 8:2. c *Renunciation, of possessions for Christ*, Luke 5:11. d *Liberality, enjoined*, 1 Tim. 6:18. e *Poor*, Prov. 21:13. f *Promise, to the righteous of treasure in heaven*, 2 Cor. 1:20. g *Righteous, promises to*, Psa. 64:10. h *Reward, a motive, to faithfulness*, Matt. 5:12. i *Call, personal*, Phil. 3:14. j *Discipleship of Jesus*, Matt. 10:32. k *Cross, figurative*, John 19:17. 2 R. V. omits take up the cross, and

Rehobites, Jer. 35:18, 19. *Jesus*, Luke 2:51, 52; *Timothy*, 2 Tim. 1:5. *John*, Luke 1:15.

Instruction of: *In the law*, Deut. 6:6-9; 11:19, 20; 31:12, 13; Josh. 8:35; Psa. 78:1-8. *In the scriptures*, Acts 22:3; Eph. 6:4; 2 Tim. 3:15. *In the fear of the Lord*, Psa. 34:11. *In righteousness*, Prov. 1:1-4; 22:6; Isa. 28:9, 10; 38:19.

By rehearsing to them God's providences, Ex. 10:2; 12:26, 27; 13:8-10, 14-16; Deut. 4:9, 10.

Miracles in behalf of: *Raised from the dead, by Elijah*, 1 Kin. 17:17-23; *by Elisha*, 2 Kin. 4:17-36; *by Jesus*, Matt. 9:18, 24-26; Mark 5:35-42; Luke 7:13-15; 8:49-56.

Healing of, Matt. 15:28; 17:18; Mark 7:29, 30; 9:17-27; Luke 8:41-56; 9:38-42; John 4:46-54.

Of the righteous, blessed of God: *In escaping judgments*, Gen. 6:18; 7:1; 19:12, 15, 16; Lev. 26:44, 45. *In temporal prosperity*, Gen. 12:7; 13:15; 17:7, 8; 21:13; 26:3, 4, 24; Deut. 4:37; 10:15; 12:28; 1 Kin. 15:4; Psa. 37:26.

A. D. 33 See footnote, *Time*, Rev. 10:6.

22

l *Worldliness*, 1 John 2:15.

m *Riches, a snare*, Eccl. 4:8.

n *Temptation, sources of*, Luke 11:4.

23

o *Matt. 19:23-26; Luke 18:24-27.*

p *Apostles*, Luke 6:13.

q *Kingdom of Heaven*, Matt. 13:24.

24

r *Instruction, in religion*, Prov. 23:23.

s *False Confidence, in riches*, Psa. 30:6.

25

t *Camel*, 1 Sam. 30:17.

u *Matt. 19:24; Luke 18:25.*

26

v *Salvation*, Acts 16:17.

27

w *God, power of*, Gen. 2:2.

28

x *Matt. 19:27-30; Luke 18:28-30.*

y *Peter*, Mark 5:37.

z *Self-denial, instances of*, Mark 8:34.

a *Renunciation*, Luke 5:11.

29

b *Jesus, promises of*, Matt. 1:21.

c *Self-denial, instances of*, Mark 8:34.

d *Gospel*, Mark 13:10.

3 R. V. omits or wife.

30

e *Promise, to the righteous*, 2 Cor. 1:20.

f *Reward*, Matt. 5:12.

102:28; 112:2. *In divine mercy*, Psa. 103:17, 18; Prov. 20:7; Jer. 32:39; Acts 2:39; 1 Cor. 7:14.

Prayer in behalf of: *For healing*, 2 Sam. 12:16. *For divine favor*, Gen. 17:18. *For spiritual wisdom*, 1 Chr. 22:12; 29:19.

Promises and assurances to, Acts 2:39. *Of long life to the obedient*, Ex. 20:12; Deut. 5:16; Prov. 3:1-10; Eph. 6:2, 3. *Of divine instruction*, Isa. 54:13.

Wicked. *Disrespectful, to parents*, Deut. 27:16; Prov. 15:20; 30:11; Ezek. 22:7; Mic. 7:6; Job 19:18; 2 Kin. 2:23; to the aged, Isa. 3:5. *Disobedient to parents*, Deut. 21:18-20; Prov. 13:1; 15:5; 30:17; Rom. 1:30; 2 Tim. 3:2. *Defraud parents*, Prov. 28:7, 24. *Disgrace parents*, Prov. 10:1; 17:2, 21, 25; 19:13, 26. *Betray parents*, Mark 13:12.

PUNISHMENT FOR, Ex. 21:15, 17; Lev. 20:9; Deut. 21:21; 27:16; Prov. 20:20; 22:15; Matt. 15:4; Mark 7:10. *Enjoined*, Prov. 19:18; 23:13; 29:17. *By reproof*, Prov. 29:15. *By the rod*, Prov. 13:1, 24; 22:15; 23:13, 14; 29:15.

Generated on 2020-10-01 06:13 GMT / https://hdl.handle.net/2027/loc.ark:/139960/v7pp0dn3r Public Domain / http://www.hathitrust.org/access_usefpd

A. D. 33

See footnote, *Time*, Rev. 10:6.

g *Persecution, of the righteous*, John 15:20.

h *Immortality*, 1 Cor. 15:54.

i *Life, everlasting*, Eccl. 8:15.

31

j Luke 13:30.

32

k *Jerusalem*, Judg. 19:10.

l *Jesus, revelations by*, vs. 32-34; Matt. 1:21.

m *Apostles*, Luke 6:13.

33

n *Jesus foretells his Death*, Matt. 17:22.

o *Jesus, humanity by*, vs. 1:21.

p *Persecution, of Jesus*, John 15:20.

q *Priest*, Lev. 1:5.

r *Scribe*, 1 Kin. 4:3.

34

s *Mocking*, 1 Kin. 18:27.

t *Smiting and Scourging, of Jesus*, Isa. 50:6.

u *Jesus, death of*, Matt. 1:21.

v *Jesus, resurrection of*, Matt. 1:21.

35

w Matt. 20:20-28.

x *James, civil ambitions of*, Luke 5:10.

y *John, civil ambitions of*, Mark 1:19.

z *Zebedee*, Matt. 4:21.

a *Ambition*, Hab. 2:5.

37

b *Jesus, kingdom of*, Matt. 1:21.

38

c *Cup, figurative*, Matt. 20:22.

d *Jesus, sufferings of*, Matt. 1:21.

e *Baptism, figurative*, Luke 20:4.

and lands, with ^opersecutions; and in the world to come ^heternal ⁱlife.

31 ⁱBut many *that are* first shall be last; and the last first.

32 ¶ And they were in the way going up to ^kJē-ru'sā-lēm; and Jē'sus went before them: and they were amazed; and as they followed, they were afraid. And ^hhe took again the ^mtwelve, and began to tell them what things should happen unto him,

33 ^{i, n}Saying, Behold, we go up to ^kJē-ru'sā-lēm; and the ^oSon of man shall be ^pdelivered unto the chief ^apriests, and unto the ^rscribes; and they shall condemn him to death, and shall deliver him to the Ġēn'tile's:

34 And they shall ^smock him, and shall ^tscourge him, and shall spit upon him, and shall ^ukill him: and the third day ^vhe shall rise again.

35 ¶ ^wAnd ^xJāmeš and ^yJōhn, the sons of ^zZēb'e-dee, come unto him, saying, Master, ^awe would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, ^aGrant unto us that we may sit, one on thy right hand, and the other on thy left hand, in ^bthy glory.

38 But Jē'sus said unto them, Ye know not what ye ask: can ye drink of the ^ccup that ^dI drink of? and be ^ebaptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jē'sus said unto them, Ye shall indeed drink of the ^ccup that ^dI drink of; and with the ^ebaptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand

and on my left hand is not ⁱmine to give; but *it shall be given to them* for whom it is prepared.

41 And when the ^oten heard *it*, they began to be much ^hdispleased with ⁱJāmeš and ⁱJōhn.

42 ^kBut Jē'sus called them *to him*, and saith unto them, Ye know that they which are accounted to rule over the ⁱĠēn'tile's exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but whosoever ^awill be great among you, ^{m, n}shall be your ^ominister:

44 And whosoever ^oof you ^awill be the chiefest, ^{m, n}shall be ^oservant of all.

45 ^pFor even the ^oSon of man came not to be ministered unto, but ^rto minister, and to give his ^ulife a ^{t, u}ransom for many.

46 ¶ ^vAnd they came to ^wJēr'-i-chō: and as ^xhe went out of Jēr'-i-chō with his ^ydisciples and a great number of people, ^zblind Bār-ti-mæ'us, the son of Tī-mæ'us, sat by the highway side ^abegging.

47 And when he heard that it was ^bJē'sus of ^cNāz'a-rēth, he began to cry out, and say, Jē'sus, *thou* ^bson of ^dDā'vid, ^ehave ⁱmercy on me.

48 And many charged him that he should hold his peace: but he ^ocried the more a great deal, *Thou* ^bson of ^dDā'vid, ^ehave ⁱmercy on me.

49 And ^hJē'sus stood still, and commanded him to be called. And they call the ⁱblind man, saying unto him, ⁱBe of good comfort, rise; he calleth thee.

50 And ^ehe, casting away his garment, rose, and came to Jē'sus.

51 And Jē'sus answered and said unto him, What wilt thou that I should do unto thee?

A. D. 33

See footnote, *Time*, Rev. 10:6.

40

f *Jesus, relation of, to the Father*, Matt. 1:21.

41

g *Apostles*, Luke 6:13.

h *Jealousy*, Psa. 78:58.

i *James*, Luke 5:10.

j *John*, Mark 1:19.

42

k Matt. 20:25-28; Luke 22:25-27.

l *Gentiles*, Acts 20:45.

43

m *Commandment, enjoining altruistic service*, Deut. 8:2.

n *Humility, enjoined*, Prov. 22:4.

o *Altruism*, Acts 20:35.

44

4 R. V. would be first among you,

45

p *Example, Christ our*, John 13:15.

q *Jesus, humanity of*, Matt. 1:21.

r *Jesus, mission of*, Matt. 1:21.

s *Life*, Eccl. 8:15.

t *Jesus, design of his death*, Matt. 1:21.

u *Redemption of our Souls*, Eph. 1:7.

46

v Matt. 20:29-34; Luke 18:35-43.

w *Jericho*, Num. 22:1.

x *Jesus, Use of, heals blind men at Jericho*, Matt. 1:21.

y *Apostles*, Luke 6:13.

z *Blindness*, 2 Kin. 6:18.

a *Beggars*, Luke 16:20.

47

b *Jesus, names of*, Matt. 1:21.

c *Nazareth*, John 1:46.

d *David*, 1 Sam. 16:13.

e *Faith in Christ*, John 6:69.

f *Mercy*, Deut. 5:10.

48

g *Prayer, importunity in*, Acts 6:4.

49

h *Jesus, compassion of*, Matt. 1:21.

i *Blindness*, 2 Kin. 6:18.

j *Afflictions, consolation in*, Psa. 34:19.

A. D. 33
See footnote, *Time*,
Rev. 10:6.

51

5 R. V. Rabboni,

52

k Miracles, of Jesus,
Luke 23:8.*l* Love, for Jesus,
1 John 4:19.

The ¹blind man said unto him,
^{5, e}Lord, that I might receive my
sight.

52 And Jē'sus said unto him,
Go thy way; thy ^efaith hath
made thee whole. And immedi-
ately he ^kreceived his sight, and
^lfollowed Jē'sus in the way.

CHAPTER 11

*Jesus' public entry into Jerusalem. 12 He
curses the fig tree; 15 drives the traders out
of the temple; 20 and exhorts to faith and
forgiveness. 27 He silences those who
question his authority.*

AND ^awhen they came nigh to
^bJē-ru'sā-lēm, unto ^eBēth'-
pha-gē and ^eBēth'a-nŷ, at the
mount of *^oŌl'iveš, he sendeth
forth two of his ^edisciples,

2 And saith unto them, Go your
way into the village over against
you: and as soon as ye be entered
into it, ye shall find a colt tied,
whereon never man sat; loose
him, and bring *him*.

3 And if any man say unto
you, Why do ye this? say ye
that the Lord hath need of him;
and straightway he will send him
hither.

4 And ^ethey went their way,
and found the colt tied by the
door without in ^aa place where
two ways met; and they loose
him.

5 And certain of them that
stood there said unto them, What
do ye, loosing the colt?

6 And they said unto them even
as Jē'sus had commanded: and
they let them go.

7 ^fAnd they brought the colt to
Jē'sus, and cast their garments
on him; and he sat upon him.

8 ^gAnd ^gmany spread their gar-
ments in the way: and others cut
down branches off the trees, and
strawed *them* in the way.

9 ^hAnd they that went before,
and they that followed, cried,
saying, ^{h, i}Hō-sān'nā; ^jBlessed *is*
he that cometh in the name of
the Lord:

10 ^{h, i, j}Blessed *be* the ^kkingdom
of our father 'Dā'vid, ²that com-
eth in the name of the Lord: Hō-
sān'nā in the highest.

11 And Jē'sus entered into
^bJē-ru'sā-lēm, and into the ^mtem-
ple: and when he had looked
round about upon all things, and
now the eventide was come, he
went out unto ^aBēth'a-nŷ with
the ^etwelve.

12 ¶ ⁿAnd on the morrow, when
they were come from ^aBēth'a-nŷ,
he was ^ohungry:

13 And seeing a [†]fig tree afar
off having leaves, he came, if
haply he might find any thing
thereon: and when he came to it,
he found ^pnothing but leaves;
for the time of figs was not *yet*.

14 And Jē'sus answered and
said unto [†]it, No man eat fruit
of thee hereafter for ever. And
his ^edisciples heard *it*.

15 ¶ ^qAnd they come to ^bJē-
ru'sā-lēm: and Jē'sus went into
the ^mtemple, and began to cast
out them that sold and bought
in the temple, and overthrew
the tables of the moneychangers,
and the seats of them that sold
^rdoves;

16 And would not suffer that
any man should carry *any* vessel
through the ^mtemple.

17 And he ^staught, ^tsaying unto
them, Is it not written, My
^uhouse shall be called ³of all
nations the ^vhouse of ^wprayer?
but ye have ^xmade it a den of
^ythieves.

18 And the ^zscribes and chief

A. D. 33
See footnote, *Time*,
Rev. 10:6.

9

h Joy, instances of,
Psa. 5:11.*i* Praise, Psa.
150:1.*j* Love, for Jesus,
1 John 4:19.

10

k Jesus, kingdom
of, Matt. 1:21.*l* David, 1 Sam.
16:13.*2* R. V. omits that
cometh in the
name of the
Lord:

11

m Temple, Herod's
1 Kin. 6:17.

12

n Matt. 21:18-22.*o* Hunger, Neh.
9:15.

13

p Unfruitfulness,
Matt. 7:19.

15

q Matt. 21:12, 13;
Luke 19:45, 46;
John 2:14, 15.*r* Dove, Gen. 8:8.

17

s Jesus, teacher,
Matt. 1:21.*t* Reproof, faithful-
ness in, Prov. 17:
10.*u* Church, 1 Kin.
9:3.*v* Isa. 56:7; Matt.
21:13; Luke 19:
46.*w* Prayer, in the
temple, Acts 6:4.*x* Profanation, of
the house of God,
Lev. 22:32.*y* Thieves, Deut.
24:7.*3* R. V. a house of
prayer for all the
nations?

18

z Scribe, 1 Kin.
4:3.

* **MOUNT OF OLIVES**, east of Jerusalem. Called MOUNT OF CORRUPTION, 2 Kin. 23:13. *The highway, to the E. of Jerusalem, passed over, 2 Sam. 15:30. Solomon built idolatrous shrines on, 1 Kin. 11:7; 2 Kin. 23:13. Jesus' triumphant entry into Jerusalem by way of, Matt. 21:1; Mark 11:1; Luke 19:29, 37; John 12:12-15. Jesus repairs to, Matt. 24:3; 26:30; Mark 13:3; 14:26; Luke 21:37; 22:39; John 8:1. Jesus makes his ascension from, Acts 1:12.*

† **FIG**. Common, to Palestine, Num. 13:23; Deut. 8:8; to Egypt, Psa. 105:33. Employed as a remedy, 2 Kin. 20:7; Isa. 38:21. Traffic in, Neh. 13:15. Cakes of, dried and preserved, 1 Sam. 30:12; 1 Chr. 12:40; sent by Abigail to David, to placate David after Nabal's refusal to contribute to the support of David's army, 1 Sam. 25:18. Jeremiah's vision of good and bad, Jer. 24:1-10.
See footnote, FIG TREE, Luke 13:6.

A. D. 33 See footnote, Time, Rev. 10:6.

a Priest, Lev. 1:5.

b Persecution, of Jesus, John 15:20.

c Public Opinion, John 12:42.

d Doctrine of Jesus, John 7:16.

20

e Miracles, of Jesus, Luke 23:8.

21

f Peter, Mark 5:37.

g Jesus, names of, Matt. 1:21.

4 R. V. Rabbi,

22

h Commandment, enjoining faith, Deut. 8:2.

^apriests heard ^{it}, and ^bsought how they might destroy him: for they feared him, because all the ^cpeople was astonished at his ^ddoctrine.

19 And when even was come, he went out of the city.

20 ¶ And in the morning, as they passed by, they saw the ^ffig tree ^gdried up from the roots.

21 And ^hPe'ter calling to remembrance saith unto him, ⁱMaster, behold, the ^ffig tree which thou cursedst is withered away.

22 And Je'sus answering saith unto them, ^hHave ⁱfaith in God,

23 For ⁱverily I say unto you, ^jThat whosoever shall say unto this ^kmountain, Be thou removed, and be thou cast into the sea; and shall not ^kdoubt in his heart, but shall ^lbelieve that those things which he saith shall come to pass; ^lhe shall have whatsoever he saith.

24 Therefore I say unto you, ^mWhat things soever ye desire, when ye ⁿpray, ^obelieve that ye ^oreceive them, and ^oye shall have them.

25 And when ye stand praying, ^pforgive, if ye have ought

5 R. V. have received ²⁵ p Commandment, enjoining forgiveness, Deut. 8:2. q Forgiveness, of enemies, enjoined, Matt. 18:21. r Duty, of man to man, Eccl. 12:13.

A. D. 33 See footnote, Time, Rev. 10:6.

23

t Matt. 17:20: 21:21; Luke 17:6.

j Mountains, Mic. 7:12.

k Doubting, Rom. 14:23.

l Righteous, promises to, Psa. 64:10.

m Promise, to the righteous, 2 Cor. 1:20.

24

n Prayer, answer to, promised, Acts 6:4.

o Promise, to the righteous, of answer to prayer, 2 Cor. 1:20.

1 FAITH, Psa. 118:8, 9; Hab. 2:4 (with Rom. 1:17; Gal. 3:11; Heb. 10:38); Luke 17:6; 18:8; 1 Tim. 4:12; Heb. 11:1-3, 6. The gift of God, Rom. 12:3. Weak, Matt. 6:23-34; 14:31; Luke 9:40; 17:5. Pray for increase of, Mark 9:24; Luke 17:5.

Secure salvation, Col. 2:12; 2 Thess. 2:13; Heb. 4:1-11; 6:1, 12, 18.

Inspired, by God's goodness, Psa. 36:7, 9; by the Holy Spirit, 1 Cor. 12, 18, 9.

Miracles wrought by, Matt. 17:18-20; 21:21, 22; Mark 9:23; 11:23, 24.

Strengthened by miracles: of Abraham, Gen. 15:8-18; of Gideon, Judg. 6:17, 36-40; of Hezekiah, 2 Kin. 20:8-11; of Zacharias, Luke 1:18-20, 64.

In affliction, exemplified by Job, Job 13:15, 16; 14:15; 16:19; 19:25-27.

In adversity, Exemplified, by Hagar, Gen. 16:13; by Moses, Num. 14:8, 9; by Asa, 2 Chr. 14:11; by Jehoshaphat, 2 Chr. 20:12; by Hezekiah, 2 Chr. 32:7, 8; by Nehemiah, Neh. 1:10; 2:20; by the psalmist, Psa. 3:3, 5, 6; 4:3, 8; 6:8, 9; 7:1, 10; 9:3, 4; 11:1; 13:5; 17:6; 20:5-7; 31:1, 3-6, 14, 15; 32:7; 33:20-22; 35:10; 38:9, 15; 42:5, 6, 8; 43:5; 44:5, 8; 46:1-3, 5, 7; 54:4; 55:16, 17, 23; 56:3, 4, 8, 9; 57:1-3; 59:9, 17; 60:9, 10, 12; 61:2, 4, 6, 7; 62:1, 5, 6, 7; 63:6, 7; 69:19, 35, 36; 70:5; 71:1, 3, 5-7, 14, 16, 20, 21; 73:13, 24, 26, 28; 86:3, 7; 89:18, 26; 91:1, 2, 9, 10; 92:10, 15; 94:14, 15, 17, 18, 22; 102:13; 108:10-13; 118:6, 7, 10, 14, 17; 119:42, 57, 74, 81, 114, 166; 121:2; 138:7, 8; 140:6, 7, 12; 142:3, 5; 143:8, 9; by Jeremiah, Lam. 3:24; by Daniel, Dan. 3:16, 17; by Jonah, Jonah 2:2; by Micah, Mic. 7:7-9, 20; by Paul, Acts 27:25; 2 Cor. 1:10; 4:8, 9, 13, 16-18; Phil. 1:19-21; 1 Tim. 4:10; 2 Tim. 1:12, 13; 4:7, 8, 18; by the author of Epistle to the Hebrews, Heb. 10:34.

Enjoined, Psa. 4:5; 115:9, 11; Eccl. 11:1; Isa. 26:4; Matt. 6:25-34; Mark 1:15; 11:22; Luke 12:32; 1 Tim. 6:11, 12, 17; Jas. 1:6. In time of public danger, Ex. 14:13; Num. 21:34; Deut. 1:21, 29, 30; 5:2, 22; 7:17-21; 20:1; 31:8, 23; Josh. 10:25; Judg. 6:14-16; 2 Kin. 19:6, 7; 2 Chr. 20:15, 17, 20; 32:7, 8; Neh. 4:14; Isa. 37:36; Jer. 42:11. In time of adversity, Psa. 37:3, 5, 7; 55:22; 62:8; Isa. 43:1, 2, 5, 10; 44:2, 8.

Upon public leaders, Josh. 1:9 (with vs. 5-9); 2 Chr. 15:7. Upon the young, Prov. 3:5, 6, 24-26. Upon the discouraged, Isa. 35:3, 4; 41:10, 13, 14; 50:10. Upon widows, Jer. 49:11.

Exemplified: By Asa, 2 Chr. 14:11. By Jehoshaphat, 2 Chr. 20:12. By Hezekiah, 2 Chr. 32:8. By Job, Job 1:21, 22; 2:10; 5:8, 9; 19:25-27. By the psalmists, in the great hymns prepared for public worship and private meditation, setting forth supreme confidence in God, Psa. 4:3, 8; 11:1; 13:5, 6; 16:1, 2, 5, 8-11; 18:1-3, 30-50; 20:5-8; 23; 25:1-15; 27:1-14; 31:1-5, 22-24; 40:1-11; 46:1-11; 56:10-13; 57:1-11; 60:6-12; 61:1-8; 62:1-12; 63:1-8; and the following psalms in their entirety, 91, 95, 105-108, 115-118, 121, 123-126, 130, 135, 136, 138, 139, 140, 145-150. By Isaiah, Isa. 8:10, 17; 12:2; 17:13, 14; 25:9; 26:1, 8; 33:1, 22; 50:7-9; 63:16; 64:8. By Jeremiah, Jer. 14:9, 22; 16:19; 17:17; 20:11.

Instances of: Abel, Heb. 11:4. Noah, in building the ark, Gen. 6:14-22; Heb. 11:7. Abraham, in forsaking the land of his nativity at the command of God, Gen. 12:1-4; Heb. 11:8; in believing the promise of many descendants, Gen. 12:7; 15:4-6; Rom. 4:18-21; Heb. 11:11, 12; in the offering up of Isaac, Gen. 22:1-10; Heb. 11:17-19. Jacob, in blessing Jo-

seph's sons, Gen. 48:8-21; Heb. 11:21. Joseph, concerning God's providence in his being sold into Egypt, and the final deliverance of Israel, Gen. 50:20, 24; Heb. 11:22. Jochebed, in caring for Moses, Ex. 2:2, 3; Heb. 11:23. Pharaoh's servants, who obeyed the Lord, Ex. 9:20. Moses, in espousing the cause of his people, Heb. 11:24-28; at the death of Korah, Num. 16:28, 29.

Israelites, Psa. 22:4, 5; when Aaron declared the mission of himself and Moses, Ex. 4:31; in the battle with the Canaanites, 1 Chr. 5:20; and other conquests, 2 Chr. 13:8-18. Caleb, in advising to take the land of promise, Num. 13:30; 14:6-9; when he asked for Hebron, Josh. 14:12. Rahab, in hospitality to the spies, Josh. 2:9, 11; Heb. 11:31. The spies, sent to reconnoiter Jericho, Josh. 2:24. Conquest of Jericho, Josh. 6; Heb. 11:30. Manoah's wife, Judg. 13:23. Hannah, 1 Sam. 1. Jonathan, in smiting the Philistines, 1 Sam. 14:6.

David, in smiting Goliath, 1 Sam. 17:37, 45-47; in choosing to fall into the hands of the Almighty in his punishment for numbering Israel, 2 Sam. 24:14; in believing God's promise, that his kingdom would be a perpetual kingdom, Acts 2:30.

Job, Job 1:21, 22; 2:10. Eliphaz, in the overruling providence of God, that afflictions are for the good of the righteous, Job 5:6-27. Mordecai, in deliverance of the Jews, Esth. 4:14.

Eliyah, in his controversy with the priests of Baal, 1 Kin. 18:32-38. Widow of Zarephath in feeding Eliyah, 1 Kin. 17:13-15. Amaziah, in dismissing the Ephraimites in obedience to the command of God, and going alone to battle against the Edomites, 2 Chr. 25:7-10. Hezekiah, 2 Kin. 18:5; 19.

Daniel, in the lion's den, Dan. 6. The three Hebrews, who refused to worship Nebuchadnezzar's idol, Dan. 3:13-27. Nebuchadnezzar, Dan. 6:16.

Ninevites, in obeying Jonah, Jonah 3:5. Ezra, in making the journey from Babylon to Jerusalem without a military escort, Ezra 8:22. Habakkuk, Hab. 3:17-19.

Mary, Luke 1:38. Joseph, in obeying the vision about Mary and to flee into Egypt, Matt. 1:18-24; 2:13, 14. Simeon, when he saw Jesus in the temple, Luke 2:25-35. The ancient writers, Heb. 11:32-34. Paul, Rom. 8:18, 28, 38, 39; 1 Cor. 9:26; 2 Cor. 5:7; Gal. 5:5.

Trial of, Deut. 8:2. Is precious, 1 Pet. 1:7. By tribulations, Matt. 24:21-25; 2 Thess. 1:3-5. By deferred hope, Heb. 6:13-15. By temptations, Jas. 1:3, 12; see footnote, TEMPTATION, Luke 11:4.

INSTANCES OF TRIAL OF: Noah, Gen. 6:14-22; Heb. 11:7. Abraham, when commanded to leave his native land and go he knew not whither, Gen. 12:1-4; Heb. 11:8; when commanded to offer Isaac, Gen. 22:1-19; Heb. 11:17-19. Moses, when sent to Pharaoh, Ex. 3:11, 12; 4:10-17; Heb. 11:25-29; at the Red Sea, by the murmurings of the people, Ex. 14:15; Heb. 11:9. Joshua and the children of Israel, in the method of taking Jericho, Josh. 6; Heb. 11:30. Gideon, when commanded to deliver Israel, Judg. 6:36-40; 7; Heb. 11:32. Job, by affliction and adversity, Job 1: 2. Ezra, in leaving Babylon without a military escort, Ezra 8:22. Daniel, when forbidden by decree to pray to Jehovah, Dan. 6:4-23; Heb. 11:32, 33. The three Hebrews, when commanded to worship Nebuchadnezzar's image, Dan. 3:8-30; Heb. 11:32-34.

The Syrophenician woman, Matt. 15:21-28; Mark 7:24-30. The two blind men who appealed to Jesus for sight, Matt. 9:28. The disciples: By the question of Jesus, as to who he was,

Generated on 2020-10-01 06:13 GMT / https://hdl.handle.net/2027/loc.ark:/13966/t7pp0dn3r Public Domain / http://www.hathitrust.org/access_use#pd

A. D. 33
See footnote, *Time*,
Rev. 10:6.

- s *Enemy*, Prov. 24:17.
- t *God, fatherhood of*, Gen. 2:2.
- u *Heaven, God's dwelling place*, Luke 18:22.
- v *Sin, forgiveness of*, Rom. 5:12.

26
6 R. V. omits this verse.

- 27
- w *Matt.* 21:23-27; *Luke* 20:1-8.
- x *Jerusalem*, Judg. 19:10.
- y *Temple, Herod's*, 1 *Kin.* 6:17.
- z *Prtest*, Lev. 1:5.

a *Scribe*, 1 *Kin.* 4:3.

28
b *Presumption*, Psa. 19:13.

30
c *Baptism, John's*, Luke 20:4.

- 32
- d *Cowardice*, Lev. 26:36.
- e *Public Opinion*, John 12:42.
- f *John the Baptist*, Luke 1:63.
- g *Prophets*, Isa. 3:2.

33
h *Falsehood*, Job 21:34.

- 1
- a *Parables of Jesus*, Ezek. 20:49.
- b *Capital and Labor*, Matt. 21:33.
- c *Vineyard, parable of*, Isa. 1:8.

against ^sany: that your ^tFather also which is in ^uheaven may ^vforgive you your trespasses.

26 ⁶But if ye do not ^qforgive, neither will your ^tFather which is in ^uheaven forgive your trespasses.

27 ¶ ^wAnd they come again to ^zJē-rū' sâ-lēm: and as he was walking in the ^ytemple, there come to him the chief ^zpriests, and the ^ascribes, and the elders,

28 And ^bsay unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jē'sus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The ^cbaptism of Jōhn, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

32 But if we shall say, Of men; they ^dfeared the ^epeople: for all men counted ^fJōhn, that he was a ^gprophet indeed.

33 And they answered and ^hsaid unto Jē'sus, We cannot tell. And Jē'sus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAPTER 12

The parable of the wicked husbandmen. 13 The question of the Pharisees about paying tribute to Caesar, 18 and of the Sadducees concerning the resurrection. 28 The two great commandments. 35 Christ the son of David, 38 The evil example of the scribes to be avoided. 41 The widow's two mites.

AND he began to speak unto them by ^aparables. ^bA certain man planted a ^cvineyard, and

set an ^dhedge about it, and digged a ^eplace for the ^fwinefat, and built a ^gtower, and ^hlet it out to ^{i, k}husbandmen, and went into a far country.

2 And at the ^l'season he sent to the ^mhusbandmen a ⁿservant, that he might receive from the husbandmen of the ^ofruit of the ^pvineyard.

3 ^qAnd they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another ^rservant; and ^{s, o, p}at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

5 And again he sent ^manother; ^oand him they ^qkilled, and many others; beating some, and killing some.

6 Having yet therefore one ^rson, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those ^thusbandmen ^osaid among themselves, This is the heir; come, ^plet us kill him, and the inheritance shall be our's.

8 And ^othey took him, and ^qkilled ^shim, and cast him out of the ^vvineyard.

9 What shall therefore the lord of the ^vvineyard do? he will come and ^wdestroy the ^{x, y}husbandmen, and will give the vineyard unto others.

10 And have ye not read this ^vscripture; The ^{w, z}stone which the builders rejected is become the ^yhead of the corner:

11 ^vThis was the Lord's doing, and it is marvellous in our eyes?

12 And they ^{z, a}sought to lay hold on him, but ^bfeared the ^cpeople: for they knew that he had spoken the ^dparable against

A. D. 33
See footnote, *Time*,
Rev. 10:6.

- d *Hedge*, Isa. 5:5.
- e *Wine-press*, Isa. 5:2.
- f *Tower*, 2 Chr. 26:9.
- g *Fortification*, Ezek. 17:17.
- h *Lease*, Matt. 21:33.
- i *Land, leased*, Ruth 4:3.
- j *Husbandman*, Matt. 21:33.
- k *Ecclesiasticism*, Matt. 23:2.

2
l *Seasons*, Dan. 2:21.

- m *Prophets, martyrs*, vs. 2-5; Isa. 3:2.
- n *Grape*, Lev. 25:5.

3
o *Unfaithfulness*, vs. 4-8; Luke 16:11.

4
p *Malice*, Eph. 4:31.

1 R. V. omits and at him they cast stones,

5
q *Homicide, felonious*, Deut. 5:17.

6
r *Jesus, divine sonship of*, Matt. 1:21.

8
s *Jesus, rejected*, Matt. 1:21.

9
t *Wicked, punishment of*, Psa. 73:3.

u *Matt.* 21:41; *Luke* 20:16.

10
v *Prophecies*, Dan. 9:24.

w *Corner Stone, figurative*, Psa. 144:12.

x *Jesus, typified in the corner stone*, Matt. 1:21.

y *Jesus, head of the church*, Matt. 1:21.

12
z *Persecution of Jesus*, John 15:20.

a *Malice, instances of*, Eph. 4:31.

b *Cowardice*, Lev. 26:36.

c *Public Opinion*, John 12:42.

d *Parables of Jesus*, Ezek. 20:49.

Matt. 16:15-20; Luke 9:20, 21; by their inability to cast out the evil spirit from the epileptic, Matt. 17:14-21; Mark 9:14-29; Luke 9:37-42; in the tempest at sea, Matt. 8:23-27; Mark 4:36-41; Luke 8:22-26. Of Philip, when questioned by Jesus as to how the multitude would be fed, John 6:5, 6. Of Peter, when asked whether he loved Jesus, John 21:15-17.

Rewards of: Protection, 2 Sam. 22:31; Psa. 5:11; 9:9, 10; 18:30; 33:18-20; Prov. 29:25; 30:5; Jer. 39:18; Nah. 1:7; Heb. 13:5, 6. Prosperity, Prov. 28:25; Isa. 57:13; Jer. 17:7, 8. Spiritual peace, Psa. 2:12; 32:10; 40:4; 84:5, 12; Isa. 26:3; Rom. 15:13. Eternal life, 2 Tim. 1:1, 8. See footnote, FAITH IN CHRIST, John 6:69.

Generated on 2020-10-01 06:13 GMT / https://hdl.handle.net/2027/loc.ark:/13960/t7pp0dn3r
Public Domain / http://www.hathitrust.org/access_usefndp

A. D. 33
See footnote, *T*ime,
Rev. 10:6.

13

c Matt. 22:15-22;
Luke 20:20-26.
f Pharisees, Matt.
15:12.
g Herodians, Mark
3:6.
h Craftiness, in-
stances of, Psa.
53:3.

14

t Hypocrisy, in-
stances of, Jas.
3:17.
j Jesus, teacher,
Matt. 1:21.
k Temptation, lead-
ing into, Luke
11:4.
l Tribute, Ezra
4:13.
m Rulers, Ex.
18:21.
n Government, duty
of citizens to, Isa.
22:21.

15

o Penny, Matt.
20:2.

17

p Commandment,
enjoining obedi-
ence to civil gov-
ernment, Deut.
8:2.

18

q Matt. 22:23-33;
Luke 20:27-40.
r Sadducees, Matt.
22:23.
s Resurrection,
1 Cor. 15:12.

19

t Law, of Moses,
Deut. 33:2.
u Brother, Prov.
18:24.
v Wife, Prov. 5:18.
w Marriage, levir-
ate, Gen. 34:9.

them: and they left him, and went their way.

13 ¶ And ^ethey send unto him certain of the ¹Phār'i-sees and of the ²Hē-rō'di-anṣ, ³to catch him in *his* words.

14 And when ¹they were come, they ²say unto him, Master, ³*we know that thou art true, and carest for no man: for thou regardest not the person of men, but ⁴teachest the way of God in truth: ⁵Is it lawful to give ⁶tribute to ^{m,n}Çæ'sar, or not?

15 Shall we give, or shall we not give? But he, knowing their ¹hypocrisy, said unto them, Why ²tempt ye me? bring me a ³o-penny, that I may see *it*.

16 And they brought ⁴it. And he saith unto them, Whose *is* this image and superscription? And they said unto him, Çæ'-sar's.

17 And Jē'sus answering said unto them, ¹Render to ^{m,n}Çæ'-sar the things that are Çæ'sar's, and to God the things that are God's. And they marvelled at him.

18 ¶ Then come unto ¹him the ²Sād'du-çees, which say there is no ³resurrection; and they asked him, saying,

19 Master, Mō'ses ¹wrote unto us, If a man's ²brother die, and leave *his* ³wife *behind* him, and leave no children, that his brother should ⁴take his wife, and raise up seed unto his brother.

20 Now there were seven ¹brethren: and the first took a ²wife, and dying left no seed.

21 And the second ³took her, and died, neither left he any seed: and the third likewise.

22 And the seven ⁴had her,

and left no seed: last of all the woman died also.

23 In the ¹resurrection therefore, when they shall rise, whose ²wife shall she be of them? for the seven had her to ³wife.

24 And Jē'sus answering said unto them, Do ye not therefore err, because ye ^xknow not the ²scriptures, neither the ³power of God?

25 For when they shall ¹rise from the dead, they neither ²marry, nor are given in marriage; but are as the ³angels which are in ⁴heaven.

26 And as touching the dead, that they ¹rise: have ye not read in the ²book of Mō'ses, how in the ³bush God spake unto him, saying, I *am* the God of ⁴Ā'brā'hām, and the God of ⁵Ī'saac, and the God of ⁶Jā'cob?

27 He is not the God of the dead, but the God of the ¹living: ye therefore do greatly err.

28 ¶ ¹And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first ²commandment of all?

29 And Jē'sus answered him, The first ²of all the ³commandments *is*, Hear, O Ī's'ra-el; The Lord our ^{n,o}God is one Lord:

30 And ^{p,q}thou shalt ^rlove the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: ³this *is* the first commandment.

31 And the second *is* like, *namely* this, ^{t,u}Thou shalt ^{v,w}love thy ^xneighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto

A. D. 33
See footnote, *T*ime,
Rev. 10:6.

24

x Ignorance, of the
Scriptures, Acts
3:17.
y Spiritual Blind-
ness, 2 Cor. 4:4.
z Word of God,
Psa. 119:9.

25

a God, power of,
Gen. 2:2.
b Resurrection,
taught by Jesus,
1 Cor. 15:12.
c Marriage, none
in the resurrection
state, Gen. 34:9.
d Angel, Heb. 1:13.
e Heaven, future
home of the right-
eous, Luke 18:22.

26

f Law, of Moses,
Deut. 33:2.
g Burning Bush,
Ex. 3:2.
h Abraham, Gen.
17:5.
i Isaac, Gen. 21:3.
j Jacob, Gen.
27:11.

27

k Immortality,
1 Cor. 15:54.

28

l Matt. 22:34-40;
Luke 10:25-28.
m Commandments,
Deut. 8:2.

29

n God, sovereign,
Gen. 2:2.
o God, unity of,
Gen. 2:2.
2 R. V. omits of
all the com-
mandments

30

p Deut. 6:5.
q Commandment,
enjoining love to
God, Deut. 8:2.
r Love, of man for
God, 1 John 4:19.
s Duty, of man to
God, Eccl. 12:13.
3 R. V. omits this
is the first com-
mandment.

31

t Commandment,
enjoining love to
man, Deut. 8:2.
u Royal Law, Jas.
2:8.
v Love, of man for
man, 1 John 4:7.
w Duty, of man to
man, Eccl. 12:13.
x Neighbor, love for,
enjoined, Luke
10:29.

* **IRONY.** Instances of: Michal to David, 2 Sam. 6:20. Elijah to the priests of Baal, 1 Kin. 18:27. Job to his accusers, Job 12:2. Ezekiel to the prince of Tyre, Ezek. 28:3-5. Micajah, 1 Kin. 22:15; 2 Chr. 18:14. Amos to the Samaritans, Amos 4:4. Jesus to Pharisees, Mark 2:17; Luke 5:31, 32. Pharisees and Herodians to Jesus, Matt. 22:16. Roman

soldiers to Jesus, Matt. 27:29; Mark 15:17-19; Luke 23:11; John 19:2, 3. Pilate, calling Jesus king, Mark 15:19; John 19:15. Superscription of Pilate on the cross over Jesus, Matt. 27:37; Mark 15:26; Luke 23:38; John 19:19. Paul to the Corinthians, 2 Cor. 11:19. Agrippa to Paul, Acts 26:28. See footnotes: SARCASM, Judg. 10:4; SATIRE, 1 Sam. 2:3.

A.D. 33
See footnote, *Time*,
Rev. 10:6.

33

y Offerings, un-
willing when not
accompanied by
pity, Lev. 6:17.

4 R. V. omits and
with all the soul,

34

z Speech, wise, Col.
4:6.

a Kingdom of
Heaven, Matt.
13:24.

35

b Jesus, teacher,
Matt. 1:21.

c Instruction, in re-
ligion, Prov. 23:
23.

d Temple, Herod's,
1 Kin. 6:17.

e Scribe, 1 Kin.
4:3.

f Jesus, Messiah,
Matt. 1:21.

g Jesus, humanity
of, Matt. 1:21.

h David, 1 Sam.
16:13.

36

i Prophets, inspi-
ration of, Isa.
3:2.

j Holy Spirit, in-
spiration of, Acts
1:2.

k Sovereignty of the
Messiah, Psa.
110:1.

l Prophecies, con-
cerning the Mes-
siah, and their
fulfillment, Gen.
12:3.

m Jesus, pre-exist-
ence of, Matt.
1:21.

n Footstool, figura-
tive, 1 Chr. 28:2.

5 R. V. Spirit,

37

o Jesus, received,
Matt. 1:21.

p Popularity of Je-
sus, John 6:15.

38

q Matt. 23; Luke
20:45-47.

r Doctrines of Je-
sus, John 7:16.

s Commandment,
admonishing
against hypoc-
risy, Deut. 8:2.

t Pride, admoni-
tions against,
Prov. 16:18.

u Ambition, Christ
rebukes, Hab. 2:5.

v Self-exaltation,
Luke 14:11.

w Salutations, Luke
1:44. 39 x Synagogue,
Matt. 12:9. 6 R. V.
chief places 40 y Oppression,
Ecl. 5:8. z Wisdom,
2 Sam. 14:5.—a Hypocrisy,
Jas. 3:17. b Prayer,
of scribes, Acts 6:4.
c Punishment, Lev. 26:41. 7 R. V.
condemnation.

him, Well, Master, thou hast
said the truth: for there is one
^{n,o}God; and there is none other
but he:

33 And to ^{r,s}love him with all
the heart, and with all the under-
standing, ⁴and with all the soul,
and with all the strength, and
^uto ^{v,w}love his ^xneighbour as
himself, is more than all whole
burnt ^yofferings and sacrifices.

34 And when Jē'sus saw that he
^zanswered discreetly, he said un-
to him, Thou art not far from
the ^akingdom of God. And no
man after that durst ask him
any question.

35 ¶ And Jē'sus answered and
said, while he ^btaught in the
^dtemple, How say the ^escribes
that ^fChrist is the ^gson of ^hDā'-
vid?

36 For Dā'vid himself ⁱsaid by
the ^jHoly ^kGhost, ^lThe LORD
said to my ^mLord, Sit thou on
my right hand, till I make thine
enemies thy ⁿfootstool.

37 ^hDā'vid therefore himself
calleth him Lord; and whence is
he *then* his son? And the com-
mon people ^oheard him ^pgladly.

38 ¶ And ^qhe said unto them in
his ^rdoctrine, ^{s,t,u}Beware of his
^escribes, which love to ^vgo in
long clothing, and ^wlove ^xsaluta-
tions in the marketplaces,

39 And ^vthe chief seats in the
^xsynagogues, and ^vthe ^aupper-
most rooms at ^ffeasts:

40 Which ^ydevour ^zwidows'
houses, and for a ^apretence make
long ^bprayers: these shall receive
greater ^{7,c}damnation.

† FEASTS. Men alone present at, Esth. 1:8; Mark 6:21;
Luke 14:24; women alone at, Esth. 1:9; Men and women
attend, Ex. 32:6 (with vs. 2, 3); Dan. 5:1-3. Riddles prop-
ounded at, Judg. 14:12. Marriage feasts provided by the
bridegroom, Judg. 14:10, 17. Guests arranged, according to
age, Gen. 43:33; according to rank, 1 Sam. 9:22; Luke 14:
8-10.

Guests at, reclined on couches at table, Amos 6:4, 7; John
13:25. Wine served at, Esth. 5:6; 7:7.
Covenants ratified by, Gen. 26:28-30.

41 ¶ ^dAnd Jē'sus sat over
against the treasury, and be-
held how the people cast ^emoney
into the treasury: and many that
were ^frich cast in ^gmuch.

42 And there came a certain
^hpoor ^{i,j}widow, and she threw in
two ^kmites, which make a far-
thing.

43 And ^lhe called unto him his
^mdisciples, and saith unto them,
Verily I say unto you, That this
^hpoor ⁱwidow hath ^ocast more in,
than all they which have cast
into the treasury:

44 For all *they* did cast in of
their ^{8,n}abundance; but she of
her want did ^ocast in ^oall that
she had, *even* ^oall her living.

CHAPTER 13

Jesus foretells the destruction of the temple,
3 and the calamities that shall precede it.
24 The signs of his coming. 32 The day
and the hour thereof unknown. 33 The
duty of all to watch.

AND ^aas he went out of the
^btemple, one of his ^cdis-
ciples saith unto him, Master,
see what manner of ^dstones and
what buildings *are here!*

2 And Jē'sus answering ^esaid
unto him, Seest thou these great
buildings? there shall not be left
one ^astone upon another, that
shall not be thrown down.

3 And as he sat upon the mount
of ^fOl'ives over against the ^btem-
ple, ^gPē'tēr and ^hJāmes and
ⁱJōhn and ^jĀn'drew asked him
privately,

4 Tell us, when shall these
things be? and what *shall be* the
^ksign when all these things shall
be fulfilled?

5 And Jē'sus answering them
began to say, ^{l,m}Take heed lest
any man ^{1,n}deceive you:

Music at, Isa. 5:12; Amos 6:5; Luke 15:25. Dancing at,
Matt. 14:6; Luke 15:25.
Given by kings, Esth. 1:3-8; Dan. 5:1-4. Drunkenness at,
1 Sam. 25:36; Esth. 1:10; Dan. 5:1-4.
Parable of, Matt. 22:1-14; Luke 14:16-24.
CELEBRATIONS BY: Of birthdays, Gen. 40:20; Mark 6:
21. Of weaning of children, Gen. 21:8. Of coronations, 1 Kin.
1:25; 1 Chr. 12:38-40. Of national deliverances, Esth. 8:17;
9:17-19.
Figurative, Rev. 19:9, 17.

A.D. 33
See footnote, *Time*,
Rev. 10:6.

41

d Luke 21:1-4.

e Money, Jer. 32:9.

f Rich, Jas. 5:1.

g Liberty, 1 Tim.
6:18.

42

h Poor, Prov.
21:13.

i Widow, 2 Sam.
14:5.

j Women, good,
Prov. 31:10.

k Luke 21:2.

43

l Jesus, teacher,
Matt. 1:21.

m Apostles, Luke
6:13.

44

n Riches, Eccl. 4:8.

o Self-denial, Mark
8:34.

8 R. V. superfluity;

1

a Matt. 24; Luke
21:5-36.

b Temple, Herod's,
1 Kin. 6:17.

c Apostles, Luke
6:13.

d Stones, Ex.
24:12.

2

e Jesus, revelations
by, Matt. 1:21.

3

f Mount of Olives,
Mark 11:1.

g Peter, Mark 5:37.

h James, Luke
5:10.

i John, Mark 1:19.

j Andrew, Matt.
4:18.

4

k Sign, Mark 8:11.

5

l Commandment,
enjoining watch-
fulness against
false christ,

Deut. 8:2.

m Watchfulness,
enjoined, Matt.
24:42.

n Apostasy, admoni-
tions against,
Acts 1:25.

1 R. V. lead you
astray.

Generated on 2020-10-01 06:13 GMT / https://hdl.handle.net/2027/loc.ark:/13960/v7pp0dn3r
Public Domain / http://www.hathitrust.org/access_usefdd

A.D. 33
See footnote, *Time*,
Rev. 10:6.

6

o False Teachers,
2 Pet. 2:1.

p Antichrist,
2 John 7.

2 R. V. lead many
astray.

7

q War, Judg. 3:2.

r Adversity, consolation in, Psa.
10:6.

8

s Earthquakes, Isa.
29:6.

t Famine, 2 Kin.
8:1.

3 R. V. omits and
troubles:

9

u Matt. 10:17-22.

v Commandment, enjoining fortitude under persecution, vs. 11-13; Deut. 8:2.

w Persecution, of Christians foretold, John 15:20.

x Synagogue, Matt. 12:9.

y Beating, Ex. 5:14.

10

z Missions, Matt. 28:19.

11

a Matt. 10:19.

b Persecution of Christians, foretold, John 15:20.

c Commandment, enjoining fortitude under persecution, Deut. 8:2.

d Anxiety, 1 Pet. 5:7. *e Promise, or ground of assurance*, 2 Cor. 1:20. *f Righteous, comes to*, Psa. 64:10. 4 R. V. be not anxious 5 R. V. omits neither do ye premeditate: *g Inspiration*, Job 32:8. *h Holy Spirit, inspiration of*, Acts 1:2. **12** *i Hostility to the righteous*, Mic. 7:6.

6 For ^amany shall come in my name, saying, I am *Christ*; and shall ²deceive many.

7 And when ye shall hear of ^qwars and rumours of wars, ^rbe ye not troubled: for *such things* must needs be; but the end shall not be yet.

8 For nation shall ^qrise against nation, and kingdom against kingdom: and there shall be ^searthquakes in divers places, and there shall be ^tfamines ³and troubles: these *are* the beginnings of sorrows.

9 ¶ But ^u, ^vtake heed to yourselves: for they shall ^wdeliver you up to councils; and in the ^xsynagogues ye shall be ^ybeaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the ^{*}gospel must first be ^zpublished among all nations.

11 But ^awhen they shall lead you, and ^bdeliver you up, ⁴, ^ctake no ^dthought beforehand what ye shall speak, ⁵neither do ye premeditate: but ^e, ^fwhatsoever shall be ^ggiven you in that hour, that speak ye: for it is not ye that speak, but the ^hHoly Ghost.

12 Now ⁱthe brother shall ^bbe-

tray the brother to death, and the father the son; and ^jchildren shall rise up against ^ktheir parents, and shall cause them to be ^kput to death.

13 And ye shall be ^lhated of all ^mmen for my name's sake: ⁿbut he that shall ^o, ^eendure unto the end, ^e, ^vthe same ^vshall be ^qsaved.

14 ¶ But ^r, ^swhen ye shall see the abomination of desolation, ⁶spoken of by ^tDān'iel the ^uprophet, standing where ⁷it ought not, (let him that readeth understand,) then let them that be in ^vJū-dæ'á flee to the mountains:

15 And let him that is on the ^whousetop not go down into the house, neither enter ^{therein}, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 For ⁱⁿ those days shall be ^xaffliction, such as was not from the beginning of the [†]creation which God ^ycreated unto this time, neither shall be.

20 And except that the ²Lord had shortened those days, no

A.D. 33
See footnote, *Time*,
Rev. 10:6.

j Children, wricked,
Mark 10:14.

k Martyrdom, Rev. 17:6.

13

l Hatred, Prov. 15:17.

m Blessings, contingent upon obedience, Deut. 11:26.

n Perseverance, motives to, Eph. 6:18.

o Faithfulness, rewards of, Luke 16:10.

p Reward, a motive, to faithfulness, Matt. 5:12.

q Salvation, Acts 16:17.

14

r Dan. 9:27; 11:31; 12:11; Matt. 24:15.

s Jerusalem, destruction of, foretold, vs. 14-23; Judg. 19:10.

t Daniel, Dan. 1:6.

u Prophets, Isa. 3:2.

v Judea, Luke 5:17.

6 R. V. omits spoken of by Daniel the prophet,

7 R. V. he

15

w House, roof of,
Esth. 8:1.

19

x Adversity, Psa. 10:6.

y God, creator, Gen. 2:2.

20

z God, preserver,
Gen. 2:2.

* GOSPEL, Matt. 13:17; Mark 1:14, 15; Luke 2:10, 11; 4:18, 19, 43, 44; Acts 10:36; 12:24; 19:20; Gal. 3:8; Col. 1:5, 23, 26-28; Rev. 14:6, 7. *From God*, John 17:7, 8, 14. *Called THE NEW COVENANT*, Jer. 31:31-34; Heb. 7:22; 8:6-13; 9:8-15; 10:9; 12:22-24.

Described as: *Gospel of the kingdom*, Matt. 4:23; 24:14; *gospel of God*, Rom. 1:1; 15:16; 1 Thess. 2:8; 1 Pet. 4:17; *gospel of Christ*, Mark 1:1; 1 Cor. 9:12, 18; Gal. 1:7; Phil. 1:27; 1 Thess. 3:2; *the dispensation of the grace of God*, Eph. 3:2; *gospel of the grace of God*, Acts 20:24; *gospel of your salvation*, Eph. 1:13; *gospel of peace*, Eph. 6:15; *good tidings*, Isa. 40:9; 41:27; 52:7; 61:1; [R. V.] Matt. 11:5; Luke 7:22; Acts 13:32, 33; 1 Pet. 1:25; *the Kingdom of God*, Luke 16:16; *law of liberty*, Jas. 1:25; *word of God*, 1 Thess. 2:13; 1 Pet. 1:23; *word of the Lord*, 1 Pet. 1:25; *word of Christ*, Col. 3:16; *word of this salvation*, Acts 13:26; *word of reconciliation*, 2 Cor. 5:19; *word of truth*, Eph. 1:13; *word of faith*, Rom. 10:8; *words of this life*, Acts 5:20; *words of life*, Phil. 2:16; *doctrine according to godliness*, 1 Tim. 6:3; *everlasting gospel* (Am. R. V. eternal good tidings), Rev. 14:6; *the faith*, Jude 3.

Likened to, a mustard seed, Matt. 13:31, 32; Mark 4:30-33; Luke 13:18, 19; *good seed*, Matt. 13:24-30, 36-43; *leaven*, Matt. 13:33; *a pearl of great price*, Matt. 13:45, 46; Luke 13:20, 21; *a hidden treasure*, Matt. 13:44; *a householder*, Matt. 20:1-16; *a feast*, Luke 14:16-24.

Contrasted with the law, John 1:16, 17.

Dissemination of, Acts 14:3; 16:17; 20:24. *Dissemination of, enjoined*, Matt. 24:14; 28:18-20; Mark 13:10; Mark 16:

15; Acts 5:20; Rom. 10:15-18; 16:25, 26; 1 Cor. 1:18, 21, 24, 25; 9:16-18; Eph. 3:8-11.

Life and immortality brought to light in, 2 Tim. 1:10. *Salvation through*, Rom. 1:16, 17; 1 Cor. 15:1, 2; Eph. 1:13, 14; Jas. 1:21; 1 Pet. 1:23. *Preached to the dead*, 1 Pet. 3:19; 4:6.

Prophecies concerning, Isa. 2:3-5; 4:2-6; 9:2, 6, 7; 25:7-9; 29:18, 24; 32:3, 4; 35:5-10; 40:9; 41:27; 42:6, 7; 49:13; 51:4-6; 52:7; 55:1-5; 60:1-22; 61:1-3; Jer. 31:31-34; Ezek. 34:23-31; 47:1-12; Joel 2:28-32; Mic. 4:1-7; Matt. 24:14; Luke 1:67-79; 2:12-14, 34.

See footnotes: JESUS, *Kingdom of, prophecies concerning*, Matt. 1:21; CHURCH, *Prophecies concerning its prosperity*, Matt. 16:18.

† CREATION, Psa. 148:3-5; Prov. 16:4; Isa. 45:7; 66:2; Jer. 51:19; Amos 4:13; Mark 13:19; Acts 7:50; Rom. 1:20; 1 Cor. 11:12; Heb. 2:10; 3:4; Rev. 4:11.

Of the earth, Gen. 1:1, 2, 9, 10; 2:1-4; Ex. 20:11; 1 Sam. 2:8; 2 Kin. 19:15; Neh. 9:6; Job 38:4, 7-10; Psa. 24:1, 2; 89:11; 90:2; 95:5; 102:25; 104:2, 3, 5, 6, 24, 30; 119:90; 121:2; 124:8; 136:5-9; 146:5, 6; Prov. 3:19; 8:26-29; Isa. 37:16; 40:28; 42:5; 44:24; 45:12, 18; 48:13; 51:13, 16; Jer. 10:12; 27:5; 32:17; 51:15; Jonah 1:9; Acts 4:24; 14:15; 17:24, 25; Rev. 10:6; 14:7.

Of the heavens, Gen. 1:1, 6-8; 2:1-4; Ex. 20:11; 2 Kin. 19:15; 1 Chr. 16:26; Neh. 9:6; Job 9:8, 9; 37:16, 18; Psa. 8:3; 19:1, 4; 96:5; 102:25; 104:2, 3, 5, 6, 24, 30; 121:2; 124:8; 136:5; 146:5, 6; Prov. 3:19; 8:26-28; Isa. 37:16; 42:5; 44:

Generated on 2020-10-01 06:13 GMT / https://hdl.handle.net/2027/loc ark:/13966/t7pp0dn3r
Public Domain / http://www.hathitrust.org/access_use#pd

A. D. 33
See footnote, *Time*,
Rev. 10:6.

- a *Intercession, influence of the righteous*, Jer. 27:18.
- b *Foreordination*, Rom. 8:30.
- 21
- c *Matt. 24:23-31; Luke 21:24-28.*
- d *False Teachers*, 2 Pet. 2:1.
- e *Antichrist*, 2 John 7.
- f *Commandment, enjoining watchfulness against false christ*, Deut. 8:2.

22

- g *Prophets, false*, Isa. 3:2.
- h *Sign*, Mark 8:11.
- i *Temptation, leading into*, Luke 11:4.

23

- j *Watchfulness, enjoined*, Matt. 24:42.
- k *Jesus, prophet*, Matt. 1:21.

24

- l *Adversity*, Psa. 10:6.
- m *Astronomy*, Isa. 13:10.
- n *Sun, darkening of*, Josh. 10:12.
- o *Eclipse*, Isa. 13:10.
- p *Moon, darkening of*, Song 6:10.

25

- q *Stars, falling of*, Judg. 5:20.

26

- r *Jesus, humanity of*, Matt. 1:21.
- s *Jesus, second coming of*, Matt. 1:21.
- t *Jesus, power of*, Matt. 1:21.

27

- u *Judgment, the general*, 2 Pet. 3:7.
- v *Angel, junctions of*, Heb. 1:13.
- w *Righteous, promises to*, Psa. 64:10.
- x *Earth*, Prov. 8:23.

28 y *Matt. 24:32-35; Luke 21:29-33.* z *Parables, of Jesus*, Ezek. 20:49.—a *Fig Tree*, Luke 13:6. b *Summer*, Isa. 28:4. 29 c *Sign*, Mark 8:11. d *Jesus, second coming of*, Matt. 1:21. S. R. V. he 30 e *Jesus, prophet*, Matt. 1:21. 31 f *Heavens, physical, destruction of*, Psa. 8:3.

24: 45:18; Jer. 32:17; Amos 5:8; Acts 4:24; 14:15; Rev. 10:6; 14:7.
Of the sun, moon and stars, Gen. 1:14-19; Psa. 136:7-9.
Of the seas, Gen. 1:9, 10; Ex. 20:11; Neh. 9:6; Psa. 95:5; 146:5, 6; Prov. 8:26-29; Jonah 1:9; Acts 4:24; 14:15; Rev. 10:6; 14:7.
Of vegetation, Gen. 1:11, 12.
Of animals, Gen. 1:20-25; Job 12:7-9; Jer. 27:5.
Of man, Gen. 1:26-28; 2:7; 5:1, 2; 9:6; Ex. 4:11; Deut.

flesh should be saved: but ^afor the ^belect's sake, whom he hath chosen, he hath shortened the days.

21 ^cAnd then if any ^dman shall say to you, Lo, ^ehere is Christ; or, Lo, ^fhe is there; ^gbelieve ^hhim not:

22 For ⁱfalse Christs and false ^jprophets shall rise, and shall shew ^ksigns and wonders, to ^lseduce, if it were possible, even the ^melect.

23 But ⁿtake ye heed: behold, ^oI have foretold you all things.

24 ¶ But in those days, after that ^ptribulation, ^qthe ^rsun shall be ^sdarkened, and the ^tmoon shall ^unot give her light,

25 And the ^vstars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the ^wSon of man ^xcoming in the clouds with great ^ypower and glory.

27 And ^zthen shall he send his ^{aa}angels, and ^{ab}shall gather together his ^{ac}elect from the four winds, from the uttermost part of the ^{ad}earth to the uttermost part of heaven.

28 ^{ae}Now learn a ^{af}parable of the ^{ag}fig tree; When her branch is yet tender, and putteth forth leaves, ye know that ^{ah}summer is near:

29 So ye in like manner, when ye shall see these ^{ai}things come to pass, know that ^{aj}it is nigh, ^{ak}even at the doors.

30 Verily ^{al}I say unto you, that this generation shall not pass, till all these things be done.

31 ^{am}Heaven and ^{an}earth shall

pass away: but my ^{ao}words shall not pass away.

32 ¶ But of that ^{ap}day and ^{aq}that hour knoweth no man, no, not the angels which are in heaven, neither the ^{ar}Son, ^{as}but the ^{at}Father.

33 ^{au}Take ye heed, ^{av}watch and ^{aw}pray: for ye know not when the time is.

34 ^{ax}For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 ^{ay}Watch ye therefore: for ye know not when the ^{az}master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, ^{ba}Watch.

CHAPTER 14

The rulers conspire against Jesus. 3 At Bethany a woman anoints his head. 10 Judas conspires against him. 12 Jesus keeps the passover; 22 institutes the Lord's supper; 32 prays in the garden; 43 and is betrayed with a kiss. 53 He is brought before the high priest and condemned. 66 Peter denies him.

a AFTER two days was the ^{ab}feast of the ^{ac}passover, and of unleavened bread: and the chief ^{ad}priests and the ^{ae}scribes ^{af}sought how they might take him by ^{ag}craft, and put ^{ah}him to death.

2 But they said, Not on the ^{ai}feast day, ^{aj}lest there be an uproar of the people.

3 ¶ ^{ak}And being in ^{al}Beth'a-n'y in the ^{am}house of ^{an}Sir'mon the ^{ao}leper, as he sat at meat, there came a ^{ap}woman having an ^{aq}alabaster

j *Hospitality*, Rom. 12:13. k *Matt. 26:6.* l *Leprosy*, Lev. 13:2. m *Women, good, instances of*, Prov. 31:10. n *Mary*, John 11:2. o *Matt. 26:7; Luke 7:37.*

4:32; 32:6, 15, 18; Job 10:3, 8, 9, 11, 12; 31:15; 33:4; 34:19; Psa. 94:9; 95:6; 100:3; 119:73; 149:2; Prov. 20:12; 22:2; Eccl. 7:29; 12:1; Isa. 17:7; 42:5; 43:1, 7, 15; 44:2, 24; 45:12; 51:13; 64:8; Jer. 27:5; Zech. 12:1; Mal. 2:10; Mark 10:6; Acts 17:24-29.
By God's word, Psa. 33:6, 7, 9; 2 Cor. 4:6; Heb. 11:3; 2 Pet. 3:5. By God's will, Rev. 4:11.
By Christ, John 1:3, 10; Rom. 11:36; 1 Cor. 8:6; Eph. 3:9; Col. 1:16, 17; Heb. 1:1, 2, 10; Rev. 3:14.

A. D. 33
See footnote, *Time*,
Rev. 10:6.

- g *Earth, destruction of*, Prov. 8:23.
- h *Word of God*, Psa. 119:9.
- i *Doctrines of Jesus*, John 7:16.
- 32
- j *Matt. 24:36-51; Luke 21:34-36.*
- k *Judgment, the general*, 2 Pet. 3:7.
- l *Jesus, relation of, to the Father*, Matt. 1:21.
- m *God, foreknowledge of*, Gen. 2:2.
- n *God, fatherhood of*, Gen. 2:2.

33

- o *Commandment, enjoining watchfulness*, vs. 34-37; Deut. 8:2.
- p *Preparedness*, Luke 12:40.
- q *Watchfulness, enjoined*, Matt. 24:42.
- r *Prayer, enjoined*, Acts 6:4.

34

- s *Parables, of Jesus*, Ezek. 20:49.
- 9 R. V. It is as when a man, sojourning in another country,

1

- a *Matt. 26:1-5; Luke 22:1, 2.*
- b *Passover*, Num. 9:5.
- c *Priest*, Lev. 1:5.
- d *Scribe*, 1 Kin. 4:3.
- e *Persecution, of Jesus*, John 15:20.
- f *Craftiness*, Psa. 83:3.

2

- g *Public Opinion*, John 12:42.

3

- h *Matt. 26:6-13; John 12:1-8; see also Luke 7:36-39.*
- i *Bethany*, John 11:18.
- j *Leprosy*, Lev. 13:2.
- n *Mary*, John 11:2.

A. D. 33
See footnote, *Time*,
Rev. 10:6.

p *Cruse*, 1 Sam.
26:11.

q *Ointment*, Eccl.
7:1.

r *Spikenard*, Song
4:13.

s *Love, for Jesus*,
1 John 4:19.

t *Anotating*, Deut.
28:40.

1 R. V. costly;

4

u *Frugality, cloak
of covetousness*,
Matt. 14:20.

5

v *Penny*, Matt.
20:2.

w *Poor*, Prov.
21:13.

7

x *Kindness*, Acts
28:2.

9

y *Gospel*, Mark
13:10.

z *Preaching*, Matt.
9:35.

a *Missions*, Matt.
28:19.

b *Mary*, John 11:2.

10

c *Judas*, Mark
3:19.

d *Apostles*, Luke
6:13.

e *Apostasy, instan-
ces of*, Acts 1:25.

f *Priest*, Lev. 1:5.

g *Infidelity, of
friends*, 2 Cor.
6:15.

h *Betrayal, of Je-
sus*, Matt. 26:46.

11

i *Church, corrup-
tion in*, Matt.
16:18.

j *Brberity*, 1 Sam.
8:3.

k *Money*, Jer. 32:9.

12

l *Matt. 26:17-19;
Luke 22:7-13.*

m *Passover*, Num.
9:5.

13

n *Peter*, Mark 5:37.

o *John*, Mark 1:19.

p *Jesus, omnis-
cience of*, Matt.
1:21.

^vbox of ^qointment of ^rspikenard
very ¹precious; and ^sshe brake
the box, and ⁴poured *it* on his
head.

4 And there were some that had
indignation within themselves,
and said, ^uWhy was this waste
of the ^qointment made?

5 For ^uit might have been sold
for more than three hundred
^vpence, and have been given to
the ^wpoor. And they murmured
against her.

6 And Jē'sus said, Let ^{m, n}her
alone; why trouble ye her? she
hath wrought a good work on
me.

7 For ye have the ^wpoor with
you always, and whensoever ye
will ye may ^xdo them good: but
me ye have not always.

8 ⁿShe hath done what she
could: she is come aforehand to
⁴anoint my body to the burying.

9 Verily I say unto you, Where-
soever this ^ygospel shall be
^zpreached ^athroughout the whole
world, *this* also that ^bshe hath
done shall be spoken of for a
memorial of her.

10 ¶ And ^cJū'das Īs-cār'ī-ot,
one of the ^dtwelve, ^ewent unto
the chief ^fpriests, ^gto ^hbetray
him unto them.

11 And ⁱwhen ^jthey heard *it*,
they were glad, and promised
to ^kgive him ^lmoney. And he
sought how he might conven-
iently ^mbetray him.

12 ¶ ⁿAnd the first day of un-
leavened bread, when they killed
the ^opassover, his ^pdisciples said
unto him, Where wilt thou that
we go and prepare that thou
mayest eat the passover?

13 And he sendeth forth ^{q, o}two
of his ^rdisciples, and saith unto
them, Go ye into the city, and
^sthere shall meet you a man

bearing a pitcher of water: fol-
low him.

14 And wheresoever he shall go
in, say ye to the goodman of the
house, The Master saith, Where
is the ^tguestchamber, where I
shall eat the ^upassover with my
^vdisciples?

15 And he will shew you a large
upper room furnished *and* pre-
pared: there make ready for us.

16 And his disciples went forth,
and came into the city, and
found as he had said unto them:
and they made ready the pass-
over.

17 And in the evening he com-
eth with the ^wtwelve.

18 And as they sat and did eat,
Jē'sus said, Verily I say unto
you, ^xOne of you which eateth
with me shall ^ybetray me.

19 And they began to be sor-
rowful, and to say unto him one
by one, ^zIs it I? and another
said, Is it I?

20 And he answered and said
unto them, *It is* one of the
^atwelve, that dippeth with me in
the dish.

21 The ^bSon of man indeed go-
eth, as ^c'it is written of him: but
woe to that man by whom the
Son of man is ^dbetrayed! good
were it for that man if he had
never been born.

22 ¶ ^e*And as they did eat, Jē-
sus took ^{f, v}bread, and ^wblessed,
and brake *it*, and gave to them,
and said, Take, eat: this is my
body.

23 And he took the ^{x, v}cup, and
when he had given ^wthanks, he
gave *it* to them: and they all
drank of it.

24 And he said unto them,
^vThis is my ^{z, a}blood of the
^{2, b}new testament, which is ^cshed
for many.

A. D. 33
See footnote, *Time*,
Rev. 10:6.

14

q *House, architec-
ture of*, Esth. 8:1.

19

r *Self-examination*,
2 Cor. 13:5.

21

s *Jesus, humanity
of*, Matt. 1:21.

t *Prophecies, con-
cerning the Mes-
siah, and their
fulfillment*, Gen.
12:3.

22

u *Bread, symbolical*,
1 Cor. 11:23.

v *Symbols and Sim-
ilitudes*, Heb.
9:9.

w *Thanksgiving,
for food*, Luke
24:30.

23

x *Cup*, Gen. 44:2.

y *Wine, symbolical*,
Prov. 23:31.

24

z *Blood, of Christ*,
Heb. 9:19.

a *Jesus, atoning
blood of*, Matt.
1:21.

b *New Covenant*,
Jer. 31:31.

c *Jesus, design of
his death*, Matt.
1:21.

2 R. V. covenant,

* **EUCCHARIST.** Instituted, Matt. 26:17-29; Mark 14:
22-25; Luke 22:19, 20; John 13:1-4.

Celebrated by the disciples, Acts 2:42, 46; 20:7; 1 Cor.
11:26. Bread and cup of, are symbols of the body and

blood of our Lord, Matt. 26:26-28; 1 Cor. 10:16, 17, 21,
22; 11:23-25. Self-examination before taking, enjoined, 1 Cor.
11:27-32. Profanation of, forbidden, 1 Cor. 11:20-22, 33,
34.

A. D. 33
See footnote, *Time*,
Rev. 10:6.

25

d Wine, Prov.
23:31.

26

e Music, 2 Chr.
5:13.

f Praise, Psa.
150:1.

g Song, Psa. 77:6.
h Mount of Olives,
Mark 11:1.

27

i Matt. 26:31-35.

j Prophecies, con-
cerning the Mes-
siah, and their
fulfillment, Gen.
12:3.

k Shepherd, figura-
tive, Jer. 31:10.

l Jesus, names of,
Matt. 1:21.

m Sheep, figurative,
Deut. 32:14.

3 R. V. omits be-
cause of me this
night.

28

n Jesus, resurrec-
tion of, Matt.
1:21.

o Gattlee, Mark
6:21.

29

p Peter, Mark 5:37.

q False Confidence,
Psa. 30:6.

r Zen, exemplified,
2 Cor. 7:11.

30

s Jesus, prophet,
Matt. 1:21.

t Matt. 26:34, 74,
75; Luke 22:34,
60, 61; John 13:
38; 18:27.

32

u Apostles, Luke
6:13.

v Prayers of Jesus,
Luke 5:16.

33

w James, Luke
5:10.

x John, Mark 1:19.

y Despondency,
Ecc. 2:20.

4 R. V. sore trou-
bled.

34

z Jesus, sufferings
of, Matt. 1:21.

a Watchfulness, en-
joined, Matt. 24:
42.

35

b Prayer, postures
in, Acts 6:4.

c Prayers of Jesus, Luke 5:16. *d Adversity*, prayer in, Psa. 10:6.

36 e God, fatherhood of, Gen. 2:2. *f God*, power of, Gen. 2:2.

g Cup, figurative, Matt. 20:22. *h Adversity*, resignation in, Psa. 10:6.

i Jesus, death of, voluntary, Matt. 1:21. *j Renunciation*,
Luke 5:11. *k Jesus*, obedience of, Matt. 1:21. *l Will of God*, the
supreme rule of duty, Mark 3:35.

25 Verily I say unto you, I will drink no more of the ^afruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ And when they had ^{e, f}sung an ^hhymn, they went out into the mount of ^hÖl'iveş.

27 ⁱAnd Jē'sus saith unto them, All ye shall be offended ³because of me this night: for it is ^jwritten, I will smite the ^{k, l}shepherd, and the ^msheep shall be scattered.

28 But after that ^lI am risen, I will go before you into ^oGāl'y-lee.

29 But ^pPē'tēr said unto him, Although all shall be offended, ^{q, r}yet will not I.

30 And ^sJē'sus saith unto him, Verily I say unto thee, That this day, *even* in this night, before the ^ucock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, ^{q, r}If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 ¶ And they came to a place which was named ^tGēth-sēm'a-nē: and he saith to his ^udisciples, Sit ye here, while I shall ^vpray.

33 And he taketh with him ^wPē'tēr and ^wJāmeş and ^xJōhn, and began to be sore amazed, and to be ⁴very ^yheavy;

34 And saith unto them, ^{y, z}My soul is exceeding sorrowful unto death: tarry ye here, and ^awatch.

35 And he went forward a little, and ^bfell on the ground, and ^{c, d}prayed that, if it were possible, the hour might pass from him.

36 And he ^esaid, Āb'ba, ^eFather, all things *are* possible unto ⁱthee; take away this ^gcup from me: nevertheless ^{h, i, j}not what I will, but ^kwhat thou ^lwilt.

37 And he cometh, and findeth ^mthem ⁿsleeping, and saith unto ^oPē'tēr, Si'mon, sleepest thou? couldest not thou watch one hour?

38 ^pWatch ye and ^qpray, lest ye enter into ^rtemptation. The ^sspirit truly *is* ready, but the flesh *is* weak.

39 And ^uagain he went away, and ^{c, d}prayed, and spake the same words.

40 And when he returned, he found ^mthem ⁿasleep again, (for their eyes were heavy,) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, ^uSleep on now, and take ^vyour rest: it is enough, the hour is come; behold, the ^wSon of man is ^ubetrayed into the hands of ^wsinners.

42 Rise up, let us go; lo, ^xhe that ^vbetrayeth me is at hand.

43 ¶ And immediately, while he yet spake, cometh ^xJū'das, one of the ^mtwelve, and with him a great multitude with ^yswords and staves, from the chief ^zpriests and the ^ascribes and the ^belders.

44 And he that ^cbetrayed him had given them a ^dtoken, ^esaying, Whomsoever I shall ^fkiss, that same is he; take him, and lead ^ghim away safely.

45 And as soon as he was come, he goeth straightway to him, and ^hsaith, ^{5, h}Master, master; and ⁱkissed him.

46 And they ^jlaid their hands on him, and ^ktook him.

47 And ^kone of them that stood by drew a ^lsword, and smote a ^{m, n}servant of the ^ohigh priest, and cut off his ear.

48 And Jē'sus answered and said unto them, Are ye come out, as against a ^pthief, with ^qswords and ^rwith staves to take me?

A. D. 33
See footnote, *Time*,
Rev. 10:6.

37

m Apostles, Luke
6:13.

n Sleep, Psa. 127:2.

o Peter, Mark 5:37.

38

p Commandment,
enjoining watch-
fulness, Deut.
8:2.

q Prayer, enjoined,
Acts 6:4.

r Temptation, ad-
monitions against
yielding to, Luke
11:4.

s Man, spirit, Job
4:17.

39

t Prayer, importun-
tly in, Acts 6:4.

41

u Jesus, humanity
of, Matt. 1:21.

v Betrayal, of Je-
sus, Matt. 26:46.

w Wicked, Psa.
73:3.

42

x Judas, Mark
3:19.

43

y Sword, 1 Chr.
21:5.

z Priest, Lev. 1:5.

a Scribe, 1 Kin.
4:3.

b Senate, Num.
11:16.

44

c Betrayal, of Je-
sus, Matt. 26:46.

d Stgn, Mark 8:11.

e Treachery, 2 Kin.
9:23.

f Kiss, Ruth 1:14.

45

g Friends, false,
Ex. 33:11.

h Hypocrisy, Jas.
3:17.

5 R. V. Rabbi;

46

i Arrest, of Jesus,
Matt. 26:57.

j Prisoners, Psa.
79:11.

47

k Peter, Mark 5:37.

l Sword, 1 Chr.
21:5.

m Servant, Jer.
2:14.

n Matt. 26:57;
Luke 22:50.

o High Priest, Lev.
21:10.

48

p Thieves, Deut.
24:7.

† GETHSEMANE, a garden near Jerusalem. *Jesus betrayed in*, Matt. 26:36-50; Mark 14:32-46; Luke 22:39-49; John 18:1-12.

A. D. 33
See footnote, *Time*,
Rev. 10:6.

49

q Temple, Herod's,
1 Kin. 6:17.

r Jesus, teacher,
Matt. 1:21.

*s Instruction, in re-
ligion*, Prov. 23:
23.

*t Prophecies, con-
cerning the Mes-
siah, and their
fulfillment*, Gen.
12:3.

u Word of God,
Psa. 119:9.

50

*v Apostles, forsake
Jesus*, Luke 6:13.

w Covardice, Lev.
26:36.

53

x High Priest, Lev.
21:10.

y Caiaphas, Matt.
26:3.

z Priest, Lev. 1:5.

a Senate, Num.
11:16.

b Scribe, 1 Kin.
4:3.

54

c Peter, Mark 5:37.

d Palace, 1 Kin.
21:1.

e High Priest, Lev.
21:10.

f Caiaphas, Matt.
26:3.

6 R. V. officer

7 R. V. officers,

55

g Priest, Lev. 1:5.

h Court, corrupt,
Ex. 18:26.

i Malice, Eph.
4:31.

*j Persecution, of
Jesus*, John 15:
20.

56

*k Perjury, instan-
ces of*, 1 Tim.
1:10.

l False Witness,
Matt. 19:18.

60

m Defense, Acts
19:33.

61

*n Jesus, meekness
of*, Matt. 1:21.

49 I was daily with you in the ^atemple ^{r,s}teaching, and ye took me not: but the ^{i,u}scrip- tures must be fulfilled.

50 And ^vthey all ^wforsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked.

53 ¶ [†]And they led Jē'sus away to the ^{x,u}high priest: and with him were assembled all the chief ^zpriests and the ^aelders and the ^bscribes.

54 And ^cPē'tēr followed him afar off, even into the ^{e,a}palace of the ^{e,u}high priest: and he sat with the ^rservants, and warmed himself at the fire.

55 [†]And the chief ^qpriests and all the ^hcouncil ^{i,j}sought for witness against Jē'sus to put him to death; and found none.

56 [†]For many ^kbare ^lfalse witness against him, but their witness agreed not together.

57 [†]And there arose certain, and ^kbare ^lfalse witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 [†]And the ^{e,u}high priest stood up in the midst, and asked Jē'sus, saying, ^mAnswerest thou nothing? what *is it which* these witness against thee?

61 [†]But ⁿhe ^hheld his peace, and ^manswered nothing. Again the ^{e,u}high priest asked him, and said

unto him, Art thou the ^oChrist, the ^pSon of the Blessed?

62 And Jē'sus said, I am: and ^qye shall see the Son of man ^rsitting on the right hand of power, and ^scoming in the clouds of heaven.

63 Then the ^{e,u}high priest ^trent his clothes, and saith, What need we any further witnesses?

64 [†]Ye have heard the ^ublasphemy: what think ye? And ^vthey all condemned him to be ^gguilty of death.

65 ^xAnd some began to ^yspit on him, and to cover his face, and to buffet him, and to ^zsay unto him, Prophecy: and the ^qservants did strike him with the palms of their hands.

66 ¶ ^aAnd as ^bPē'tēr was beneath in the ^cpalace, there cometh one of the maids of the ^ahigh priest:

67 And when she saw ^bPē'tēr warming himself, she looked upon him, and said, And thou also wast with ^eJē'sus of Nāz'a-rēth.

68 [†]But he ^qdenied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the ^hcock crew.

69 And a maid saw him again, and began to say to them that stood by, This is *one* of them.

70 [†]And he ^qdenied it again. And a little after, they that stood by said again to ^bPē'tēr, Surely thou art *one* of them: for thou art a ⁱGāl'i-læ'an, ¹⁰and thy ^jspeech agreeth *thereto*.

71 But he began to curse and to ^{k,l}swear, *saying*, I know not this man of whom ye speak.

72 And the second time the ^hcock crew. And ^bPē'tēr ^mcalled

10 R. V. omits the rest of this verse.

71 *k* Oath, Num. 5:19. *l* Perjury, instances of, 1 Tim. 1:10.

72 *m* Conscience, guilty, Acts 23:1.

A. D. 33
See footnote, *Time*,
Rev. 10:6.

o Jesus, Messiah,
Matt. 1:21.

p Jesus, names of,
Matt. 1:21.

62

*q Jesus, revelations
by*, Matt. 1:21.

r Jesus, king,
Matt. 1:21.

*s Jesus, second
coming of*, Matt.
1:21.

63

*t Renting of Gar-
ments*, 2 Chr.
34:27.

64

u False Accusation,
2 Tim. 3:3.

*v Blasphemy, false
indictments for*,
2 Sam. 12:14.

w Court, corrupt,
Ex. 18:26.

8 R. V. worthy

65

*x Persecution, of
Jesus*, John 15:
20.

y Spitting, Num.
12:14.

z Mocking, 1 Kin.
18:27.

9 R. V. officers

66

a Matt. 26:69-75;
Luke 22:55-62;
John 18:15-18,
25-27.

b Peter, Mark 5:37.

c Palace, 1 Kin.
21:1.

d High Priest, Lev.
21:10.

67

e Jesus, names of,
Matt. 1:21.

68

*f Temptation,
yielding to*, Luke
11:4.

*g Falschood, in-
stances of*, Job
21:34.

h Matt. 26:34, 74,
75; Luke 22:34,
60, 61; John 13:
38; 18:27.

70

i Galilee, dialect of,
Mark 6:21.

j Language, Dan.
3:29.

† TRIAL OF JESUS. Jewish: First examined by Annas, John 18:13, 19-24; then by Caiaphas and the council, Matt. 26:57-68; Mark 14:53-65; Luke 22:54, 66-71; John 18:24, 28.

Roman: By Pilate, Matt. 27:2, 11-26; Mark 15:1-15;

Luke 23:1-7; John 18:28-40; 19:1-16. By Herod, Luke 23:7-12. Remanded to Pilate, Luke 23:13-24.

|| RETICENCE OF JESUS, Isa. 53:7; Matt. 26:63; 27:12, 14; Mark 14:61; 15:4, 5; John 19:9; 1 Pet. 2:23.

See PRUDENCE, Of Jesus, 2 Chr. 2:12.

A. D. 33
See footnote, *T. time*,
Rev. 10:6.

- n* Jesus, prophetic,
Matt. 1:21.
o Weeping, Ezra
3:13.
p Repentance,
Mark 1:4.

1

- a* Priests, conspire
to destroy Jesus,
Lev. 1:5.
b Senate, Num.
11:16.
c Scribe, 1 Kin.
4:3.
d Persecution, of
Jesus, John 15:
20.
e Prisoners, Psa.
79:11.
f Trial of Jesus,
vs. 1-15; Mark
14:53.
g Pilate, Matt.
27:2.

2

- h* Indictments, in-
stances of, Matt.
27:37.
i Pleading, Deut.
17:8.

3

- j* False Accusation,
2 Tim. 3:3.
k Jesus, meekness
of, Matt. 1:21.
l Reticence of Je-
sus, Mark 14:61.
1 R. V. omits but
he answered
nothing.

4

- m* Court, civil, Ex.
18:26.

6

- n* Passover, prison-
ers released at,
Num. 9:5.
o Prisoners, re-
leased at feasts,
Psa. 79:11.
2 R. V. used to
release unto

7

- p* Barabbas, Matt.
27:16.

- q* Citizens, wicked
and treasonable,
Luke 15:15.

- r* Homicide, felon-
ous, Deut. 5:17.

8

- s* Intercession, of
man with man,
Jer. 27:18.

9

- t* Jesus, King,
Matt. 1:21.

10

- u* Priest, Lev. 1:5.
v Court, corrupt,
Ex. 18:26.
w Envy, instances
of, Prov. 14:30.
z Malice, instances
of, Eph. 4:31.

to mind the "word that Jē'sus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he ^owept.

CHAPTER 15

Jesus is delivered over to Pilate; 15 who releases Barabbas and delivers Jesus to be crucified. 17 The crown of thorns. 22 The crucifixion. 29 The priests and others mock. 37 Jesus dies. 42 His burial.

AND straightway in the morn-
ing the chief ^apriests held a
consultation with the ^belders and
^cscribes and the whole council,
and ^dbound ^eJē'sus, and carried
him away, and ^fdelivered *him* to
^gPi'late.

2 ^hAnd ^gPi'late asked him, Art
thou the ⁱKing of the Jewṣ? And
he answering said unto him,
^jThou sayest it.

3 ^kAnd the chief ^lpriests ^mac-
cused him of many things: ⁿbut
^ohe ^panswered nothing.

4 ^qAnd ^rPi'late asked him
again, saying, Answerest thou
nothing? behold how many
things they witness against thee.

5 ^sBut ^tJē'sus yet ^uanswered
nothing; so that ^vPi'late mar-
velled.

6 ¶ Now at *that* ^wfeast he ^xre-
leased unto them one ^yprisoner,
whomsoever they desired.

7 And there was *one* named ^zBā-
rāb'bas, *which* lay bound with
^{aa}them that had made insurrec-
tion with him, who had commit-
ted ^{ab}murder in the insurrection.
8 And the multitude ^{ac}crying
aloud began to desire *him* to do
as he had ever done unto them.

9 But ^{ad}Pi'late answered them,
saying, Will ye that I release un-
to you the ^{ae}King of the Jewṣ?

10 For he knew that the chief
^{af}priests had delivered him for
^{ag}envy.

11 But the chief ^{ah}priests ^{ai}moved
the people, that he should rather
release ^{aj}Bā-rāb'bas unto them.

12 And ^{ak}Pi'late answered and
said again unto them, What will
ye then that I shall do *unto him*
whom ye call the ^{al}King of the
Jewṣ?

13 And ^{am}they ^{an}w. ^{ao}cried out again,
^{ap}*Crucify him.

14 Then ^{aq}Pi'late said unto them,
Why, what evil hath he done?
And they cried out the more
exceedingly, ^{ar}*Crucify him.

15 And *so* ^{as}a, ^{at}b, ^{au}c Pi'late, ^{av}willing
to content the ^{aw}people, re-
leased ^{ax}Bā-rāb'bas unto them, and
delivered Jē'sus, when he had
^{ay}scourged ^{az}him, to be ^{ba}*crucified.

16 ¶ ^{bb}And the ^{bc}soldiers led him
away into the hall, called ^{bd}Præ-
tō'rī-um; and they call together
the whole band.

17 And they clothed him with
^{be}purple, and platted a ^{bf}m-crown of
^{bg}thorns, and put it about his
head,

18 And began to ^{bh}salute him,
Hail, ^{bi}King of the Jewṣ!

19 And they ^{bj}smote him on the
head with a ^{bk}reed, and did spit
upon him, and ^{bl}bowing *their*
knees worshipped him.

20 ^{bm}And when they had
^{bn}mocked him, they took off
the ^{bo}purple from him, and put
his own clothes on him, and
led him out to ^{bp}*crucify him.

21 And they compel one ^{bq}*Sī-
mon a C̄y-re'nī-an, who passed
by, coming out of the country,
the father of ^{br}Āl-ē-ān'dēr and
^{bs}Ru'fus, to bear his ^{bt}cross.

22 ^{bu}And they bring him unto
the place ^{bv}w Gō'gō-thā, which is,
being interpreted, The place of
a skull.

23 And they gave him to drink

A. D. 33
See footnote, *T. time*,
Rev. 10:6.

11

- y* Complicity, in-
stances of, Prov.
29:24.

13

- z* Matt. 27:22, 23;
Luke 23:21;
John 19:6.

14

- a* Pilate, Matt.
27:2.

15

- b* Civil Service, cor-
ruption in, Dan.
1:5.

- c* Rulers, wicked,
Ex. 18:21.

- d* Demagogism, in-
stances of, 2 Sam.
15:2.

- e* Public Opinion,
corrupt yielding
to, John 12:42.

- f* Barabbas, Matt.
27:16.

- g* Smiting and
Scourging of Je-
sus, Isa. 50:6.

- h* Jesus, sufferings
of, Matt. 1:21.

- i* Prisoners,
scourged, Psa.
79:11.

16

- j* Matt. 27:27-30;
John 19:2, 3.

- k* Soldiers, Ezra
8:22.

17

- l* Colors, symbolical,
Ezek. 16:16.

- m* Crown, of thorns,
Ex. 29:6.

- n* Thorns, Hos. 2:6.

18

- o* Mocking, instan-
ces of, 1 Kin. 18:
27.

- p* Irony, Mark
12:14.

19

- q* Reed, Ezek. 40:3.

20

- r* Matt. 27:31, 32;
Luke 23:26-32;
John 19:16, 17.

21

- s* Matt. 27:32;
Luke 23:26.

- t* Rom. 16:13.

- u* Cross, John
19:17.

22

- v* Matt. 27:33-50;
Luke 23:33-46;
John 19:18-30.

- w* Matt. 27:33;
John 19:17.

* **CRUCIFIXION.** A reproach, Gal. 3:13; 5:11. Of Je-
sus, Matt. 27:35-54; Mark 15:24-39; Luke 23:33-49; John
19:17-30. Of Jesus, the theme of Paul's preaching, 1 Cor.
1:23; 2:2; Gal. 3:1. Of two malefactors, Matt. 27:38.

Of disciples, foretold, Matt. 23:34.

See footnotes: CROSS, John 19:17; PUNISHMENT, Lev. 26:41.
Figurative, Rom. 6:6; 2 Cor. 4:10; Gal. 2:20; 5:24; 6:14, 17.

† **PRETORIUM.** Called also Common Hall, Judgment
Hall, and Palace, Matt. 27:27; Mark 15:16; John 18:28, 33;
19:9; Acts 23:35; Phil. 1:13.

A. D. 33
See footnote, *Time*,
Rev. 10:6.

23

x Vinegar, Num.
6:3.

y Myrrh, Ex.
30:23.

24

z Psa. 22:18;
Matt. 27:35;
Luke 23:34;
John 19:23, 24.

a Prophecies, con-
cerning the Mes-
siah, and their
fulfillment, Gen.
12:3.

b Lot, Esth. 3:7.

25

c Time, Rev. 10:6.

26

d Indictments,
Matt. 27:37.

e Irony, instances
of, Mark 12:14.

27

f Thines, Deut.
24:7.

28

g Isa. 53:12.

3 R. V. omits this
verse.

29

h Mocking, 1 Kin.
18:27.

i Presumption,
Psa. 19:13.

j Sarcasm, Judg.
10:14.

30

k Cross, John
19:17.

31

l Priest, Lev. 1:5.
m Scribe, 1 Kin.
4:3.

33

n Sun, darkening
of, Josh. 10:12.

o Darkness, at the
crucifixion, Gen.
1:2.

34

p Afflictions, de-
spondency in,
Psa. 34:19.

q Despondency,
Ecd. 2:20.

r Jesus, sufferings
of, Matt. 1:21.

s Prayer, in adver-
sity, Acts 6:4.

t Prayers of Jesus,
Luke 5:16.

u Psa. 22:1; Matt.
27:46.

v Prophecies, con-
cerning the Mes-
siah, and their
fulfillment, Gen.
12:3.

35

w Or, Elijah, 1 Kin.
17:1.

x wine mingled with *y* myrrh: but
he received *it* not.

24 *z. a* And when they had *cruci-
fied him, they parted his gar-
ments, casting ^blots upon them,
what every man should take.

25 And it was the ^cthird hour,
and they *crucified him.

26 And the ^dsuperscription of
his ^aaccusation was written over,
^eTHE KING OF THE JEWS.

27 And with him they *crucify
two ⁱthieves; the one on his right
hand, and the other on his
left.

28 ³And the ^ascripture was
fulfilled, which saith, ^oAnd he
was numbered with the trans-
gressors.

29 ¶ And they that passed by
^{h, i}railed on him, wagging their
heads, and ^jsaying, Ah, thou
that destroyest the temple, and
buildest *it* in three days,

30 ^{h, i}Save thyself, and come
down from the ^kcross.

31 Likewise also the chief
^lpriests ^hmocking said among
themselves with the ^mscribes, He
saved others; himself he cannot
save.

32 ^{e, i}Let Christ the King of
Is^{ra}-el descend now from the
^kcross, that we may see and be-
lieve. And they that were *cruci-
fied with him reviled him.

33 ¶ And when the ^csixth hour
was come, ⁿthere was ^odarkness
over the whole land until the
ninth hour.

34 And at the ^cninth hour Jē-
sus ^{p, a, r}cried with a loud voice,
^ssaying, ^{i, u, v}Ē-lō'ī, Ē-lō'ī, lā'ma
sā-bāch'tha-nī? which is, being
interpreted, My God, my God
why hast thou forsaken me?

35 And some of them that
stood by, when they heard *it*,
said, Behold, he calleth ^wĒ-lī'as.

36 And one ran and filled a
^xsponge full of ^yvinegar, and put
it on a ^rreed, and gave him to
drink, saying, Let alone; let us
see whether ^wĒ-lī'as will come
to take him down.

37 And ^aJēsus cried with a
loud voice, and ^bgave up the
ghost.

38 And the ^{c, d}veil of the ^etemple
was rent in twain from the top to
the bottom.

39 ¶ And when the ^ocenturi-
on, which stood over against
him, saw that he so cried out,
and ^bgave up the ghost, he said,
Truly this man was the ^hSon of
God.

40 There were also ⁱwomen
looking on afar off: among whom
was ⁱMā'ry' Māg-da-lē'nē, and
^lMā'ry' the mother of ^kJāmeš
the less and of ^lJō'sēs, and ^mSā-
lō'mē;

41 (Who also, when he was
in ⁿGāl'ī-lee, followed him, and
ministered unto him;) and many
other women which came up
with him unto ^oJē-ru'sā-lēm.

42 ¶ And now when the even
was come, because it was the
^vpreparation, that is, the day
before the ^qsabbath,

43 ^rJō'sēph of ^āŠr-ī-mā-tha'ā,
an honourable ^ecounsellor, which
also ^uwaited for the ^vkingdom of
God, came, and ^wwent in ^xbold-
ly unto ^yPi'late, and craved the
body of Jēsus.

44 And ^yPi'late marvelled if
he were already dead: and call-
ing *unto him* the ^ocenturion, he
asked him whether he had been
any while dead.

45 And when ^yhe knew *it* of the
^ocenturion, he gave the body to
^rJō'sēph.

46 And ^yhe bought fine ^zlinen,
and took him down, and wrap-

A. D. 33
See footnote, *Time*,
Rev. 10:6.

36

x Matt. 27:48;
John 19:29.

y Vinegar, Num.
6:3.

z Reed, Ezek. 40:3.

37

a Jesus, death of,
Matt. 1:21.

b Death, called giv-
ing up the ghost,
Num. 23:10.

38

c Veil, of the tem-
ple, rent, 2 Chr.
3:14.

d Symbols and St-
militudes, Heb.
9:9.

e Temple, Herod's,
1 Kin. 6:17.

39

f Matt. 27:54;
Luke 23:47.

g Centurion, Matt.
8:5.

h Jesus, divine
sonship of, Matt.
1:21.

40

i Women, last at
the cross, Prov.
31:10.

j Mary Magdalene,
Matt. 27:56.

k James, Matt.
10:3.

l Joses, Matt.
27:56.

m Salome, Mark
16:1.

41

n Galilee, Mark
6:21.

o Jerusalem, Judg.
19:10.

42

p Matt. 27:62;
Luke 23:54;
John 19:14, 31,
42.

q Sabbath, prepara-
tion for, Ex. 16:
23.

43

r Joseph, John
19:38.

s Arimathea, John
19:38.

t Counsellor, Prov.
11:14.

u Messianic Hope,
Gen. 49:10.

v Kingdom of
Heaven, Matt.
13:24.

w Decision, instan-
ces of, Isa. 50:7.

x Courage, Deut.
31:7.

y Pilate, Matt.
27:2.

46

z Linen, Ezek.
27:16.

† **INSCRIPTIONS.** On the miter of the high priest, Ex. 28:36. On the holy crown, Ex. 39:30. On the bells of horses, Zech. 14:20.

Over Jesus at the crucifixion, Matt. 27:37; Mark 15:26; Luke 23:38; John 19:19.

¶ **MARY.** Wife of Cleophas, John 19:25. Mother of James and Joses, Matt. 27:56; Mark 15:40. Assists in preparing the body of Jesus for burial, Matt. 28:1; Mark 16:1. At the sepulchre, Matt. 27:61; Mark 15:47. A witness to the resurrection, Luke 24:10.

A.D. 33
See footnote, *Time*,
Rev. 10:6.

a Matt. 27:59-66;
Luke 23:53-56;
John 19:38-42.
b *Burying Places*,
Gen. 23:4.

47

c *Mary Magdalene*,
Matt. 27:56.

d *Women, first at the sepulchre*,
Prov. 31:10.

e *Jesus, Matt.*
27:56.

1

a Matt. 28:1-8;
Luke 24:1-10;
John 20:1.

b *Sabbath*, Ex.
16:23.

c *Mary Magdalene*,
Matt. 27:56.

d *Women, first at the sepulchre*,
Prov. 31:10.

e *Mary*, Mark
15:40.

f Matt. 27:56;
Luke 24:10.

g *Spices*, 1 Kin.
10:2.

h *Anointing, of the dead*,
Deut. 28:40.

5

t *Angel, appearances of*,
Heb. 1:3.

j *Colors*, Ezek.
16:16.

1 R. V. amazed:

6

k *Afflictions, consolation in*,
Psa. 34:19.

l *Crucifixion*,
Mark 15:13.

m *Resurrection of Jesus*,
Matt. 28:6.

7

n *Apostles*, Luke
6:13.

o *Peter*, Mark 5:37.

p *Galilee*, Mark
6:21.

ped him in the linen, and ^alaid him in a ^bsepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And ^{c,d}Mā'rȳ Mäg-da-lē'nē and ^lMā'rȳ the mother of ^eJō'sēs beheld where he was laid.

CHAPTER 16

Jesus' resurrection. 9 He appears to *Mary Magdalene*, to two disciples, and to the eleven, 15 whom he sends forth into all the world to preach the gospel to every creature. 19 His ascension.

AND when the ^bsabbath was past, ^{c,d}Mā'rȳ Mäg-da-lē'nē, and ^eMā'rȳ the mother of ⁱJāmes, and ^{*Sā-lō'mē}, had bought sweet ^gspices, that they might come and ^hanoint him.

2 And very early in the morning the first *day* of the week, ^athey came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

5 And entering into the sepulchre, they saw a ⁱyoung man sitting on the right side, clothed in a long ^jwhite garment; and they were ^kaffrighted.

6 And he saith unto them, ^kBe not affrighted: Ye seek Jē'sus of Nāz'a-rēth, which was ^lcrucified: he is ^mrisen; he is not here: behold the place where they laid him.

7 But go your way, tell his ⁿdisciples and ^oPē'tēr that he goeth before you into ^pGāl'y-lee:

there shall ye see him, as he said unto you.

8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any *man*; for they were afraid.

9 ¶ Now when Jē'sus was ^mrisen early the [†]first *day* of the week, he [‡]appeared first to ^{c,d}Mā'rȳ Mäg-da-lē'nē, out of whom he had cast seven ^vdevils.

10 And ^cshe went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was ^malive, and had been seen of her, ^{s,v}believed not.

12 ¶ ^uAfter that he [‡]appeared in another form unto two of them, as they walked, and went into the country.

13 And they went and told *it* unto the residue: ^{s,v}neither believed they them.

14 ¶ Afterward he ^{‡,2}appeared unto the ⁿeleven as they sat at meat, and upbraided them with their ^{‡,2}unbelief and hardness of heart, because they believed not them which had seen him after he was ^mrisen.

15 ^wAnd he said unto ^zthem, ^vGo ye into all the world, and ^zpreach the ^cgospel to every creature.

16 He that ^bbelieveth and is ^cbaptized ^ashall be ^esaved; but he that ^{‡,g}believeth not shall be ^{3,h}dammēd.

17 And these signs shall follow ⁱthem that ^bbelieve; In my ^jname

A.D. 33
See footnote, *Time*
Rev. 10:6.

9

q *Women, first to whom the risen Lord appeared*,
Prov. 31:10.

r *Demons, possession by*, Matt.
4:24.

11

s *Doubting*, Rom.
14:23.

t *Unbelief*, Heb.
3:12.

12

u Luke 24:13-35.

14

v *Spiritual Blindness*, 2 Cor. 4:4.

2 R. V. was manifested

15

w Matt. 28:19;
Luke 24:47.

x *Apostles, commission of*, Luke
6:13.

y *Missions*, Matt.
28:19.

z *Preaching*, Matt.
9:35.

a *Gospel*, Mark
13:10.

16

b *Faith in Christ*,
John 6:69.

c *Baptism, Christian*,
Luke 20:4.

d *Promise, to believers*, 2 Cor.
1:20.

e *Sabbaton*, Acts
16:17.

f *Unbelief*, Heb.
3:12.

g *Jesus, rejected*,
Matt. 1:21.

h *Wicked, punishment of*,
Psa. 73:3.

3 R. V. condemned.

17

i *Apostles, miraculous power given to*,
Luke 6:13.

j *Name of Jesus*,
John 14:13.

* **SALOME** (*peaceful*). Mother of James and John, Matt. 27:56, with Mark 15:40; 16:1. Asks Jesus to promote her sons, Matt. 20:20, 21. Present, at the cross, Mark 15:40; at the sepulchre, Mark 16:1, 2.

† **CHRISTIAN SABBATH**, Matt. 28:1, 5, 6, 7; Mark 16:9; John 20:19, 26 (with vs. 1, 11-16); Acts 20:7; 1 Cor. 16:2; Rev. 1:10.

‡ **APPEARANCES OF JESUS AFTER HIS RESURRECTION**, Acts 10:40-42; 13:31.

To *Mary Magdalene*, Matt. 28:1-10; Mark 16:9; John 20:11-17. To *Peter*, Luke 24:34; 1 Cor. 15:5.

To the two disciples who journey to Emmaus, Mark 16:12, 13; Luke 24:13-35.

To the disciples, when Thomas was absent [Jerusalem], John 20:19-23; when Thomas was present [Jerusalem], Mark 16:14-18; Luke 24:36-49; John 20:26-29. To certain disciples, at the Sea of Galilee, John 21:1-14. To the eleven disciples in a mountain of Galilee, Matt. 28:16. To upwards of five hundred brethren, 1 Cor. 15:6, 7.

To James and to all the apostles [Jerusalem], Acts 1:3-8; 1 Cor. 15:7.

To Paul, Acts 9:3-6; 23:11; 26:15; 1 Cor. 9:1; 15:8.

A.D. 33 See footnote, *Time*, Rev. 10:6.

k *Miracles, power to work, given the disciples*, Luke 23:8.

l *Demons*, Matt. 4:24.

m *Tongues, the miraculous gift of the early Christians*, 1 Cor. 12:10.

18 n *Serpent*, Num. 21:6. o *Hand, imposition of*, Ezra 10:19. p *Disease, miraculous healing of*, Ex. 15:26. q *Healing*, Acts 4:22.

shall they ^kcast out ^ldevils; they shall speak with new ^mtongues;

18 ⁱThey shall take up ⁿserpents; and if they drink any deadly thing, it shall not hurt them; they shall lay ^ohands on the ^psick, and they shall ^qrecover.

19 ¶ So then after the Lord had spoken unto them, he was ^{4,7}received up into ^sheaven, and sat on the right hand of God.

20 And ^tthey went forth, and ^upreached ^vevery where, the Lord working with *them*, and confirming the ^{w,x}word with ^ksigns following. Amen.

u *Zeal, exemplified*, 2 Cor. 7:11. v *Missions*, Matt. 28:19. w *Gospel*, Mark 13:10. x *Doctrines of Jesus*, John 7:16.

A.D. 33 See footnote, *Time*, Rev. 10:6.

19 r *Ascension, of Jesus*, 2 Kin. 2:1. s *Heaven, God's dwelling place*, Luke 18:22.

4 R. V. Lord Jesus,

20 t *Preaching*, Matt. 9:35.

THE GOSPEL ACCORDING TO

LUKE

CHAPTER 1.

Luke's preface. 5 Zacharias and Elisabeth. 6 The angel Gabriel foretells to Zacharias the birth and office of John; 26 and also to Mary the birth and character of Jesus. 39 Mary visits Elisabeth. 42 The song of Elisabeth, 46 and of Mary. 57 The birth and circumcision of John. 67 The song of Zacharias.

1 R. V. draw up a narrative concerning those matters which have been fulfilled among us,

2 a *Apostles*, Luke 6:13. b *Minister*, Rom. 15:16.

3 c *Friendship, instances of*, Prov. 22:24. d *Luke*, Col. 4:14. e *Acts 1:1*.

2 R. V. traced the course of all things accurately from the first,

5 f *Eulers*, Ex. 18:21. g *Judea*, Luke 5:17. h *Priest*, Lev. 1:5. i *Luke 3:2*. j *Or, Abijah*, 1 Chr. 24:10. k *Aaron*, Ex. 6:20.

6 l *Women, good*, Prov. 31:10. m *Righteous, described*, Psa. 64:10. n *Faithfulness*, Luke 16:10. o *Law, of Moses*, Deut. 33:2. p *Perfection* Heb. 6:1.

FORASMUCH as many have taken in hand to ¹set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto ^aus, which from the beginning were eyewitnesses, and ^bministers of the word;

3 ¶ It seemed good to ^dme also, having ²had perfect understanding of all things from the very first, to write unto thee in order, most excellent ^eThē-ōph'ī-lūs,

4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

5 ¶ THERE was in the days of Hēr'od, the ⁷king of ^jJū-dæ'a, a certain ^hpriest named ⁱZāch-a-rī'as, of the course of ⁱĀ-bī'ā: and his wife *was* of the daughters of ^kAār'on, and her name *was* Ê-līš'a-bēth.

6 And ^{i,l}they were both righteous before God, ^{m,n}walking in all the ^ocommandments and ordinances of the Lord ^pblameless.

7 And they had no child, be-

cause that Ê-līš'a-bēth was ^qbarren, and they both were *now* ^rwell stricken in years.

8 And it came to pass, that while ^the executed the ^hpriest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was ^sto burn ^tincense when he went into the ^utemple of the Lord.

10 And the whole multitude of the people were ^vpraying without at the time of ^tincense.

11 And there ^wappeared unto ⁱhim an ^{x,y}angel of the Lord standing on the right side of the ^zaltar of incense.

12 And when ^aZāch-a-rī'as saw ^bhim, he was troubled, and fear fell upon him.

13 But the ^cangel said unto him, Fear not, ^aZāch-a-rī'as: for thy ^dprayer is heard; and thy wife Ê-līš'a-bēth shall bear thee a ^eson, and thou shalt call his name Jōhn.

14 And thou shalt have ^fjoy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and ^gshall drink neither ^hwine nor strong drink; and ⁱhe shall be ^{j,k}filled with the ^lHoly Ghost, even from his mother's womb.

7 q *Barrenness*, Deut. 7:14. r *Old Age*, Isa. 46:4.

9 s *Priest, duties of*, Lev. 1:5. t *Incense*, Ex. 37:29. u *Temple, Herod's*, 1 Kin. 6:17.

v *Prayer*, Acts 6:4.

11 w *Vision*, Acts 9:10. x *Angel*, Heb. 1:13. y *Gabriel*, vs. 19, 26; Dan. 8:16. z *Altar, of incense*, Ex. 30:1.

B.C. 6 12 a *Luke 3:2*. b *Vision*, Acts 9:10.

13 c *Gabriel*, vs. 19, 26; Dan. 8:16. d *Prayer, answered*, Acts 6:4. e *Children, in answer to prayer*, Mark 10:14.

14 f *Joy*, Psa. 5:11.

15 g *Total Abstinence*, Lev. 10:9. h *Wine*, Prov. 23:31.

i *Children, early piety of*, Mark 10:14. j *Prophets, inspiration of*, Isa. 3:2. k *Inspiration*, Job 32:8. l *Holy Spirit, inspiration of*, Acts 1:2.

Generated on 2020-10-01 06:13 GMT / https://hdl.handle.net/2027/loc.ark:/13966/t7pp0dn3r Public Domain / http://www.hathitrust.org/access_use#pd